

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

MAY 26, 2024

10:00 AM

We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.
All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

Website



YouTube

Support



THE HOLY EUCHARIST: RITE TWO

THE WORD OF GOD

Prelude

Welcome

The Rev. Dr. James H. Reho

Processional Hymn

Holy, holy, holy! Lord God Almighty!

Hymnal 362

Opening Acclamation

BCP p. 355

Celebrant
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

BCP p. 355

Song of Praise

Glory to God

Hymnal S-280

The Collect of the Day

Prayed by the Celebrant alone, with the People joining on "Amen."

The Lessons *(see insert for The First Reading, The Psalm, and The Epistle)*

The People sit for the readings. The People stand for the Sequence Hymn and the Gospel.

Sequence Hymn

Holy Father, great Creator

Hymnal 368

The Gospel

(see Lectionary and Music Insert for The Gospel)

The Sermon

The Rev. Dr. James H. Reho

The Nicene Creed

BCP p. 358

The Prayers of the People (Form IV)

BCP p. 388

The Peace

Birthday & Anniversary Blessings

BCP p. 830 (50)

Lectionary and Music Insert

THE FIRST READING

Isaiah 6:1-8

A Reading from the Book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader The Word of the Lord.

People Thanks be to God.

THE CANTICLE

Canticle 2 (at 8:00 AM)

BCP p. 49

Canticle 13 (at 10:00 AM)

BCP p. 90

At 8:00 & 10 AM the Canticle is prayed by the Lector and the People.

THE EPISTLE

Romans 8:12-17

A Reading from the Letter of Paul to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL

John 3:1-17

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of

Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

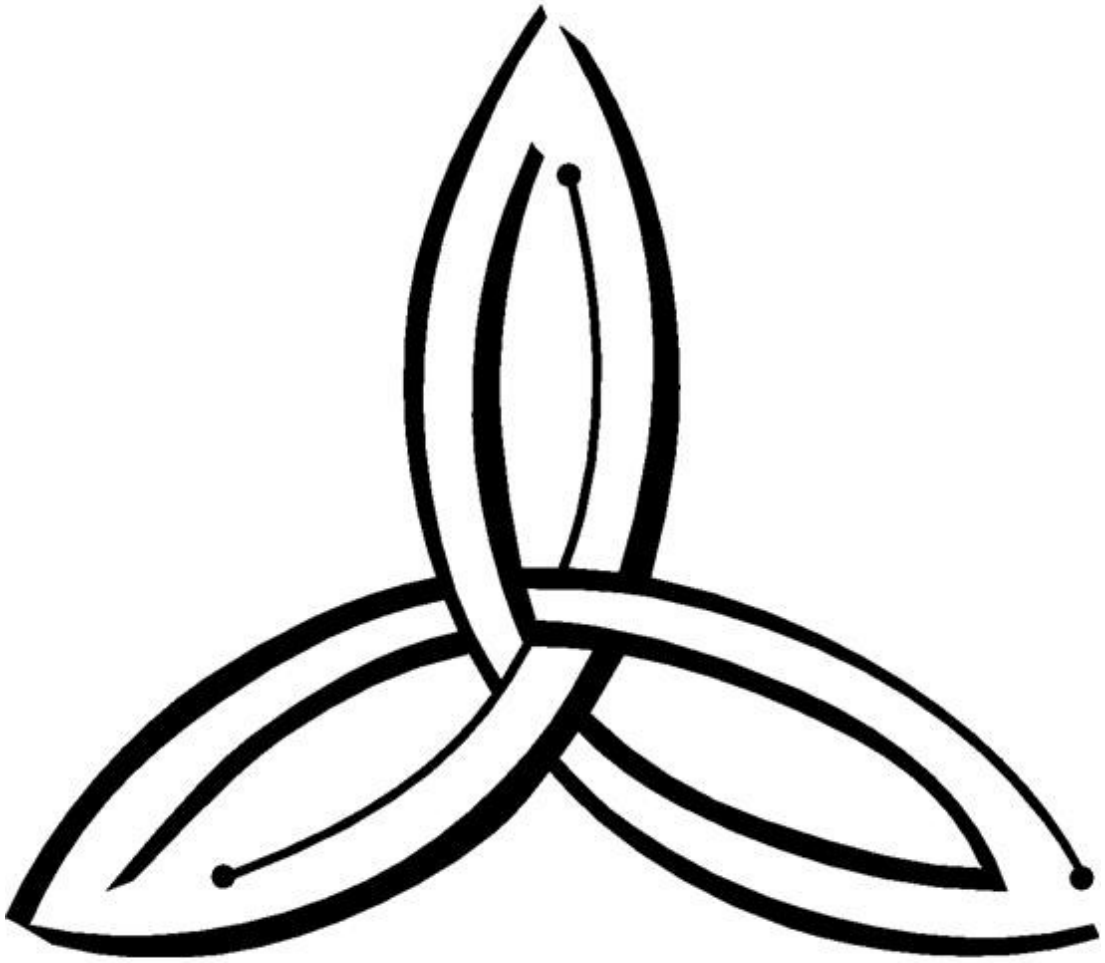
Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

THE GREAT AMEN

The image shows two staves of musical notation for the hymn 'The Great Amen'. Both staves are in the key of B-flat major (two flats) and 4/4 time. The melody is written on a single treble clef staff. The notes are: G4 (quarter), A4 (quarter), Bb4 (half), A4-G4 (quarter), F4 (quarter), E4 (quarter), D4 (half), C4 (half). The lyrics 'A - men, a - men, a - men!' are written below the notes. The first staff ends with a double bar line, and the second staff ends with a repeat sign.

A - men, a - men, a - men!

A - men, a - men, a - men!



THE HOLY COMMUNION

The Offertory

Presentation Hymn 380 (Verse 3)

Old 100th

All stand who are able.

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (Eucharistic Prayer 3) (*See insert sheet*)

Sanctus

Hymnal S-129

The Great Amen (*see Lectionary and Music Insert*)

The Lord's Prayer

BCP p. 364

The Breaking of the Bread

The Fraction Anthem

Hymnal S-155

Communion Hymn

The God of Abraham praise

Hymnal 401

The Postcommunion Prayer

BCP p. 365

Announcements

Sending Out of Eucharistic Visitors

The Final Blessing for Trinity Sunday

The Concluding Hymn

Immortal, invisible, God only wise

Hymnal 423

The Dismissal

BCP p. 366

Postlude

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**ST. CATHERINE OF ALEXANDRIA
EPISCOPAL CHURCH**

THE FLOWERS AT THE ALTAR

are given to the Glory of Almighty God.

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament

and is given by Suzette Lemrow

in loving memory of The Rev. George S. Burchill.

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM

Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James:

917-526-0746 (cell) / rector@stcathtt.org

***The mission of St. Catherine's
is to nurture each other in the knowledge and love
of God, Father, Son, and Holy Spirit,
and to share the Good News with all.***



502 Druid Hills Road | Temple Terrace FL 33617

813-988-6483 | office@stcathtt.org

Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

www.stcathtt.org