

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



THE DAY OF PENTECOST: WHITSUNDAY

MAY 19, 2024

10:00 AM

We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.
All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.

Website



YouTube

Support



THE HOLY EUCHARIST: RITE TWO

THE WORD OF GOD

Prelude

Welcome

The Rev. Dr. James H. Reho

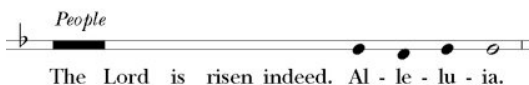
Processional Hymn

Hail thee, festival day!

Hymnal 225

Opening Acclamation

BCP p. 355



The Collect for Purity

BCP p. 355

Song of Praise

Glory to God

Hymnal S-280

The Collect of the Day

Prayed by the Celebrant alone, with the People joining on "Amen."

The Lessons *(see insert for The First Reading, The Psalm, and The Epistle)*

The People sit for the readings. The People stand for the Sequence Hymn and the Gospel.

Sequence Hymn

Holy Spirit, ever living

Hymnal 511

The Gospel

(see Lectionary and Music Insert for The Gospel)

The Sermon

The Rev. Dr. James H. Reho

The Renewal of Baptismal Vows

BCP p. 292

The Prayers of the People (Form III)

BCP p. 387

The Peace

Birthday & Anniversary Blessings

BCP p. 830 (50)

Blessing of the Choir, Acolytes, Students, and Fellowship of the Loaves & Fishes

Lectionary and Music Insert

THE FIRST READING

Acts 2:1-21

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.”

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 104:25-35, 37

BCP p. 736

At 8:00 AM the Psalm is prayed by the Lector and the People.

At 10:00 AM the Psalm is chanted by the Choir.

THE EPISTLE

Romans 8:22-27

A Reading from the Letter of Paul to the Romans.

We know that the whole creation has been groaning in labor pains until now;
and not only the creation, but we ourselves, who have the first fruits of the
Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.
For in hope we were saved. Now hope that is seen is not hope. For who hopes

for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL

John 15:26-27; 16:4b-15

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things

that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

THE GREAT AMEN

The image shows two staves of musical notation for the hymn 'THE GREAT AMEN'. Both staves are in the key of B-flat major (two flats) and 4/4 time. The melody consists of a sequence of notes: a quarter note G4, a quarter note A4, a half note Bb4, a quarter note C5, a quarter note Bb4, a quarter note A4, a quarter note G4, and a final whole note G4. The lyrics 'A - men, a - men, a - men!' are written below the notes, with hyphens indicating the syllable placement. The first staff ends with a double bar line, and the second staff ends with a double bar line and repeat dots.

A - men, a - men, a - men!

A - men, a - men, a - men!

THE HOLY COMMUNION

The Offertory	<i>Gracious Spirit Dwell With Me</i>	K. Lee Scott
Presentation Hymn 380 (Verse 3)		<i>Old 100th</i>
<i>All stand who are able.</i>		
Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.		
The Great Thanksgiving (Eucharistic Prayer 3)	<i>(See insert sheet)</i>	
<i>Sanctus</i>		Hymnal S-129
The Great Amen <i>(see Lectionary and Music Insert)</i>		
The Lord's Prayer		BCP p. 364
The Breaking of the Bread		
The Fraction Anthem		Hymnal S-155
Communion Hymn	<i>O Spirit of Life, O Spirit of God</i>	Hymnal 505
The Postcommunion Prayer		BCP p. 365
Announcements		
Sending Out of Eucharistic Visitors		
The Final Blessing for the Day of Pentecost		
The Concluding Hymn	<i>Praise the Spirit in creation</i>	Hymnal 506
The Dismissal		BCP p. 366
Postlude		

**ST. CATHERINE OF ALEXANDRIA
EPISCOPAL CHURCH**

THE FLOWERS AT THE ALTAR

are given to the Glory of Almighty God
and by Morvie Burgess in celebration of the birthday of Inez James.

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament
and is given by Suzette Lemrow
in loving memory of The Rev. George Cave.

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM
Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James:
917-526-0746 (cell) / rector@stcathtt.org

*The mission of St. Catherine's
is to nurture each other in the knowledge and love
of God, Father, Son, and Holy Spirit,
and to share the Good News with all.*



502 Druid Hills Road | Temple Terrace FL 33617
813-988-6483 | office@stcathtt.org
Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

www.stcathtt.org