

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



THE FOURTH SUNDAY AFTER PENTECOST:

JUNE 16, 2024

10:00 AM

We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.

All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

Website



YouTube

Support



THE HOLY EUCHARIST: RITE TWO

THE WORD OF GOD

Prelude

Welcome

The Rev. Dr. James H. Reho

Processional Hymn

The Church's one foundation

Hymnal 525

Opening Acclamation

Celebrant
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Prayed by the Celebrant alone, with the People joining on "Amen."

Song of Praise

Glory to God

Hymnal S-280

The Collect of the Day

Prayed by the Celebrant alone, with the People joining on "Amen."

The Lessons (*see insert for The First Reading, The Psalm, and The Epistle*)

The People sit for the readings. The People stand for the Sequence Hymn and the Gospel.

Sequence Hymn

God of mercy, God of grace

Hymnal 538

The Gospel

(see Lectionary and Music Insert for The Gospel)

The Sermon

The Rev. Dr. James H. Reho

The Nicene Creed

BCP p. 358

The Prayers of the People (Form IV)

BCP p. 388

Confession of Sin

BCP p. 360

The Peace

Birthday & Anniversary Blessings and Blessing of Fathers

BCP p. 830 (50)

Lectionary and Music Insert

THE FIRST READING

Ezekiel 17:22-24

A Reading from the Book of Ezekiel.

Thus says the Lord GOD:

I myself will take a sprig
 from the lofty top of a cedar;
 I will set it out.

I will break off a tender one
 from the topmost of its young twigs;

I myself will plant it
 on a high and lofty mountain.

On the mountain height of Israel
 I will plant it,
in order that it may produce boughs and bear fruit,
 and become a noble cedar.

Under it every kind of bird will live;
 in the shade of its branches will nest
 winged creatures of every kind.

All the trees of the field shall know
 that I am the LORD.

I bring low the high tree,
 I make high the low tree;

I dry up the green tree
 and make the dry tree flourish.

I the LORD have spoken;
 I will accomplish it.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 92:1-4, 11-14

BCP p. 720

At 8:00 & 10 AM the Psalm is prayed by the Lector and the People.

THE EPISTLE

2 Corinthians 5:6-10, 14-17

A Reading from the Second Letter of Paul to the Corinthians.

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL

Mark 4:26-34

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then

the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Eucharistic Prayer 3

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

Hymnal S-129

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

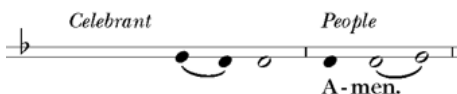
Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the ever-blessed Virgin Mary, blessed Catherine, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever.



THE HOLY COMMUNION

The Offertory

Presentation Hymn 380 (Verse 3)

Old 100th

All stand who are able.

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (Eucharistic Prayer 3) *(See Lectionary and Music Insert)*

The Lord's Prayer

BCP p. 364

The Breaking of the Bread

The Fraction Anthem

Hymnal S-155

Communion Hymn

Amazing grace! how sweet the sound

Hymnal 671

The Postcommunion Prayer

BCP p. 365

Announcements

Sending Out of Eucharistic Visitors

The Final Blessing

The Concluding Hymn

I love thy kingdom, Lord

Hymnal 524

The Dismissal

BCP p. 366

Postlude

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**ST. CATHERINE OF ALEXANDRIA
EPISCOPAL CHURCH**

THE FLOWERS AT THE ALTAR

are given to the Glory of Almighty God

**and by Manon Ariadne Alewynse in thanksgiving for the life of
her beloved father, John Jacobus Alewynse.**

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament
and is given by Suzette Lemrow in loving memory of Brenda Caldwell.

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM

Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James:
917-526-0746 (cell) / rector@stcathtt.org

***The mission of St. Catherine's
is to nurture each other in the knowledge and love
of God, Father, Son, and Holy Spirit,
and to share the Good News with all.***



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Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

www.stcathtt.org