

# ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



THE SIXTH SUNDAY AFTER PENTECOST

JUNE 30, 2024

10:00 AM

**We welcome you to St. Catherine's!**

Wherever you are on your spiritual journey, you are welcome here.

All baptized Christians are invited to receive Holy Communion,  
and gluten-free hosts are available upon request.

Website



YouTube

Support



# THE HOLY EUCHARIST: RITE TWO

## THE WORD OF GOD

**Prelude**

**Welcome**

**The Rev. Dr. James H. Reho**

**Processional Hymn**

*God of our fathers*

**Hymnal 718**

**Opening Acclamation**

*Celebrant*  
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*  
And blessed be his kingdom, now and for ev - er. A - men.

**The Collect for Purity**

*Prayed by the Celebrant alone, with the People joining on "Amen."*

**Song of Praise**

*Glory to God*

**Hymnal S-280**

**The Collect of the Day & the Collect for Independence Day**

*Prayed by the Celebrant alone, with the People joining on "Amen."*

**The Lessons** (see insert for *The First Reading, The Psalm, and The Epistle*)

*The People sit for the readings. The People stand for the Sequence Hymn and the Gospel.*

**Sequence Hymn**

*Take my life, and let it be*

**Hymnal 707**

**The Gospel**

*(see Lectionary and Music Insert for The Gospel)*

**The Sermon**

**The Rev. Dr. James H. Reho**

**The Nicene Creed**

**BCP p. 358**

**The Prayers of the People (Form IV)**

**BCP p. 388**

**Confession of Sin**

**BCP p. 360**

**The Peace**

**Birthday & Anniversary Blessings**

**BCP p. 830 (50)**

# Lectionary and Music Insert

## THE FIRST READING

Wisdom of Solomon 1:13-15; 2:23-24

A Reading from the Wisdom of Solomon.

God did not make death,  
And he does not delight in the death of the living.  
For he created all things so that they might exist;  
the generative forces of the world are wholesome,  
and there is no destructive poison in them,  
and the dominion of Hades is not on earth.  
For righteousness is immortal.

God created us for incorruption,  
and made us in the image of his own eternity,  
but through the devil's envy death entered the world,  
and those who belong to his company experience it.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## THE PSALM

### Psalm 30

BCP p. 621

*At 8:00 & 10 AM the Psalm is prayed by the Lector and the People.*

## THE EPISTLE

2 Corinthians 8:7-15

A Reading from the Second Letter of Paul to the Corinthians.

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

## **THE GOSPEL**

**Mark 5:21-43**

*Gospeler*     The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*     Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt

in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Gospeler*      The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.



# THE HOLY COMMUNION

## The Offertory

**Presentation Hymn 380** (Verse 3)

*Old 100<sup>th</sup>*

*All stand who are able.*

Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

**The Great Thanksgiving (Eucharistic Prayer 3)** (*See insert sheet*)

**Sanctus**

**Hymnal S-129**

**The Great Amen**



**The Lord's Prayer**

**BCP p. 364**

**The Breaking of the Bread**

**The Fraction Anthem**

**Hymnal S-155**

**Communion Hymn**

*I am the bread of life*

**Hymnal 335**

**The Postcommunion Prayer**

**BCP p. 365**

**Announcements**

**Sending Out of Eucharistic Visitors**

**The Final Blessing**

**The Concluding Hymn**

*O beautiful for spacious skies*

**Hymnal 719**

**The Dismissal**

**BCP p. 366**

**Postlude**

**ST. CATHERINE OF ALEXANDRIA  
EPISCOPAL CHURCH**

**THE FLOWERS AT THE ALTAR**

are given to the Glory of Almighty God

**and by Elissa Henderson in loving memory of George H. Cannon.**

**THE SANCTUARY LIGHT**

shines to remind us of our Lord's presence in the Sacrament

**and is given by Suzette Lemrow in loving memory of  
Edna Mae Major Lemrow.**

**Worship Services**

**Sunday**

Holy Eucharist Rite I 8:00 AM

Choral Eucharist Rite II 10:00 AM

**Wednesday**

Holy Eucharist and Service of Healing 12:10 PM

**The Rev. Dr. James H. Reho, Rector**

For pastoral emergencies, contact Fr. James:  
917-526-0746 (cell) / rector@stcathtt.org

***The mission of St. Catherine's  
is to nurture each other in the knowledge and love  
of God, Father, Son, and Holy Spirit,  
and to share the Good News with all.***



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