

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



THE SECOND SUNDAY AFTER PENTECOST:

JUNE 2, 2024

10:00 AM

We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.

All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

Website



YouTube

Support



THE HOLY EUCHARIST: RITE TWO

THE WORD OF GOD

Prelude

Welcome

The Rev. Dr. James H. Reho

Processional Hymn

Immortal, invisible, God only wise

Hymnal 423

Opening Acclamation

BCP p. 355

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

BCP p. 355

Song of Praise

Glory to God

Hymnal S-280

The Collect of the Day

Prayed by the Celebrant alone, with the People joining on "Amen."

The Lessons (see insert for *The First Reading, The Psalm, and The Epistle*)

The People sit for the readings. The People stand for the Sequence Hymn and the Gospel.

Sequence Hymn

Spread, O spread, thou mighty word

Hymnal 530

The Gospel

(see Lectionary and Music Insert for The Gospel)

The Sermon

The Rev. Dr. James H. Reho

The Nicene Creed

BCP p. 358

The Prayers of the People (Form IV)

BCP p. 388

Confession of Sin

BCP p. 360

The Peace

Birthday & Anniversary Blessings

BCP p. 830 (50)

Lectionary and Music Insert

THE FIRST READING

Deuteronomy 5:12-15

A Reading from the Book of Deuteronomy.

Observe the sabbath day and keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 81:1-10

BCP p. 704

At 8:00 & 10 AM the Psalm is prayed by the Lector and the People.

THE EPISTLE

2 Corinthians 4:5-12

A Reading from the Second Letter of Paul to the Corinthians.

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are

afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL

Mark 2:23-3:6

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Eucharistic Prayer 3

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

Hymnal S-129

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he

had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the ever-blessed Virgin Mary, blessed Catherine, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever.



THE HOLY COMMUNION

The Offertory

Presentation Hymn 380 (Verse 3)

Old 100th

All stand who are able.

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (Eucharistic Prayer 3) *(See Lectionary and Music Insert)*

The Lord's Prayer

BCP p. 364

The Breaking of the Bread

The Fraction Anthem

Hymnal S-155

Communion Hymn

I want to walk as a child of the light

Hymnal 490

The Postcommunion Prayer

BCP p. 365

Announcements

Sending Out of Eucharistic Visitors

The Final Blessing

The Concluding Hymn

O Zion haste

Hymnal 539

The Dismissal

BCP p. 366

Postlude

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**ST. CATHERINE OF ALEXANDRIA
EPISCOPAL CHURCH**

THE FLOWERS AT THE ALTAR

are given to the Glory of Almighty God
and by Eleanor Wells in loving memory of Marie Wells Hilley.

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament
and is given by Suzette Lemrow in loving memory of
The Ven. Dr. Kathleen Moore.

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM
Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James:
917-526-0746 (cell) / rector@stcathtt.org

*The mission of St. Catherine's
is to nurture each other in the knowledge and love
of God, Father, Son, and Holy Spirit,
and to share the Good News with all.*



502 Druid Hills Road | Temple Terrace FL 33617
813-988-6483 | office@stcathtt.org
Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM
www.stcathtt.org