

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.
All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

At this time, all are strongly encouraged to wear masks during the liturgy
and when inside the church buildings.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.

THE FOURTH SUNDAY IN LENT
MARCH 27, 2022 10:00 AM

THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE

In God, My Faithful God

Johannes Brahms

WELCOME

The Rev. Dr. James Reho

PROCESSIONAL HYMN

Lord, Who Throughout These Forty Days

Hymn 142

All stand.

1. Lord, who throughout these forty days
for us didst fast and pray,
teach us with thee to mourn our sins,
and close by thee to stay.
2. As thou with Satan didst contend,
and didst the victory win,
O give us strength in thee to fight,
in thee to conquer sin.
3. As thou didst hunger bear and thirst,
so teach us, gracious Lord,
to die to self, and chiefly live
by thy most holy word.
4. And through these days of penitence,
and through thy Passiontide,
yea, evermore, in life and death,
Jesus! with us abide.
5. Abide with us, that so, this life
of suffering overpast,
an Easter of unending joy
we may attain at last!

OPENING ACCLAMATION

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy en - dures for ev - er.

THE DECALOGUE

The Decalogue is said, the People kneeling.

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

The Celebrant continues

Jesus said, “ The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”
Mark 12:29-31

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE KYRIE

The musical notation for the Kyrie is presented in three systems, each with two staves. The first staff of each system is for the Cantor and the second is for the All. The music is in G major (one sharp) and 4/4 time. The lyrics are: Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

The people sit.

THE FIRST READING

Joshua 5:9-12

A reading from the Book of Joshua.
The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened

cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Silence may follow.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 32

Happy are they whose transgressions are forgiven, *
and whose sin is put away!
Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
While I held my tongue, my bones withered away, *
because of my groaning all day long.
For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
Then I acknowledged my sin to you, *
and did not conceal my guilt.
I said, “I will confess my transgressions to the Lord.” *
Then you forgave me the guilt of my sin.
Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
“I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you.”
Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

THE EPISTLE

2 Corinthians 5:16-21

A reading from the Second Letter of Paul to the Corinthians.
From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not

counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Silence may follow.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

All stand. Refrain sung first by Cantor then sung by congregation. Cantor sings a verse then congregation joins in singing the Refrain.



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THE GOSPEL

Luke 15:1-3, 11b-32

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So he told them this parable: “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have

sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence may follow.

THE NICENE CREED

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

I ask your prayers for God’s people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Dabney, our Bishop, James, our Rector, and for St. Raphael's, Fort Myers Beach; St. Stephen's, New Port Richey; St. Thomas', St. Petersburg; St. Vincent 's, St. Petersburg; St. Wilfred 's, Sarasota; Trinity-by-the-Cove, Naples; the Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; St. Sauveur, Haiti; and The Church of the Province of Myanmar; for this gathering; and for all ministers and people.

Pray for the Church.

All pray in silence.

I ask your prayers for peace; for goodwill among nations; especially for Ukraine and other places in the world suffering violence and for the well-being of all people; for the leaders of nations, peoples, and communities, especially Joseph, our President, Ron, our Governor, and Andy, our Mayor.

Pray for justice and peace.

All pray in silence.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially Anne, Ari, Brady, Brittany, Bob, Charlene, Claire, Dale, David, Debbie, Don, Donald, Eleanor, Farah, Frank, Fred, Gary, Glenn, Jeanne, Jim, Joan, John, Jovana, Juanita, Judy, Julia, Linda, Marcos, Marilyn, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Patti, Paul, Fr. Pierre, Polly, Richard, Sage, Sandy, Savannah, Shelia, Stacy, Steve, Sue, Tracy and Wally.

Pray for those in any need or trouble.

All pray in silence.

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

All pray in silence.

I ask your prayers for the men and women in our armed forces, especially Aaron, Angela, Anthony, Austin, DJ, Katie, Max, Ryan, Spencer, and Zachary.

All pray in silence.

I ask your prayers for the departed.

Pray for those who have died.

All pray in silence.

Praise God for those in every generation in whom Christ has been honored especially the Blessed Virgin Mary, Blessed Catherine of Alexandria, Blessed Charles Henry Brent, Bishop of the Philippines and of Western New York, Blessed James Solomon Russell, Priest, Blessed John Keble, Priest, Blessed Innocent of Alaska, Bishop, Blessed John Donne, Priest, Fredrick Denison Maurice, Priest and Blessed James Lloyd Breck, Priest whom we remember this week.

Pray that we may have grace to glorify Christ in our own day.

All pray in silence.

The Celebrant adds a concluding Collect.

MINISTRY MOMENT

Catherine Temple
Pastoral Care Vestry Liaison

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

THE BLESSINGS

BIRTHDAYS: Clara Arrington, Glenn Schatzberg and Susan Scully
ANNIVERSARIES: Mazie & Steve Armstrong and Nelson & Susan Gough

THE HOLY COMMUNION

OFFERTORY HYMN

Come Thou Font

Hymn 686

THE DOXOLOGY

Hymn 380 (Verse 3)

All stand.

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

All stand.

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Facing the Holy Table,
Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

People stand or kneel.
Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

People and Celebrant
Christ has died.
Christ is risen.
Christ will come again.

Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may

faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Lamb ____ of God, you take ____ a - way the

sins of the world, have — mer - cy on us. (REPEAT)

Lamb — of God, you take — a - way the

sins of the world, grant — us peace.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx, after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press. Used by permission. All rights reserved.

Celebrant says

The Gifts of God for the People of God.

COMMUNION ANTHEM *Are You Near* Dan Schutte

COMMUNION HYMN *Wait for the Lord* Songs of the Spirit 100
 Wait for the Lord, whose day is near.
 Wait for the Lord: be strong, take heart!

THE POSTCOMMUNION PRAYER

Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant blesses the people, saying

Bow down before the Lord.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

The congregation departs in silence following the exiting procession.

THE GREENS ON THE ALTAR

are given to the Glory of Almighty God by Nelson and Susan Gough in celebration and thanksgiving of their wedding anniversary.

THE SANCTUARY LIGHT

shines to remind us of our Lord’s presence in the Sacrament given by Sue Scully in celebration and thanksgiving for another year.

ANNOUNCEMENTS

- **COFFE HOUR in the Parish after both the 8 AM and 10 AM services!!**
THANK YOU Anna Allen, Barbara Ewing, Sylvia Kirby, Lori Reho, and Kelly Smeltzer for coffee hour last week!
- **Volunteers are needed to stuff eggs following the 10 AM service on Sunday, April 10.** St. Catherine’s will host an Easter Egg Hunt for kids through age 10. **Please bring donations of small, individually wrapped candy to stuff the eggs.** A basket will be in the Narthex to collect the candy through Palm Sunday, April 10.
- **Wednesday Mid-Day Holy Eucharist weekly at 12:10 PM in the Chapel** - Join Fr. James for the weekly **Holy Eucharist and Service of Healing** including laying on of hands and anointing of the sick. Take a break in the middle of your week and come experience the Spirit in an atmosphere of prayer and peace.
- **Lenten “Bowls and Bibles” Program - March 29 and April 5.** Come join in on **Tuesday evenings 6:00 PM – 7:30 PM** for a simple but delicious supper of soup, salad, and bread as Fr. James leads an interesting, and sometimes humorous, walk and reflection and discussion through some of the great readings from the Hebrew Scriptures used at the Easter Vigil: the stories of the Sacrifice of Isaac and the Exodus. Get ready to learn, laugh, and have some fun fellowship! Also accessible via Zoom; please see Thursday’s *Newsletter* for the link or contact the office.
- **Fulfill your Pledge** in one of the following ways:
 - Place you pledge in the offertory plates
 - Visit <http://www.stcathtt.org/donate>
 - Mail or drop off your Pledge envelope to the Church office
- **Helping Our Neighbors:**
 - **Food donations** of peanut butter, powdered milk, canned vegetables, pasta sauce, canned / dry beans, canned fruit, canned soup, canned meats, canned tuna, and cereal may be placed in the shopping basket **for St. Vincent de Paul Food Pantry.**
 - **Band-Aids and tissues donations for Temple Terrace Elementary** may be placed in the box in the Bell Tower.
- **Centering Prayer via Zoom:** Monday mornings at 9:30 AM. **Centering Prayer & Lectio Divina via Zoom,** Wednesday evening at 6:00 PM. To be added to the invitee list, email Renee Graham, rgraham618@gmail.com.

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM
Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James
917-526-0746 (cell) / frjames@stcathtt.org

PARISH VESTRY

Manon Alewynse	2023	Senior Warden
John Grupposo	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship/Endowment
Kim Quire	2023	Worship
Brandon Ramos	2024	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Diana Grupposo	Parish Administrator
Linda Ruescher	Director of Music and Organist
Brenda Menendez	Financial Administrator

The mission of St. Catherine’s is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.



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Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

Website: www.stcathtt.org

YouTube Channel: [UCYcZyIX6Pcbj6HVCUkjl0w](https://www.youtube.com/channel/UCYcZyIX6Pcbj6HVCUkjl0w)

Facebook: [@StCatherineEpiscopalChurchTempleTerrace](https://www.facebook.com/StCatherineEpiscopalChurchTempleTerrace)