

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



THE EIGHTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 22, 2024

10:00 AM

We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.

All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.

Website



YouTube

Support



THE HOLY EUCHARIST: RITE TWO

THE WORD OF GOD

Prelude

Welcome

The Rev. Dr. James H. Reho

Processional Hymn

Praise to the Lord, the Almighty

Hymnal 390

Opening Acclamation

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Prayed by the Celebrant alone, with the People joining on "Amen."

Song of Praise

Glory to God

Hymnal S-278

The Collect of the Day

Prayed by the Celebrant alone, with the People joining on "Amen."

The Lessons (*see insert for The First Reading, The Psalm, and The Epistle*)

The People sit for the readings. The People stand for the Sequence Hymn and the Gospel.

The Gospel Acclamation

(see Lectionary and Music Insert for The Gospel Acclamation)

The Gospel

(see Lectionary and Music Insert for The Gospel)

The Sermon

The Rev. Dr. James H. Reho

The Nicene Creed

BCP p. 358

The Prayers of the People (*see Lectionary and Music Insert for The Prayers of the People*)

Confession of Sin

BCP p. 360

The Peace

Birthday & Anniversary Blessings

BCP p. 830 (50)

Lectionary and Music Insert

THE FIRST READING

Jeremiah 11:18-20

A Reading from the Book of Jeremiah.

It was the LORD who made it known to me, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!" But you, O LORD of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 54

BCP p. 659

At 8:00 AM the Psalm is prayed by the Lector and the People.

At 10:00 AM the Psalm is chanted by the Choir.

THE EPISTLE

James 3:13-4:3, 7-8a

A Reading from the Letter of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

The People sing the refrain after the Choir and then after each verse.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

THE GOSPEL

Mark 9:30-37

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called

the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

THE PRAYERS OF THE PEOPLE (10:00 AM)

Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying, “Merciful God, keep your planet and people in peace.”

For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray:

Merciful God, keep your planet and people in peace.

For the leaders of your Church, remembering especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Douglas, our Bishop; James, our Rector; and all our lay leaders, that they may shepherd us in sustainable and sound care for all your creation, we pray:

Merciful God, keep your planet and people in peace.

For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life, we pray:

Merciful God, keep your planet and people in peace.

For all who shape public policies affecting the planet and its creatures, especially Joseph, our President; Ron, our Governor; and Andy, our Mayor, that they may consider wisely the well-being of all who come after us, we pray:

Merciful God, keep your planet and people in peace.

For all those engaged in conservation, in agriculture and ranching, in aquaculture

and fishing, in mining and industry, and in forestry and timber-harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity, we pray:

Merciful God, keep your planet and people in peace.

For the creatures and the human beings of your world who are ill, or in danger, pain, or special need, especially Benny, Brenda, Carol, Patti, and those we name now. We also pray for those in military service, especially those we name now; and for all who suffer from the unjust, violent, or wasteful use of the earth's resources or their devastation by war, that all may one day live in communities of justice and peace, we pray:

Merciful God, keep your planet and people in peace.

For the creatures and the people of the earth whose lives and deaths have contributed to the fruitful abundance of this planet, giving thanks especially for those we name now, we pray:

Merciful God, keep your planet and people in peace.

The Celebrant prays the concluding Collect.

THE HOLY COMMUNION

The Offertory	<i>My God, how wonderful thou art</i>	William Damon
Presentation Hymn 380 (Verse 3)		<i>Old 100th</i>
<i>All stand who are able.</i>		
Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.		
The Great Thanksgiving (Eucharistic Prayer C) <i>(See insert sheet)</i>		
Sanctus		Hymnal S-128
The Great Amen <i>(See insert sheet)</i>		
The Lord's Prayer		BCP p. 364
The Breaking of the Bread		
The Fraction Anthem		Hymnal S-169
Communion Hymn	<i>Glory be to Jesus, who in bitter pains</i>	Hymnal 479
The Postcommunion Prayer		BCP p. 365
Announcements		
Sending Out of Eucharistic Visitors		
The Final Blessing		
The Concluding Hymn	<i>Sing praise to God who reigns above</i>	Hymnal 408
The Dismissal		BCP p. 366
Postlude		

From RitePlanning.com. Copyright © 2024 Church Publishing Inc. All rights reserved.

Songs listed as ONE LICENSE are printed under License #A-721180

Songs listed as CCLI are printed under License #2001324

Permission to podcast/stream the music in this service obtained from ONE LICENSE, L-541153

THE FLOWERS AT THE ALTAR

are given to the Glory of Almighty God.

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament.

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM

Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James:

917-526-0746 (cell) / rector@stcathtt.org

***The mission of St. Catherine's
is to nurture each other in the knowledge and love
of God, Father, Son, and Holy Spirit,
and to share the Good News with all.***