

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



THE EIGHTH SUNDAY AFTER PENTECOST

JULY 31, 2022 10 AM

We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.

All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

Masks are available for any who opt to wear them.

We continue to value everyone's health and to follow diocesan safety protocols.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.



Website



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THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE

O Gott, du Frommer Gott

Johann S. Bach

WELCOME

The Rev. Dr. James Reho

All stand who are able.

PROCESSIONAL HYMN 400 *All creatures of our God and King Lasst uns erfreuen*

1. All creatures of our God and King,
lift up your voices, let us sing:
alleluia, alleluia!
Bright burning sun with golden beams,
Pale silver moon that gently gleams,
O praise him, O praise him,
Alleluia, alleluia, alleluia!

5. All you with mercy in your heart,
forgiving others, take your part,
O sing now: Alleluia!
All you that pain and sorrow bear,
praise God, and cast on him your care:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

4. Dear mother earth, you day by day
unfold your blessings on our way;
O praise him, Alleluia!
All flowers and fruits that in you grow,
let them his glory also show:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

7. Let all things their creator bless,
and worship him in humbleness,
O praise him, Alleluia!
Praise God the Father, praise the Son,
and praise the Spirit, Three in One:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

OPENING ACCLAMATION

Celebrant

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

The People sit.

THE FIRST READING

Ecclesiastes 1:2, 12-14; 2:18-23

A reading from the Book of Ecclesiastes.
Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.
I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.
I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do

mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Silence may follow.

Reader The Word of the Lord.
People Thanks be to God.

THE PSALM **Psalm 49:1-11**

Hear this, all you peoples;
 hearken, all you who dwell in the world, *
 you of high degree and low, rich and poor together.
My mouth shall speak of wisdom, *
 and my heart shall meditate on understanding.
I will incline my ear to a proverb *
 and set forth my riddle upon the harp.
Why should I be afraid in evil days, *
 when the wickedness of those at my heels surrounds me,
The wickedness of those who put their trust in their goods, *
 and boast of their great riches?
We can never ransom ourselves, *
 or deliver to God the price of our life;
For the ransom of our life is so great, *
 that we should never have enough to pay it,
In order to live for ever and ever, *
 and never see the grave.
For we see that the wise die also;
 like the dull and stupid they perish *
 and leave their wealth to those who come after them.
Their graves shall be their homes for ever,
 their dwelling places from generation to generation, *
 though they call the lands after their own names.
Even though honored, they cannot live for ever; *
 they are like the beasts that perish.

THE EPISTLE **Colossians 3:1-11**

A reading from the Letter to the Colossians.
If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.
Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Silence may follow.

Reader The Word of the Lord.
People Thanks be to God.

THE GOSPEL ACCLAMATION **Hymn 440** (Verse 1) *Liebster Jesu*

Blessed Jesus, at thy word
we are gathered all to hear thee;
let our hearts and souls be stirred
now to seek and love and fear thee;
by thy teachings pure and holy,
drawn from earth to love thee solely.

THE GOSPEL **Luke 12:13-21**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What

should I do, for I have no place to store my crops?' Then he said, `I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, `Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, `You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence may follow.

THE NICENE CREED

All stand who are able.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,

The Rev. Dr. James H. Reho

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

We pray to you, Lord of all Wisdom, that you may always pour your grace upon the church.
We pray for your holy catholic Church; especially St. Anselm's Chapel, University of South Florida Chapel Center; St. Augustine's, St. Petersburg; St. Bartholomew's, St. Petersburg; St. Bede's, St. Petersburg; St. Boniface, Sarasota; St. Catherine's, Temple Terrace; St. Chad's, Tampa; Clergy spouses and widows of the Diocese of Southwest Florida for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti, and for The Church of the Province of West Africa.

*People: **Lord, hear our prayer.***

Grant that every member of the Church may truly and humbly serve you. We pray in your holy Name;

*People: **Lord, hear our prayer.***

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Bishop, Douglas, our Bishop Coadjutor-elect, and James, our Rector. We pray in your holy Name;

*People: **Lord, hear our prayer.***

We pray for all who govern and hold authority in the nations of the world: for Joseph, our President, Ron, our Governor, Andy, our Mayor and all local leaders. We pray in your holy Name;

*People: **Lord, hear our prayer.***

Give us grace to do your will in all that we undertake. We pray in your holy Name;

*People: **Lord, hear our prayer.***

Have compassion on those who suffer from any grief or trouble, especially Al, Anne, Brady,

Brittany, Carol, Celeste, Charlene, Claire, Dabney, Dale, Daryl, David, Denine, Debbie, DeeDee, Don, Donald, Eleanor, Farah, Frank, Gary, Gigi, Glenn, Ham, Hilda, Jeanne, Jim, Joan, John, Jovana, Juanita, Judy, Julia, Leonard, Linda, Marcos, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Norris, Patti, Paul, Fr. Pierre, Polly, Richard, Sandy, Savannah, Shelia, Stacy, Steve, Sue, Tracy, Wally, Warren, Wilma, and for all recent victims of war and violence. We pray in your holy Name;

People: Lord, hear our prayer.

We pray for all who serve in our armed forces especially Aaron, Angela, Anthony, Austin, DJ, Ian, John David, Katie, Max, Ryan, Spencer, and Zachary. We pray in your holy Name;

People: Lord, hear our prayer.

Give to the departed eternal rest. We pray in your holy Name;

People: Lord, hear our prayer.

We praise you for your saints who have entered into joy, especially the ever-blessed Virgin Mary, blessed Catherine of Alexandria, and blessed Ignatius of Loyola, Priest and Spiritual Writer; Joseph of Arimathaea; and Joanna, Mary and Salome, the Myrrh-Bearing Women. We pray in your holy Name;

People: Lord, hear our prayer.

Let us pray for our own needs and those of others.

After a pause for individual petitions, the Celebrant adds a concluding Collect.

CONFESSION OF SIN

Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand who are able.

Celebrant The peace of the Lord be always with you.
People And also with you.

THE BLESSINGS

The following birthdays and anniversaries will take place over the coming week.

BIRTHDAYS: Donna LaMetterey, Jennifer Manning
ANNIVERSARIES: Mark & Lagretta Lenker, Ric & Bea Scott

THE HOLY COMMUNION

THE OFFERTORY

*Your offering can be placed in the basket, or you can give by texting **stcathht** to **73256**, or by capturing the following QR code on your smartphone camera and following the prompts:*



OFFERTORY HYMN 711 *Seek ye first the kingdom of God* *Seek Ye First*

Seek ye first the kingdom of God
And his righteousness.
And all these things shall be added into you.
Allelu, Alleluia.

Alleluia. Alleluia. Alleluia. Allelu. Alleluia.

Ask and it shall be given unto you,
Seek and ye shall find.
Knock and the door shall be opened unto you.
Allelu. Alleluia.

Alleluia. Alleluia. Alleluia. Allelu. Alleluia.

THE PRESENTATION HYMN 380 (Verse 3)

Old 100th

All stand who are able.
Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. *Amen.*

THE GREAT THANKSGIVING

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

Facing the Holy Table, the Celebrant proceeds.
It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.
For you are the source of light and life; you made us in your image, and called us to new
life in Jesus Christ our Lord.
Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Celebrant and People S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



The People stand or kneel as able.
The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;
The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Catherine of Alexandria and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is

yours, Almighty Father, now and for ever. *AMEN.*

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

S 164



Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Celebrant says

The Gifts of God for the People of God.

And may add: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN *Jesus Name Above All Names*

SOS 70

THE POSTCOMMUNION PRAYER

After Communion, Celebrant says

Let us pray.

The People stand or kneel as able.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE FINAL BLESSING

Celebrant blesses the People, saying

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord.
And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. *Amen.*

CONCLUDING HYMN

How Great Thou Art

SOS 49

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Voluntary G.F. Handel

THE GREENS AT THE ALTAR

are given to the Glory of Almighty God.

THE SANCTUARY LIGHT

shines to remind us of our Lord's
presence in the Sacrament.

*If you are a visitor today,
we welcome you!*

St. Catherine's is a growing, vibrant church community that welcomes you
just as you are and offers you ways to develop your spiritual life,
to serve your neighbors, and to make friends among some wonderful people.

If you're interested in learning more, please let us know by filling out
the gray card in the pew rack and placing it in the Offertory basket.

You also are welcome to speak with a member of our Vestry,
with our Rector, Fr. James, or anyone else: we are all friendly!

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM
Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James
917-526-0746 (cell) / frjames@stcathtt.org

PARISH VESTRY

Manon Alewynse	2023	Senior Warden
Paul Johnson	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship/Endowment
Kim Quire	2023	Worship
Brandon Ramos	2024	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Mildred Sanabria	Parish Administrator
Linda Ruescher	Director of Music and Organist
Brenda Menendez	Financial Administrator

The mission of St. Catherine's is to nurture each other in the knowledge and love of
God, Father, Son, and Holy Spirit, and to share the Good News with all.



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Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM
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YouTube Channel: [UCYcZylX6Pcbj6HVCUkjl0w](https://www.youtube.com/channel/UCYcZylX6Pcbj6HVCUkjl0w)
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