

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



THE SECOND SUNDAY IN LENT

FEBRUARY 25, 2024

10:00 AM

We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.
All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.

Website



YouTube

Support



Lectionary and Music Insert

THE FIRST READING

Genesis 17:1-7, 15-16

A Reading from the Book of Genesis.

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 22:22-30

BCP p. 611

At 8:00 AM the Psalm is prayed by the Lector and the People.

At 10:00 AM the Psalm is chanted by the Choir.

THE EPISTLE

Romans 4:13-25

A Reading from the Letter of Paul to the Romans.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL

Mark 8:31-38

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."


He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.


THE MEMORIAL ACCLAMATION

Priest:




Let us pro-claim the mys-ter-y of faith:

All:




Christ has died, Christ is ris-en, Christ will come a - gain.




Christ has died, Christ is ris-en, Christ will come a - gain!

THE GREAT AMEN



A - men, a - men, a - men!



A - men, a - men, a - men!

THE HOLY COMMUNION

The Offertory	<i>A Lenten prayer</i>	Robert J. Powell
Presentation Hymn 380 (Verse 3)		<i>Old 100th</i>
<i>All stand who are able.</i>		
Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.		
The Great Thanksgiving (Prayer A)		BCP p. 361
<i>Sanctus</i>		Hymnal S-124
The Memorial Acclamation (<i>see Lectionary and Music Insert</i>)		
The Great Amen (<i>see Lectionary and Music Insert</i>)		
The Lord's Prayer		BCP p. 364
The Breaking of the Bread		
The Fraction Anthem		Hymnal S-158
Communion Hymn	<i>I to the hills will lift mine eyes</i>	Hymnal 668
The Postcommunion Prayer		BCP p. 365
Announcements		
Sending Out of Eucharistic Visitors		
Solemn Prayer Over the People		
<i>The choir and ministers exit in silence.</i>		
The Dismissal		BCP p. 366

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**ST. CATHERINE OF ALEXANDRIA
EPISCOPAL CHURCH**

THE LENTEN GREENS AT THE ALTAR

are given to the Glory of Almighty God.

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament

**and is given by Suzette Lemrow
in loving memory of Dr Bill Heyck.**

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM

Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James:
917-526-0746 (cell) / rector@stcathtt.org

***The mission of St. Catherine's
is to nurture each other in the knowledge and love
of God, Father, Son, and Holy Spirit,
and to share the Good News with all.***



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Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

www.stcathtt.org