

**ST. CATHERINE OF ALEXANDRIA  
EPISCOPAL CHURCH**

**Worship Services**

**Sunday**

Holy Eucharist Rite I 8:00 AM  
Choral Eucharist Rite II 10:00 AM

**Wednesday**

Holy Eucharist and Service of Healing 12:10 PM

**The Rev. Dr. James H. Reho, Rector**

For pastoral emergencies, contact Fr. James  
917-526-0746 (cell) / frjames@stcathtt.org

**PARISH VESTRY**

Manon Alewynse	2023	Senior Warden
John Grupposo	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship/Endowment
Kim Quire	2023	Worship
Brandon Ramos	2024	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

**PARISH STAFF**

Mildred Sanabria	Parish Administrator
Linda Ruescher	Director of Music and Organist
Brenda Menendez	Financial Administrator

The mission of St. Catherine's is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.

502 Druid Hills Road | Temple Terrace FL 33617  
813-988-6483 | admin@stcathtt.org

Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

Website: [www.stcathtt.org](http://www.stcathtt.org)

YouTube Channel: [UCYcZylX6Pcbj6HVCUkjl0w](https://www.youtube.com/channel/UCYcZylX6Pcbj6HVCUkjl0w)

Facebook: @StCatherineEpiscopalChurchTempleTerrace



**ST. CATHERINE OF ALEXANDRIA  
EPISCOPAL CHURCH**



**We welcome you to St. Catherine's!**

Wherever you are on your spiritual journey, you are welcome here.

All baptized Christians are invited to receive Holy Communion,  
and gluten-free hosts are available upon request.

Masks are available for any who opt to wear them.

We continue to value everyone's health and follow diocesan safety protocols.

**PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.**

**THE THIRD SUNDAY AFTER PENTECOST**

**JUNE 26, 2022**

**10 AM**

THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE *Offertoire sur les Grandes Jeux* François Couperin

WELCOME The Rev. Dr. Fred Robinson

*All stand who are able.*

- PROCESSIONAL HYMN
- Holy Father, great Creator*
- Hymn 368
1. Holy Father, great Creator,  
source of mercy, love, and peace,  
look upon the Mediator,  
clothe us with his righteousness;  
heavenly Father, heavenly Father,  
through the Savior hear and bless.


2. Holy Jesus, Lord of glory,  
whom angelic hosts proclaim,  
while we hear thy wondrous story,  
meet and worship in thy Name,  
dear Redeemer, dear Redeemer,  
in our hearts thy peace proclaim.

3. Holy Spirit, Sanctifier,  
come with unction from above,  
touch our hearts with sacred fire,  
fill them with the Savior's love.  
Source of comfort, Source of comfort,  
cheer us with the Savior's love.

4. God the Lord, through every nation  
let thy wondrous mercies shine.  
In the song of thy salvation  
every tongue and race combine.  
Great Jehovah, great Jehovah,  
form our hearts and make them thine.


OPENING ACCLAMATION

*Celebrant*



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*



And blessed be his kingdom, now and for ev-er. A-men.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GREENS AT THE ALTAR

are given to the Glory of Almighty God.

THE SANCTUARY LIGHT

shines to remind us of our Lord’s presence in the Sacrament and is given by  
**Ronelle Norris in loving memory, Lilly Anderberg Carlson.**

*If you are a visitor today, we welcome you!*

St. Catherine's is a growing, vibrant church community that welcomes you just as you are and offers you ways to develop your spiritual life, to serve your neighbors, and to make friends among some wonderful people.

If you're interested in learning more, please let us know by filling out the gray card in the pew rack and placing it in the Offertory basket. You also are welcome to speak with a member of our Vestry, with our Rector, Fr. James, or anyone else: we are all friendly!



Support the Vision

and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

THE FINAL BLESSING

*Celebrant blesses the People, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CONCLUDING HYMN

*All stand who are able.*

1. Christ for the world we sing!  
The world to Christ we bring  
with loving zeal;  
the poor and them that mourn,  
the faint and overborne,  
sin-sick and sorrow-worn,  
whom Christ doth heal.

2. Christ for the world we sing!  
The world to Christ we bring  
with fervent prayer;  
the wayward and the lost,  
by restless passions tossed,  
redeemed at countless cost,  
from dark despair.

THE DISMISSAL

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God. Alleluia, Alleluia.

POSTLUDE

*Duo sur les Tierces*

François Couperin

SONG OF PRAISE

S 102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

*The People sit.*

THE FIRST READING

1 Kings 19:15-16, 19-21

A reading from the First Book of Kings.

The LORD said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet

in your place."

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

*Silence may follow.*

*Reader*    The Word of the Lord.

*People*    Thanks be to God.

THE PSALM

Psalm 16

Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, "You are my Lord,  
my good above all other."  
All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.  
But those who run after other gods \*  
shall have their troubles multiplied.  
Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.  
O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.  
My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.  
I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.  
I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.  
My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.  
For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.  
You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

*Celebrant says*

The Gifts of God for the People of God.

COMMUNION HYMN

*I come with joy to meet my Lord*

Hymn 304

1. I come with joy to meet my Lord,  
forgiven, loved, and free,  
in awe and wonder to recall,  
his life laid down for me.
2. I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.
3. As Christ breaks bread, and bids us share,  
each proud division ends.  
The love that made us, makes us one,  
and strangers now are friends.
4. And thus with joy we meet our Lord.  
His presence, always near,  
is in such friendship better known,  
we see and praise him here.
5. Together met, together bound,  
we'll go our different ways  
and as his people in the world,  
we'll live and speak his praise.

THE POSTCOMMUNION PRAYER

*After Communion, Celebrant says*

Let us pray.

*The People stand or kneel as able.*

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Catherine of Alexandria and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD’S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

**S 154**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**THE EPISTLE**

**Galatians 5:1, 13-25**

A reading from the Letter of Paul to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Silence may follow.*

*Reader* The Word of the Lord.

*People* Thanks be to God.

**THE GOSPEL ACCLAMATION**

**Hymn 440 (Verse 1)**

Blessed Jesus, at thy word  
we are gathered all to hear thee;  
let our hearts and souls be stirred  
now to seek and love and fear thee;  
by thy teachings pure and holy,  
drawn from earth to love thee solely.

**THE GOSPEL**

**Luke 9:51-62**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.



When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Celebrant*    The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

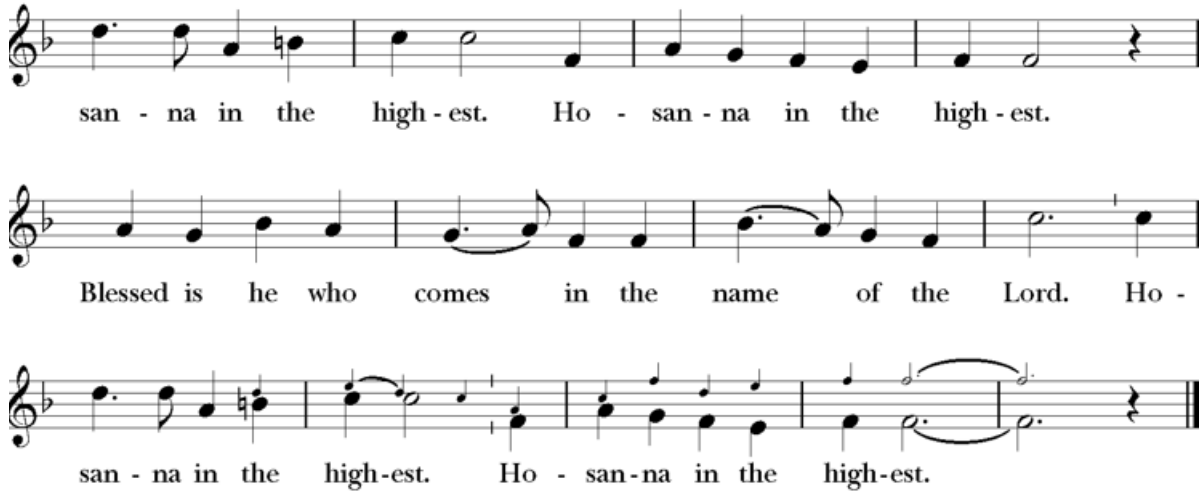
**THE SERMON**

**The Rev. Dr. Fred Robinson**

*Silence may follow.*

**THE NICENE CREED**

*All stand who are able.*  
We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.



san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

*The People stand or kneel as able.*  
*The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*Celebrant and People*  
We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

THE GREAT THANKSGIVING

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*All remain standing.*

We thank you, Lord, for the gift of your Holy Spirit that prays within us always. We pray for your holy catholic Church; especially St. Raphael's, Fort Myers Beach; St. Stephen's, New Port Richey; St. Thomas', St. Petersburg; St. Vincent 's, St. Petersburg; St. Wilfred 's, Sarasota; Trinity-by-the-Cove, Naples; for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti; and for the Province of the Episcopal Church of Sudan. We pray in your holy Name;

*People: Lord, hear our prayer.*

Grant that every member of the Church may truly and humbly serve you. We pray in your holy Name;

*People: Lord, hear our prayer.*

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Bishop, Douglas, our Bishop Coadjutor-elect, and James, our Rector. We pray in your holy Name;

*People: Lord, hear our prayer.*

We pray for all who govern and hold authority in the nations of the world: for Joseph, our President, Ron, our Governor, Andy, our Mayor and all local leaders. We pray in your holy Name;

*People: Lord, hear our prayer.*

Give us grace to do your will in all that we undertake. We pray in your holy Name;

*People: Lord, hear our prayer.*

Have compassion on those who suffer from any grief or trouble, especially Al, Allen, Anne, Brady, Brittany, Celeste, Charlene, Claire, Dabney, Dale, Daryl, David, Denine, Debbie, DeeDee, Don, Donald, Eleanor, Farah, Frank, Fred, Gary, Gigi, Glenn, Ham, Hilda, Jeanne, Jesse, Jim, Joan, Joey, John, Jovana, Juanita, Judy, Julia, Leonard, Linda, Marcos, Marilyn, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Norris, Patti, Paul, Fr. Pierre, Polly, Richard, Sandy, Savannah, Shelia, Stacy, Steve, Sue, Tracy, Wally, Warren, and for all recent victims of war and violence. We pray in your holy Name;

*People: Lord, hear our prayer.*

We pray for all who serve in our armed forces especially Aaron, Angela, Anthony, Austin, DJ, Ian, John David, Katie, Max, Ryan, Spencer, and Zachary. We pray in your holy Name;

*People: Lord, hear our prayer.*

Give to the departed eternal rest, especially Bob and Darren. We pray in your holy Name;

*People: Lord, hear our prayer.*

We praise you for your saints who have entered into joy, especially the Blessed Virgin Mary, Blessed Catherine of Alexandria, Blessed Isabel Florence Hapgood, Ecumenist, Blessed Irenaeus of Lyons, Bishop and Theologian, Blessed Pauli Murray, Priest and Blessed Moses the Black, Monastic and Martyr. We pray in your holy Name;

*People: Lord, hear our prayer.*

Let us pray for our own needs and those of others.

*After a pause for individual petitions, the Celebrant adds a concluding Collect.*

**CONFESSION OF SIN**

*Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*All stand who are able.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

**THE BLESSINGS**

*The following birthdays and anniversaries will take place over the coming week.*

*BIRTHDAYS:* Carolyn Cole , Al Berman, and Michael Slakie

*ANNIVERSARIES:* Scott & Jennifer Cook and Allen & Galen Farabee

**THE HOLY COMMUNION**

**OFFERTORY HYMN**

*All Things bright and beautiful*

**Hymn 405**

**Refrain:**

- All things bright and beautiful,  
all creatures great and small,  
all things wise and wonderful,  
the Lord God made them all.*
1. Each little flower that opens,  
each little bird that sings,  
he made their glowing colors,  
he made their tiny wings. (Refrain)

2. The purple-headed mountain,  
the river running by,  
the sunset, and the morning  
that brightens up the sky. (Refrain)

3. The cold wind in the winter,  
the pleasant summer sun,  
the ripe fruits in the garden,  
he made them every one. (Refrain)

4. He gave us eyes to see them,  
and lips that we might tell  
how great is God Almighty,  
who has made all things well. (Refrain)

**THE DOXOLOGY**

**Hymn 380** (Verse 3)

*All stand who are able.*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. **Amen.**