

# ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



THE SECOND SUNDAY OF EASTER

APRIL 7, 2024

10:00 AM

**We welcome you to St. Catherine's!**

Wherever you are on your spiritual journey, you are welcome here.  
All baptized Christians are invited to receive Holy Communion,  
and gluten-free hosts are available upon request.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.

Website



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Support



# THE HOLY EUCHARIST: RITE TWO

## *Instructed Eucharist*

### THE WORD OF GOD

**Prelude**

**Welcome**

**The Rev. Dr. James H. Reho**

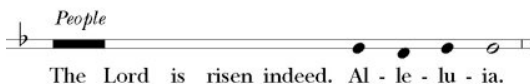
**Processional Hymn**

*Awake, arise, lift up your voice*

**Hymnal 212**

**Opening Acclamation**

**BCP p. 355**



**Song of Praise**

*Glory to God*

**Hymnal S-280**

**The Collect of the Day**

*Prayed by the Celebrant alone, with the People joining on "Amen."*

**The Lessons** *(see insert for The First Reading, The Psalm, and The Epistle)*

*The People sit for the readings. The People stand for the Sequence Hymn and the Gospel.*

**Sequence Hymn**

*I want to walk as a child of the light*

**Hymnal 490**

**The Gospel**

*(see Lectionary and Music Insert for The Gospel)*

**The Sermon**

**The Rev. Dr. James H. Reho**

**The Nicene Creed**

**BCP p. 358**

**The Prayers of the People (Form III)**

**BCP p. 385**

**The Peace**

**Birthday & Anniversary Blessings**

**BCP p. 830 (50)**

**Stewardship Moment**

**Terry Bechtel**

*Treasurer & Member of the Stewardship Committee*

# Lectionary and Music Insert

## THE FIRST READING

**Acts 4:32-35**

A Reading from the Acts of the Apostles.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## THE PSALM

**Psalm 133**

**BCP p. 787**

*At 8:00 & 10:00 AM the Psalm is prayed by the Lector and the People.*

## THE EPISTLE

**1 John 1:1-2:2**

A Reading from the First Letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

## **THE GOSPEL**

**John 20:19-31**

*Gospeler*     The Holy Gospel of our Lord Jesus Christ according to John.

*People*     Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them

when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

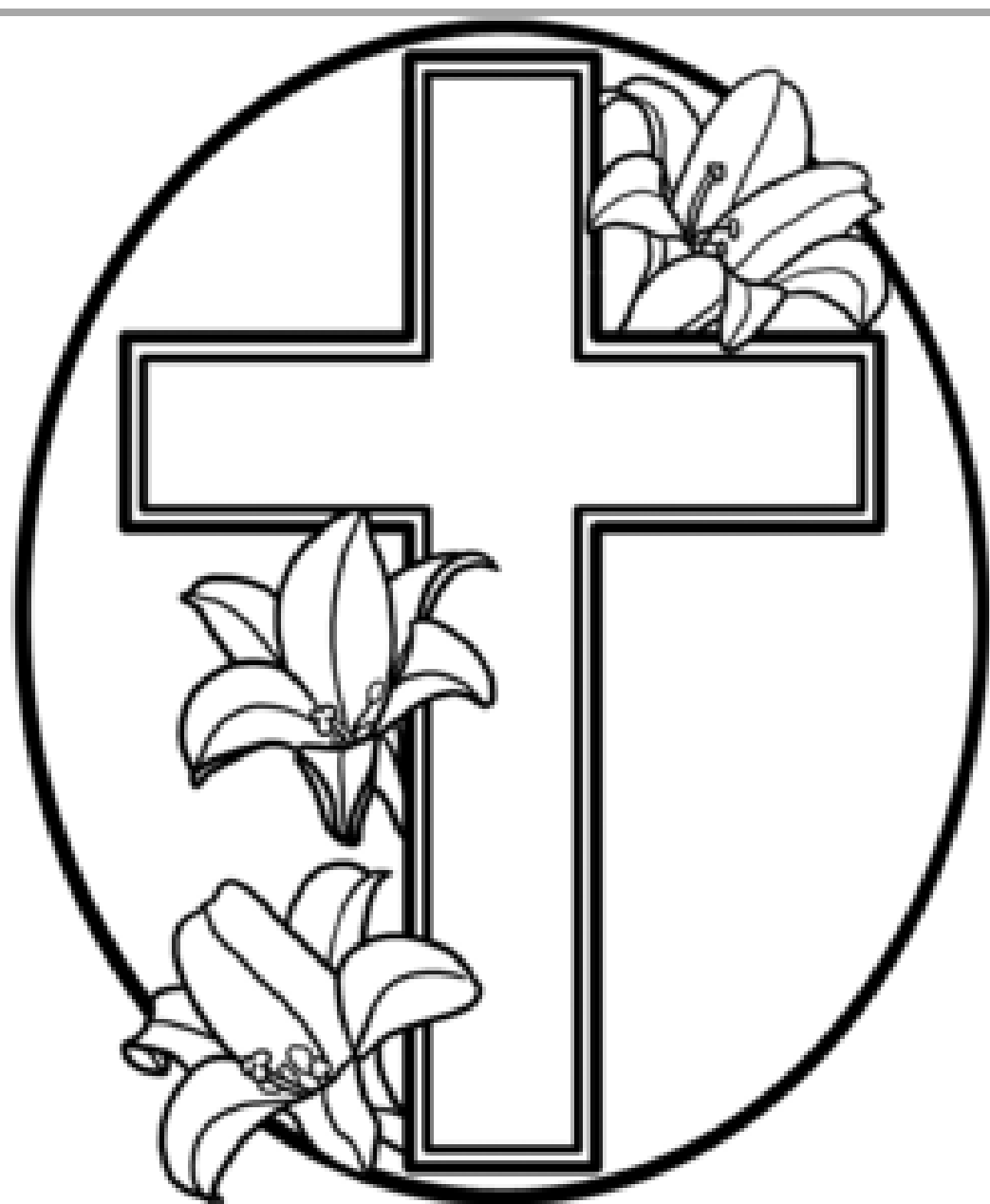
*Gospeler*      The Gospel of the Lord.  
*People*         Praise to you, Lord Christ.

## THE GREAT AMEN

The image shows two staves of musical notation for the hymn 'The Great Amen'. Both staves are in G major (one sharp) and 4/4 time. The melody is simple and consists of four measures. The first measure has a quarter note G4, a quarter note A4, and a half note B4. The second measure has a half note B4, a quarter note C5, and a quarter note B4. The third measure has a quarter note A4, a quarter note G4, a quarter note F4, and a quarter note E4. The fourth measure has a whole note D4. The lyrics 'A - men, a - men, a - men!' are written below the notes. The first staff ends with a double bar line, and the second staff ends with a double bar line and repeat dots.

A - men, a - men, a - men!

A - men, a - men, a - men!



## THE HOLY COMMUNION

### The Offertory

**Presentation Hymn 380** (Verse 3)

*Old 100<sup>th</sup>*

*All stand who are able.*

Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

**The Great Thanksgiving (Prayer D)**

**BCP p. 372**

*Sanctus*

**Hymnal S-128**

The Great Amen (*see Lectionary and Music Insert*)

**The Lord's Prayer**

**BCP p. 364**

**The Breaking of the Bread**

**The Fraction Anthem**

**Hymnal S-155**

**Communion Hymn**

*We walk by faith, and not by sight*

**Hymnal 209**

**The Postcommunion Prayer**

**BCP p. 365**

**Announcements**

**Sending Out of Eucharistic Visitors**

**The Easter Blessing**

**The Concluding Hymn**

*Good Christians all, rejoice and sing!*

**Hymnal 205**

**The Dismissal**

**BCP p. 366**

**Postlude**

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**ST. CATHERINE OF ALEXANDRIA  
EPISCOPAL CHURCH**

**THE FLOWERS AT THE ALTAR**

are given to the Glory of Almighty God  
and in thanksgiving for the service and ministry of Tania Wilkes.

**THE SANCTUARY LIGHT**

shines to remind us of our Lord's presence in the Sacrament  
and is given by Karen Branch  
in memory of Barbara Branch on her birthday.

**Worship Services**

**Sunday**

Holy Eucharist Rite I 8:00 AM  
Choral Eucharist Rite II 10:00 AM

**Wednesday**

Holy Eucharist and Service of Healing 12:10 PM

**The Rev. Dr. James H. Reho, Rector**

For pastoral emergencies, contact Fr. James:  
917-526-0746 (cell) / rector@stcathtt.org

*The mission of St. Catherine's  
is to nurture each other in the knowledge and love  
of God, Father, Son, and Holy Spirit,  
and to share the Good News with all.*



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