

**ST. CATHERINE OF ALEXANDRIA
EPISCOPAL CHURCH**



THE FIFTH SUNDAY IN LENT

MARCH 26, 2023

10:00 AM

We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.
All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.

Website



YouTube

Support



THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

Prelude	<i>A Shield About Me</i>	Donn Thomas and Charles Williams
Welcome		The Rev. Dr. James H. Reho
Processional Hymn		Hymnal 144
A Penitential Order		<i>The Book of Common Prayer (BCP) p. 351</i>
Song of Praise	<i>Kyrie</i>	Hymnal S-85
The Collect of the Day		BCP p. 219

THE LESSONS *(see insert for text)*

The People sit for the readings.

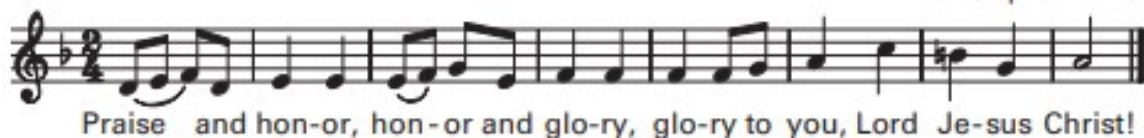
The People stand for the Gospel Acclamation.

The Gospel Acclamation

Mass of Creation

The Cantor sings this refrain, and then the whole congregation sings the refrain.

The Cantor next sings a verse, followed by all singing the refrain below:



The Gospel *(see Lectionary and Music Insert)*

The Sermon

The Rev. Dr. James H. Reho

Silence may follow.

All stand who are able.

The Nicene Creed **BCP p. 358**

The Prayers of the People (Form VI) **BCP p. 392**

The Peace *All stand who are able.* **BCP p. 360**

Birthday Blessings **BCP p. 830 (50)**

Anniversary Blessings **BCP p. 431**

Lectionary and Music Insert

First Reading

Ezekiel 37:1-14

A Reading from the Book of Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 130

(for 8:00 AM) BCP p. 784

The People sing this refrain after the choir and then after each verse of the Psalm:



R. With the Lord there is mer-cy and full-ness of re-demp-tion.

THE EPISTLE

Romans 8:6-11

A Reading from the Letter of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL

John 11:1-45

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."


Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE MEMORIAL ACCLAMATION

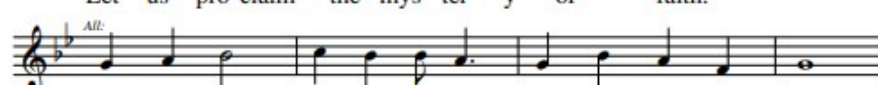
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Priest:

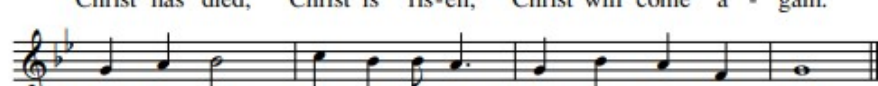


Let us pro-claim the mys - ter - y of faith:

All:




Christ has died, Christ is ris-en, Christ will come a - gain.



Christ has died, Christ is ris-en, Christ will come a - gain!

THE GREAT AMEN

(for 10:00 AM)



A - men, a - men, a - men!



A - men, a - men, a - men!

THE HOLY COMMUNION

Offertory Anthem	<i>How Beautiful</i>	Twila Paris
Presentation Hymn 380 (Verse 3)		<i>Old 100th</i>
<i>All stand who are able.</i>		
Praise God, from whom all blessings flow;		
Praise him, all creatures here below;		
Praise him above, ye heavenly host:		
Praise Father, Son, and Holy Ghost. Amen.		
The Great Thanksgiving (Prayer A)		BCP p. 361
<i>Sanctus</i>		Hymnal S-124
Memorial Acclamation (<i>see Lectionary and Music Insert</i>)		
Great Amen (<i>see Lectionary and Music Insert</i>)		
The Lord's Prayer		BCP p. 364
The Breaking of the Bread		BCP p. 364
The Fraction Anthem		Hymnal S-160
Communion Hymns		
<i>I Am the Bread of Life</i>		Hymnal 335
<i>Open Our Eyes, Lord</i>		SOS 65
The Postcommunion Prayer		BCP p. 365
Announcements		
Sending Out of Eucharistic Visitors		
Solemn Prayer Over the People		
<i>The choir and ministers exit in silence.</i>		
The Dismissal		BCP p. 366

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**ST. CATHERINE OF ALEXANDRIA
EPISCOPAL CHURCH**

THE LENTEN ARRANGEMENT AT THE ALTAR

Is given to the Glory of Almighty God
and by Carol Harlow

In loving memory of Aileen Harlow

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament
and is given by Catherine Temple
in loving memory of Robert Stanley Longworth.

Holy Week Worship Services

Palm Sunday 4/2

Choral Eucharist Rite II with Procession 9:00 AM

Maundy Thursday 4/6

Holy Eucharist with Choir 7:00 PM

Good Friday 4/7

Good Friday Liturgy 12:00 PM, 7:00 PM with choir
Stations of the Cross 1:00 PM

Easter 4/8 and 4/9

The Great Vigil of Easter (Sat. 4/8, 8:00 PM)
Easter Day Holy Eucharist Rite I (8:00 AM)
Easter Day Choral Eucharist, Rite II (10 AM)

*The mission of St. Catherine's is to nurture each other in the knowledge and love of
God, Father, Son, and Holy Spirit, and to share the Good News with all.*



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Office Hours: Monday - Thursday, 8:00 AM - 12:00 PM

www.stcathtt.org