

# ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



THE THIRTEENTH SUNDAY AFTER PENTECOST

AUGUST 18, 2024

10:00 AM

**We welcome you to St. Catherine's!**

Wherever you are on your spiritual journey, you are welcome here.

All baptized Christians are invited to receive Holy Communion,  
and gluten-free hosts are available upon request.

Website



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# THE HOLY EUCHARIST: RITE TWO

## THE WORD OF GOD

**Prelude**

**Welcome**

**The Rev. Dr. James H. Reho**

**Processional Hymn**

*When morning gilds the skies*

**Hymnal 427**

**Opening Acclamation**

*Celebrant*

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A - men.

**The Collect for Purity**

*Prayed by the Celebrant alone, with the People joining on "Amen."*

**Song of Praise**

*Glory to God*

**Hymnal S-280**

**The Collect of the Day**

*Prayed by the Celebrant alone, with the People joining on "Amen."*

**The Lessons** (*see insert for The First Reading, The Psalm, and The Epistle*)

*The People sit for the readings. The People stand for the Sequence Hymn and the Gospel.*

**Sequence Hymn**

*Be thou my vision*

**Hymnal 488**

**The Gospel**

*(see Lectionary and Music Insert for The Gospel)*

**The Sermon**

**The Rev. Dr. James H. Reho**

**The Nicene Creed**

**BCP p. 358**

**The Prayers of the People** (*see Lectionary and Music Insert for The Prayers of the People*)

**Confession of Sin**

**BCP p. 360**

**The Peace**

**Birthday & Anniversary Blessings**

**BCP p. 830 (50)**

# Lectionary and Music Insert

## THE FIRST READING

**Proverbs 9:1-6**

A Reading from the Book of Proverbs.

Wisdom has built her house,  
she has hewn her seven pillars.  
She has slaughtered her animals, she has mixed her wine,  
she has also set her table.  
She has sent out her servant-girls, she calls  
from the highest places in the town,  
“You that are simple, turn in here!”  
To those without sense she says,  
“Come, eat of my bread  
and drink of the wine I have mixed.  
Lay aside immaturity, and live,  
and walk in the way of insight.”

*Reader*    The Word of the Lord.

*People*    Thanks be to God.

## THE PSALM

**Psalm 34:9-14**

**BCP p. 628**

*At 8:00 & 10 AM the Psalm is prayed by the Lector and the People.*

## THE EPISTLE

**Ephesians 5:15-20**

A Reading from the Letter of Paul to the Ephesians.

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs

among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

## **THE GOSPEL**

**John 6:51-58**

*Gospeler*     The Holy Gospel of our Lord Jesus Christ according to John.

*People*     Glory to you, Lord Christ.

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

*Gospeler*     The Gospel of the Lord.

*People*     Praise to you, Lord Christ.

## **THE PRAYERS OF THE PEOPLE (10:00 AM)**

In confidence and longing we offer our needs and hopes to God in prayer as we ask, feed us with your Living Bread.

We pray that your church may always stand strong as a sure and certain sign of God's saving action in the world. We remember especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Douglas, our Bishop; James, our Rector; and all our lay leaders. Lord in your mercy,

*feed us with your Living Bread.*

We pray that our nation and community might be a place of opportunity for all its people and a place where people may live with dignity and concord with their neighbors. Among our government leaders we remember especially Joseph, our President; Ron, our Governor; and Andy, our Mayor. Lord in your mercy,

*feed us with your Living Bread.*

We pray that this assembly might be a place where we encounter the living Christ and where we feel safe to be our truest created selves. We thank you especially for the ministry of Glenn and Dee Dee Schatzberg, and pray that you bless them in the next stage of their life journey. Lord in your mercy,

*feed us with your Living Bread.*

We pray that all the people of the world might come together to address our shared global problems and learn to live in peace. Lord in your mercy,

*feed us with your Living Bread.*

We pray that those afflicted with illness or injury, those impacted by fear and oppression, and those who despair or are isolated might know relief from their distress and a sense of wholeness and connection. We especially pray for Bert, and those we name now. We also pray for those in military service, especially those we

name now. Lord in your mercy,

*feed us with your Living Bread.*

We pray that the dying may know peace in your eternal presence and the grieving may know peace. Lord in your mercy,

*feed us with your Living Bread.*

*The Celebrant prays the concluding Collect.*

## **THE BLESSING OF GLENN AND DEE DEE SCHATZBERG**

*Presider*

Dear Friends in Christ, we have been in companionship with Glenn and Dee Dee on our journey in faith. Now their time with us is drawing to a close, and so we send them forth to continue their journey.

*Presider and People*

O Lord, we give thanks for Glenn and Dee Dee's time among us and for their contribution to our common life. Bless them as they go forth; be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. *Amen.*

*The service continues with the final blessing and dismissal.*

# The Commissioning of Catherine Temple as Chair of the Pastoral Care Commission

## THE HOLY COMMUNION

### The Offertory

**Presentation Hymn 380** (Verse 3)

*Old 100<sup>th</sup>*

*All stand who are able.*

Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

**The Great Thanksgiving (Eucharistic Prayer A)**

**BCP p. 361**

*Sanctus*

**Hymnal S-125**

**The Great Amen**    
The musical notation shows a single staff with a treble clef and a bar line. The first part is labeled 'Celebrant' and contains two notes with a slur. The second part is labeled 'People' and contains two notes with a slur. Below the staff, the text 'A-men.' is written.

**The Lord's Prayer**

**BCP p. 364**

**The Breaking of the Bread**

**The Fraction Anthem**

**Hymnal S-164**

**Communion Hymn**

*Let thy Blood in mercy poured*

**Hymnal 313**

**The Postcommunion Prayer**

**BCP p. 365**

**Announcements**

**The Blessing of Glenn and Dee Dee Schatzberg** (*See Lectionary and Music insert*)

**Sending Out of Eucharistic Visitors**

**The Final Blessing**

**The Concluding Hymn**

*God of grace and God of glory*

**Hymnal 594**

**The Dismissal**

**BCP p. 366**

**Postlude**

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**ST. CATHERINE OF ALEXANDRIA  
EPISCOPAL CHURCH**

**THE FLOWERS AT THE ALTAR**

are given to the Glory of Almighty God.

**THE SANCTUARY LIGHT**

shines to remind us of our Lord's presence in the Sacrament.

**Both are given by Catherine & Milton Temple in celebration of  
their 49th wedding anniversary & Catherine's birthday.**

**Worship Services**

**Sunday**

Holy Eucharist Rite I 8:00 AM

Choral Eucharist Rite II 10:00 AM

**Wednesday**

Holy Eucharist and Service of Healing 12:10 PM

**The Rev. Dr. James H. Reho, Rector**

For pastoral emergencies, contact Fr. James:  
917-526-0746 (cell) / rector@stcathtt.org

***The mission of St. Catherine's  
is to nurture each other in the knowledge and love  
of God, Father, Son, and Holy Spirit,  
and to share the Good News with all.***



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Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

[www.stcathtt.org](http://www.stcathtt.org)