

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



THE FEAST OF ST. CATHERINE OF ALEXANDRIA

NOVEMBER 12, 2023

10:00 AM

We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.
All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.

Website



YouTube

Support



The Holy Eucharist, Rite II

Prelude

Welcome

The Rev. Dr. James H. Reho

Processional Hymn

Guide me, O thou great Jehovah

Hymnal 690

Opening Acclamation

Celebrant
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

BCP p. 355

The Song of Praise

Glory to God

Hymnal S-278

The Collects (*see insert for The Collect of the Day*)

The Lessons (*see insert for The First Reading, The Psalm, and The Epistle*)

The People sit for the readings. The People stand for the Gospel Acclamation and the Gospel.

The Gospel Acclamation (*see Lectionary and Music Insert for The Gospel Acclamation*)

The Gospel (*see Lectionary and Music Insert for The Gospel*)

The Sermon

The Rev. Dr. James H. Reho

Silence may follow.

The Nicene Creed

BCP p. 358

Prayers of the People (Form I)

BCP p. 383

Confession of Sin

BCP p. 360

The Peace

BCP p. 360

Birthday & Anniversary Blessings

BCP p. 830 (50)

Bringing Forward Our Certificates of Promise

Here I Am, Lord

SOS 42

Lectionary and Music Insert

THE COLLECT OF THE DAY

Embolden your church, O God, with the story of your saint Catherine, that we might face all trials and adversities with a fearless mind and an unbroken spirit, knowing that we are more than conquerors through Jesus Christ who strengthens us. Through the same Jesus Christ our Lord. *Amen.*

THE FIRST READING

Amos 5:18-24

A Reading from the Book of Amos.

Thus says the Lord, the God of hosts, the Lord:

Alas for you who desire the day of the LORD!

Why do you want the day of the LORD?

It is darkness, not light;

as if someone fled from a lion, and was met by a bear;

or went into the house and rested a hand against the wall,

and was bitten by a snake.

Is not the day of the LORD darkness, not light,

and gloom with no brightness in it?

I hate, I despise your festivals,

and I take no delight in your solemn assemblies.

Even though you offer me your burnt offerings and grain offerings,

I will not accept them;

and the offerings of well-being of your fatted animals

I will not look upon.

Take away from me the noise of your songs;

I will not listen to the melody of your harps.

But let justice roll down like waters,

and righteousness like an everflowing stream.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 119:97-104

BCP p. 771

At 8:00 and 10:00 AM the Psalm is prayed by the Lector and the People.

THE EPISTLE

1 Peter 3:14-18, 22

A Reading from the First Letter of Peter.

But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

The People sing the refrain after the Choir and then after each verse.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The musical notation consists of two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. It contains the melody for the first phrase of the acclamation. The second staff continues the melody, including a change in time signature to 3/8 and then back to 6/8, and concludes with a double bar line.

THE GOSPEL

Mark 9:42-50

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

“If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Gospeler The Gospel of the Lord.

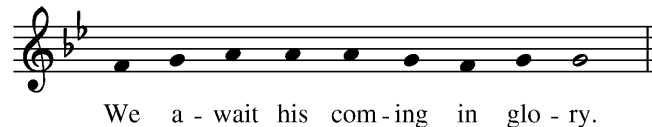
People Praise to you, Lord Christ.

THE MEMORIAL ACCLAMATION

People



We re - mem - ber his death, We pro - claim his re - sur - rec - tion,



We a - wait his com - ing in glo - ry.

THE GREAT AMEN

Celebrant *People*

A-men.

The musical notation is on a single staff with a treble clef and a key signature of one flat. The notes are: a half note G4 (labeled 'Celebrant'), a quarter note A4, a quarter note Bb4, a half note C5 (labeled 'People'), a quarter note Bb4, a quarter note A4, and a half note G4. The text 'A-men.' is centered below the staff.



**ST. CATHERINE OF ALEXANDRIA
EPISCOPAL CHURCH**

THE FLOWERS AT THE ALTAR

are given to the Glory of Almighty God
and by **Ronelle Norris** in memory of **David A. Norris**.

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament
and is given by **Suzette Lemrow** in loving memory of **Emily Lemrow**.

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM
Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James:
917-526-0746 (cell) / rector@stcathtt.org

*The mission of St. Catherine's
is to nurture each other in the knowledge and love
of God, Father, Son, and Holy Spirit,
and to share the Good News with all.*



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Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

www.stcathtt.org