

# ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



THE FOURTH SUNDAY AFTER THE EPIPHANY

JANUARY 28, 2024

10:00 AM

**We welcome you to St. Catherine's!**

Wherever you are on your spiritual journey, you are welcome here.  
All baptized Christians are invited to receive Holy Communion,  
and gluten-free hosts are available upon request.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.

Website



YouTube

Support



# The Holy Eucharist, Rite II

**Prelude**

**Welcome**

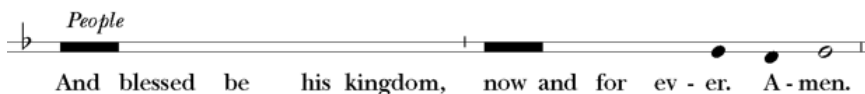
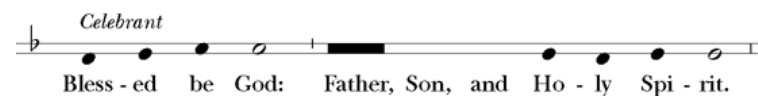
**The Rev. Dr. James H. Reho**

**Processional Hymn**

*O for a thousand tongues to sing*

**Hymnal 493**

**Opening Acclamation**



**The Collect for Purity**

**BCP p. 355**

**The Song of Praise**

*Glory to God*

**Hymnal S-280**

**The Collect of the Day**

**BCP p. 215**

**The Lessons** (*see insert for The First Reading, The Psalm, and The Epistle*)

*The People sit for the readings. The People stand for the Sequence Hymn and the Gospel.*

**Sequence Hymn**

*In Christ there is no East or West*

**Hymnal 529**

**The Gospel**

*(see Lectionary and Music Insert for The Gospel)*

**The Sermon**

**The Rev. Dr. James H. Reho**

*Silence may follow.*

**The Nicene Creed**

**BCP p. 358**

**Prayers of the People & Confession of Sin (Form VI)**

**BCP p. 392**

**The Peace**

**BCP p. 360**

**Birthday & Anniversary Blessings**

**BCP p. 830 (50)**

**Commissioning of Ministers of Pastoral Care and Blessing of Visitation Kit Linens**

*(Please see insert.)*

# Lectionary and Music Insert

## THE FIRST READING

Deuteronomy 18:15-20

A Reading from the Book of Deuteronomy.

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.” Then the LORD replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

*Reader* The Word of the Lord.

*People* Thanks be to God.

## THE PSALM

### Psalm 111

BCP p. 754

*At 8:00 AM the Psalm is prayed by the Lector and the People.*

*At 10:00 AM the Psalm is chanted by the Choir.*

## THE EPISTLE

1 Corinthians 8:1-13

A Reading from the First Letter of Paul to the Corinthians.

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to

know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

## **THE GOSPEL**

**Mark 1:21-28**

*Gospeler*     The Holy Gospel of our Lord Jesus Christ according to Mark.

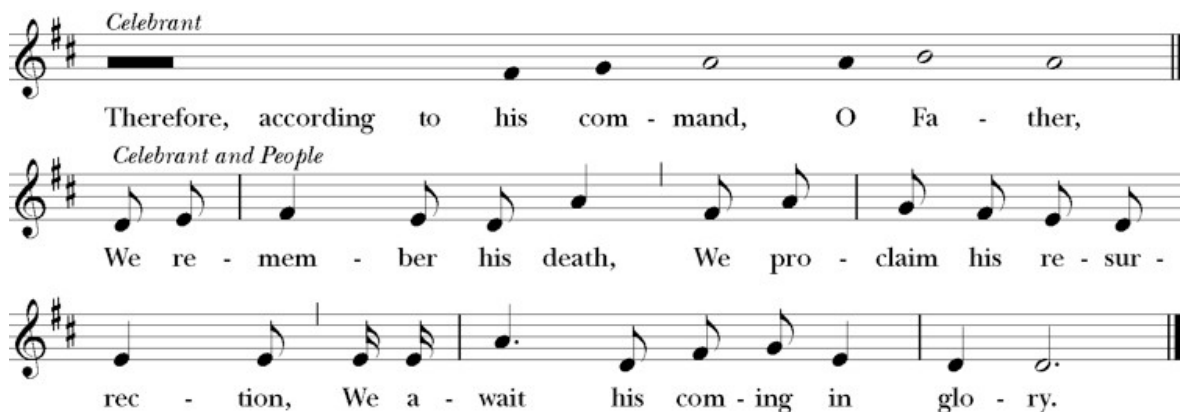
*People*     Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he

taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

*Gospeler*      The Gospel of the Lord.  
*People*         Praise to you, Lord Christ.

## THE MEMORIAL ACCLAMATION



*Celebrant*

Therefore, according to his com - mand, O Fa - ther,

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

## THE GREAT AMEN



A - men.      A - men.      A - men.

## THE COMMISSIONING OF MINISTERS OF PASTORAL CARE

***Celebrant:***

Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit in one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation to a special ministry to which they are called.

***Congregation:***

We affirm these persons to be commissioned as Ministers of Pastoral Care: as Eucharistic Visitors, Card Makers and Writers, Meal Train Volunteers, and Prayer Circle Intercessors.

***Celebrant:***

You have been called to ministries of pastoral service in this congregation. Will you, as long as you are engaged in this work, perform it with diligence and a prayerful heart?

***Candidates:*** I will.

***Celebrant:***

Will you faithfully and lovingly carry out the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

***Candidates:*** I will.

***Celebrant:***

Let us pray.

Gracious God, the source of all love and healing, grant your compassion, strength, and devotion to these your servants, that in all their modes of service they may be instruments of your loving-kindness and care; through Jesus Christ our Lord. *Amen.*

***Celebrant:***

In the Name of God and of this congregation, I commission you as Ministers of Pastoral Care. Share with me in the care of God's people. Where there is despair, bring hope; where there is darkness, bring light; where there is sorrow, bring joy. And to every person to whom you minister, may you bring the caring presence of Christ. *Amen.*

<b>The Offertory</b>	<i>Jesus, refuge of the weary</i>	<b>J. S Bach</b>
<b>Presentation Hymn 380</b> (Verse 3)		<i>Old 100<sup>th</sup></i>
<i>All stand who are able.</i>		
Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.		
<b>The Great Thanksgiving (Prayer B)</b>		<b>BCP p. 367</b>
<i>Sanctus</i>		<b>Hymnal S-130</b>
The Memorial Acclamation <i>(see Lectionary and Music Insert)</i>		
The Great Amen <i>(see Lectionary and Music Insert)</i>		
<b>The Lord's Prayer</b>		<b>BCP p. 364</b>
<b>The Breaking of the Bread</b>		<b>BCP p. 364</b>
<b>The Fraction Anthem</b>		<b>Hymnal S-164</b>
<b>Communion Hymn</b>	<i>Deck thyself, my soul, with gladness</i>	<b>Hymnal 339</b>
<b>The Postcommunion Prayer</b>		<b>BCP p. 365</b>
<b>Announcements</b>		
<b>The Final Blessing</b>		
<b>The Concluding Hymn</b>	<i>Tell out, my soul, the greatness of the Lord!</i>	<b>Hymnal 437</b>
<b>The Dismissal</b>		<b>BCP p. 366</b>
<b>Postlude</b>		

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**THE FLOWERS AT THE ALTAR**

are given to the Glory of Almighty God.

**THE SANCTUARY LIGHT**

shines to remind us of our Lord's presence in the Sacrament  
and is given by Suzette Lemrow in loving memory of Stephen P. Adams.

**Worship Services**

**Sunday**

Holy Eucharist Rite I 8:00 AM

Choral Eucharist Rite II 10:00 AM

**Wednesday**

Holy Eucharist and Service of Healing 12:10 PM

**The Rev. Dr. James H. Reho, Rector**

For pastoral emergencies, contact Fr. James:  
917-526-0746 (cell) / rector@stcathtt.org

*The mission of St. Catherine's  
is to nurture each other in the knowledge and love  
of God, Father, Son, and Holy Spirit,  
and to share the Good News with all.*