

# ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



THE FIRST SUNDAY IN LENT

FEBRUARY 18, 2024

10:00 AM

**We welcome you to St. Catherine's!**

Wherever you are on your spiritual journey, you are welcome here.  
All baptized Christians are invited to receive Holy Communion,  
and gluten-free hosts are available upon request.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.

Website



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## **The Holy Eucharist, Rite II**

**Prelude**

**Welcome**

**The Rev. Dr. James H. Reho**

**The Great Litany**

***The Book of Common Prayer (BCP) p. 148***

*For the sung responses to the Great Litany, see S-67 in the Hymnal.*

**The Collect of the Day**

*Prayed by the Celebrant alone, with the People joining on “Amen.”*

**The Lessons** *(see insert for The First Reading, The Psalm, and The Epistle)*

*The People sit for the readings. The People stand for the Sequence Hymn and the Gospel.*

**Sequence Hymn**

*Lead us, heavenly Father*

**Hymnal 559**

**The Gospel**

*(see Lectionary and Music Insert for The Gospel)*

**The Sermon**

**The Rev. Dr. James H. Reho**

*Silence may follow.*

**The Nicene Creed**

**BCP p. 358**

**Confession of Sin**

**BCP p. 360**

**The Peace**

**BCP p. 360**

**Birthday & Anniversary Blessings**

**BCP p. 830 (50)**

# Lectionary and Music Insert

## THE FIRST READING

Genesis 9:8-17

A Reading from the Book of Genesis.

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

*Reader*    The Word of the Lord.

*People*    Thanks be to God.

## THE PSALM

Psalm 25:1-9

BCP p. 614

*At 8:00 AM the Psalm is prayed by the Lector and the People.*

*At 10:00 AM the Psalm is chanted by the Choir.*

## THE EPISTLE

1 Peter 3:18-22

A Reading from the First Letter of Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

## THE GOSPEL

Mark 1:9-15

*Gospeler*     The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*     Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

*Gospeler*      The Gospel of the Lord.  
*People*         Praise to you, Lord Christ.

## THE MEMORIAL ACCLAMATION



Let us pro-claim the mys-ter-y of faith:



Christ has died, Christ is ris-en, Christ will come a - gain.



Christ has died, Christ is ris-en, Christ will come a - gain!

## THE GREAT AMEN



A - men, a - men, a - men!



A - men, a - men, a - men!



<b>The Offertory</b>	<i>Forty days and forty nights</i>	<b>Martin Herbst</b>
<b>Presentation Hymn 380</b> (Verse 3)		<i>Old 100<sup>th</sup></i>
<i>All stand who are able.</i>		
Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.		
<b>The Great Thanksgiving (Prayer A)</b>		<b>BCP p. 361</b>
<i>Sanctus</i>		<b>Hymnal S-124</b>
The Memorial Acclamation ( <i>see Lectionary and Music Insert</i> )		
The Great Amen ( <i>see Lectionary and Music Insert</i> )		
<b>The Lord's Prayer</b>		<b>BCP p. 364</b>
<b>The Breaking of the Bread</b>		<b>BCP p. 364</b>
<b>The Fraction Anthem</b>		<b>Hymnal S-158</b>
<b>Communion Hymn</b>	<i>The glory of these forty days</i>	<b>Hymnal 143</b>
<b>The Postcommunion Prayer</b>		<b>BCP p. 365</b>
<b>Announcements</b>		
<b>Sending Out of Eucharistic Visitors</b>		
<b>Solemn Prayer Over the People</b>		
<i>The choir and ministers exit in silence.</i>		
<b>The Dismissal</b>		<b>BCP p. 366</b>

**ST. CATHERINE OF ALEXANDRIA  
EPISCOPAL CHURCH**

**THE LENTEN GREENS AT THE ALTAR**

are given to the Glory of Almighty God.

**THE SANCTUARY LIGHT**

shines to remind us of our Lord's presence in the Sacrament

**and is given by Suzette Lemrow**

**in loving memory of Karen M. Waddick.**

**Worship Services**

**Sunday**

Holy Eucharist Rite I 8:00 AM

Choral Eucharist Rite II 10:00 AM

**Wednesday**

Holy Eucharist and Service of Healing 12:10 PM

**The Rev. Dr. James H. Reho, Rector**

For pastoral emergencies, contact Fr. James:

917-526-0746 (cell) / [rector@stcathtt.org](mailto:rector@stcathtt.org)

***The mission of St. Catherine's  
is to nurture each other in the knowledge and love  
of God, Father, Son, and Holy Spirit,  
and to share the Good News with all.***



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Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

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