

**ST. CATHERINE OF ALEXANDRIA
EPISCOPAL CHURCH**



THE SIXTH SUNDAY AFTER PENTECOST

JULY 9, 2023

10:00 AM

We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.
All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.

Website



YouTube

Support



THE HOLY EUCHARIST, RITE II, WITH THE RITE OF CONFIRMATION

Prelude

Welcome

The Rev. Dr. James H. Reho

Processional Hymn *Love divine, all loves excelling*

Hymnal 657

Opening Acclamation

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

BCP p. 355

The Song of Praise *A Song of Praise* \

Hymnal S-236

The Collect of the Day

BCP p. 230

The Lessons (*see insert for The First Reading, The Psalm, and The Epistle*)

The People sit for the readings. The People stand for the Sequence Hymn and the Gospel.

The Sequence Hymn *Book of books, our people's strength*

Hymnal 631

The Gospel (*see Lectionary and Music Insert for The Gospel*)

The Sermon

The Rev. Dr. James H. Reho

Silence may follow.

The Nicene Creed

BCP p. 358

Prayers of the People (Form IV)

BCP p. 388

Confession of Sin

BCP p. 360

The Peace

BCP p. 305

Birthday & Anniversary Blessings

BCP p. 830 (50)

Lectionary and Music Insert

THE FIRST READING

Zechariah 9:9-12

A Reading from the Book of the Prophet Zechariah.

Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!
Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.
He will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.
As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.
Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

At 8:00 & 10 AM

Psalm 145:8-15

BCP p. 801

THE EPISTLE**Romans 7:15-25a**

A Reading from the Letter of Paul to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL**Matthew 11:16-19, 25-30**

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance;
we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the

Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

<i>Gospeler</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

THE MEMORIAL ACCLAMATION

Two staves of musical notation in G major (one flat) and 4/4 time. The first staff begins with the tempo marking *All.* The lyrics are: "Christ has died, Christ is ris-en, Christ will come a - gain." The second staff repeats the same melody and lyrics. The music consists of a simple, rhythmic melody with a steady pulse.

All.
Christ has died, Christ is ris-en, Christ will come a - gain.
Christ has died, Christ is ris-en, Christ will come a - gain!

THE GREAT AMEN

Two staves of musical notation in G major (one flat) and 4/4 time. The lyrics are: "A - men, a - men, a - men!" The music features a simple melody with a steady pulse, and the words "A - men" are repeated three times with a long note for the final "men!" in each phrase.

A - men, a - men, a - men!
A - men, a - men, a - men!

THE HOLY COMMUNION

The Offertory

Presentation Hymn 380 (Verse 3)

Old 100th

All stand who are able.

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (Prayer A)

BCP p. 361

Sanctus

Hymnal S-129

The Memorial Acclamation (*see Lectionary and Music Insert*)

The Great Amen (*see Lectionary and Music Insert*)

The Lord's Prayer

BCP p. 364

The Breaking of the Bread

BCP p. 364

The Fraction Anthem

Hymnal S-155

Communion Hymn *For the bread, which you have broken*

Hymnal 341

The Postcommunion Prayer

BCP p. 365

Announcements

Sending Out of Eucharistic Visitors

The Final Blessing

The Concluding Hymn *Thou, whose almighty word*

Hymnal 371

The Dismissal

BCP p. 366

Postlude

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ST. CATHERINE OF ALEXANDRIA

THE FLOWERS AT THE ALTAR

are given to the Glory of Almighty God.

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament
and by Suzette Lemrow in loving memory of Dr. Jackson Forstman.

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM

Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James:
917-526-0746 (cell) / rector@stcathtt.org

*The mission of St. Catherine's
is to nurture each other in the knowledge and love
of God, Father, Son, and Holy Spirit,
and to share the Good News with all.*



**ST. CATHERINE
of ALEXANDRIA**
EPISCOPAL CHURCH

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Office Hours: Monday - Thursday, 8:00 AM - 12:00 PM

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