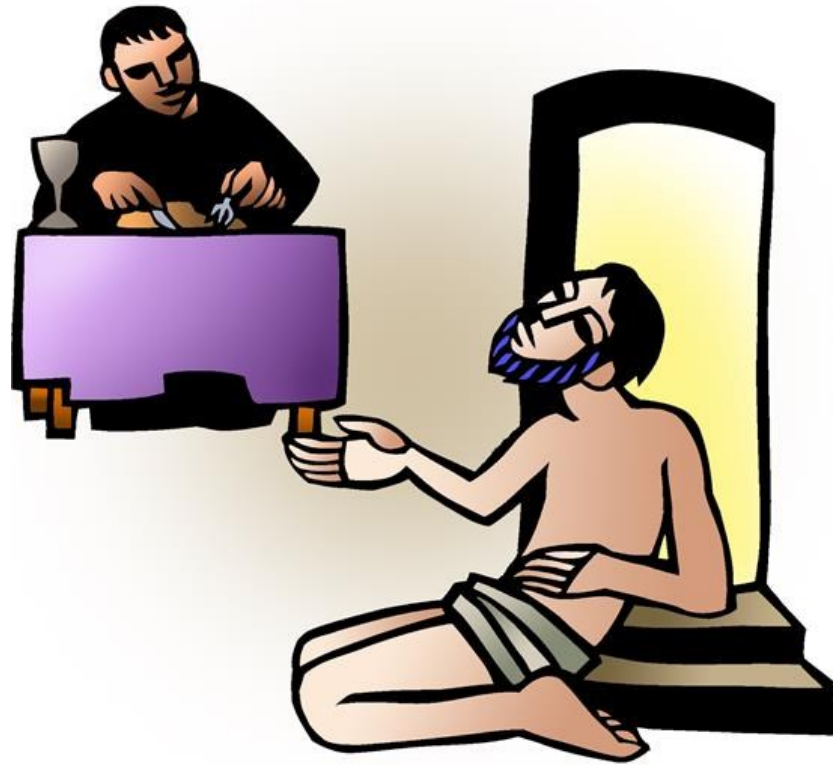


ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



THE SIXTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 25, 2022 10 AM

We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.

All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

Masks are available for any who opt to wear them.

We continue to value everyone's health and to follow diocesan safety protocols.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.

Website



YouTube

Support



THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE

Priere du Matin

Joseph Jongen

WELCOME

The Rev. Dr. James Reho

All stand who are able.

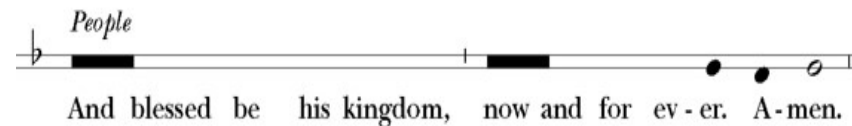
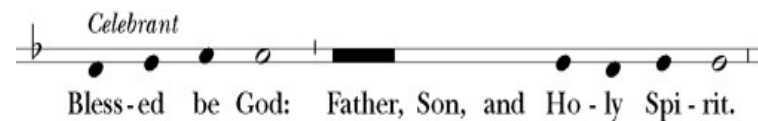
PROCESSIONAL HYMN 420

When in our music God is glorified

Engelberg

1. When in our music God is glorified,
and adoration leaves no room for pride,
it is as though the whole creation cried
Alleluia!
2. How often, making music, we have found
a new dimension in the world of sound,
as worship moved us to a more profound
Alleluia!
3. So has the Church, in liturgy and song,
in faith and love, through centuries of wrong,
borne witness to the truth in every tongue,
Alleluia!
4. And did not Jesus sing a psalm that night
when utmost evil strove against the Light?
Then let us sing, for whom he won the fight
Alleluia!
5. Let every instrument be tuned for praise!
Let all rejoice who have a voice to raise!
And may God give us faith to sing always
Alleluia!

OPENING ACCLAMATION




THE COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SONG OF PRAISE Hymn 421

Allein Gott in der Hoe



THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

The People sit.

THE FIRST READING

Amos 6:1a, 4-7

A Reading from the book of the prophet Amos.

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria,

Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Silence may follow.

Reader The Word of the Lord.
People Thanks be to God.

THE PSALM

Psalms 146

Hallelujah!
Praise the LORD, O my soul! *
I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

When they breathe their last, they return to earth, *
and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;

Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

Who gives justice to those who are oppressed, *
and food to those who hunger.

The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;

The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.

The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

THE EPISTLE

1 Timothy 6:6-19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Silence may follow

Reader The Word of the Lord.
People Thanks be to God.

THE GOSPEL ACCLAMATION

The Cantor sings this refrain, and then the whole congregation sings the refrain. The Cantor next sings a verse, followed by all singing the refrain below:



THE GOSPEL

Luke 16:19-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If

they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

Silence may follow.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ

THE SERMON

The Rev. Dr. James Reho

Silence may follow.

THE NICENE CREED

All stand who are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

In peace and in faith, let us offer our prayers, saying, “Christ have mercy.”

For peace and tranquility in the world, and for the salvation of all, we pray to you:

People: Christ, have mercy.

For the church of God in every place, that it may persevere in faith and hope, especially for this parish and for, All Angels by the Sea, Longboat Key; All Saints’s, Tarpon Springs; All Souls, North Fort Myers; Annunciation, Holmes Beach; Ascension, Clearwater; Calvary, Indian Rocks Beach; Christ church, Bradenton; for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti; and for the Anglican Church of Burundi, we pray to you:

People: Christ, have mercy.

For all who minister in your church, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Bishop, Douglas, our Bishop Coadjutor, and James, our Rector, that they may have grace to build up your people in love, we pray to you:

People: Christ, have mercy.

We pray for all who govern and hold authority in the nations of the world: for Joseph, our President, Ron, our Governor, Andy, our Mayor and all local leaders, that their choices may come from the heart of your gospel, we pray to you:

People: Christ, have mercy.

Have compassion on those who suffer from any grief or trouble, especially Al, Anne, Brady, Carol, Celeste, Charlene, Claire, Dale, Daryl, David, Denine, Debbie, Don, Donald, Eleanor, Farah, Frank, Gary, Gigi, Glenn, Ham, Hilda, Jeanne, Jim, John, Jovana, Juanita, Judy, Julia, Leonard, Linda, Lindsay, Marcos, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Noemi, Norris, Patti, Paul, Phillip, Fr. Pierre, Polly, Porter,

Renee, Richard, Sandy, Savannah, Shelia, Stacy, Steve, Sue, Wally, and Warren, that they may know your healing love, we pray to you:

People: Christ, have mercy.

We pray for all who serve in our armed forces especially Aaron, Angela, Anthony, Austin, Bethany, DJ, Ian, John David, Katie, Max, Ryan, Spencer, and Zachary, that they may be safe and sound and serve as instruments of peace, we pray to you:

People: Christ, have mercy.

Give to the departed eternal rest, and let light perpetual shine upon them, remembering especially your servant, Elizabeth II of England, we pray to you:

People: Christ, have mercy.

We praise you for your saints who have entered into joy, especially the ever-blessed Virgin Mary, blessed Catherine of Alexandria, and Sergius of Radonezh, Monastic, Moscow; Lancelot Andrewes, Bishop, Euphrosyne/Smaragdus of Alexandria, Monastic, Paula and Eustochium of Rome, Monastics and Scholars, Jerome, Priest and Monk of Bethlehem, and Remigius of Rheims, Bishop. We pray to you:

People: Christ, have mercy.

Let us pray for our own needs and those of others.

After a pause for individual petitions, the Celebrant adds a concluding Collect.

CONFESSION OF SIN

Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand who are able

Celebrant The peace of the Lord be always with you.
People And also with you.

THE BLESSINGS

The following birthdays and anniversaries will take place over the coming week.

BIRTHDAYS: Ann Rezabek, Haley Roberts, Lara Whidden, Shaday Wheatley, Sylvia Kirby, Erin Kolka

THE BLESSING AND COMMISSIONING OF THE CHOIR (see insert)

THE HOLY COMMUNION

THE OFFERTORY

Your offering can be placed in the basket or given by texting, **stcathtt** to **73256**, or by capturing the following QR code on your smartphone camera and following the prompts:



OFFERTORY ANTHEM Sing Hallelujah to the Lord
Stassen

Linda

THE PRESENTATION HYMN 380 (Verse 3)

All stand who are able.

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen

Old 100th

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And al - so with you.

Celebrant

Lift up your hearts. We lift them to the Lord.

People

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

Facing the Holy Table, the Presider proceeds.

All thanks and praise are yours at all times and in all places, our true and loving God;
Through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst forth from the womb; You brought forth all creatures of the earth and gave breath to humankind.
Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS Celebrant and People

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night he before he died for us Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

**Dying, you destroyed our death.
Rising you restored our life.
Christ Jesus, come in glory!**

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the ever-blessed Virgin Mary, blessed Catherine of Alexandria, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we

worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

S 169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *All* My Lord. Those who eat my *All*

flesh and drink my blood dwell in me, and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Celebrant says

The Gifts of God for the People of God.

And may add: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

The Gift of Love

SOS 74

1. Though I may speak with brav - est fire,
2. Though I may give all I pos - sess,
3. Come, Spir - it, come, our hearts con - trol,

and have the gift to all in - spire
and striv - ing so my love pro - fess,
our spir - its long to be made whole.

and have not love: my words are vain;
but not be given by love with - in,
Let in - ward love guide ev - ery deed;

as sound - ing brass, and hope - less gain.
the prof - it soon turns strange - ly thin.
by this we wor - ship, and are freed.

COMMUNION HYMN

A New Commandment

SOS 1



A new com - mand - ment, I give un - to you, that you
 love one an - oth - er, as I have loved you, that you
 love one an - oth - er, as I have loved you. By
 this shall all know that you are My dis - ci - ples, if —
 you have love one to an - oth - er. — By this shall
 all know ₃ that you are My dis - ci - ples, if you have
 love one to an - oth - er. —

THE POSTCOMMUNION PRAYER

After Communion, Celebrant says

Let us pray.

The People stand or kneel as able.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,

and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE SENDING OUT OF EUCHARISTIC VISITORS

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

All: **We who are many are one body, because we all share in the one Bread and one Cup.**

THE FINAL BLESSING

Celebrant blesses the People, saying

The peace of God which passes all understanding
 keep your hearts and minds in the knowledge and love of God,
 and of his Son, Jesus Christ our Lord.
 And the blessing of God Almighty,
 the Father, the Son, and the Holy Spirit,
 be upon you and remain with you for ever. *Amen*

CONCLUDING HYMN 376

Joyful, joyful, we adore thee

Hymn to Joy

- Joyful, joyful, we adore thee,
 God of glory, Lord of love;
 hearts unfold like flowers before thee,
 praising thee, their sun above.
 Melt the clouds of sin and sadness;
 drive the dark of doubt away;
 giver of immortal gladness,
 fill us with the light of day.
- All thy works with joy surround thee,
 earth and heaven reflect thy rays,
 stars and angels sing around thee,
 center of unbroken praise.
 Field and forest, vale and mountain,
 blooming meadow, flashing sea,
 chanting bird and flowing fountain,
 call us to rejoice in thee.
- Thou art giving and forgiving,
 ever blessing, ever blest,
 well-spring of the joy of living,
 ocean-depth of happy rest!
 Thou our Father, Christ our Brother:
 all who live in love are thine;
 teach us how to love each other,
 lift us to the joy divine.

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE Angelus Joseph Jongen

THE GREENS AT THE ALTAR

are given to the Glory of Almighty God.

THE SANCTUARY LIGHT

shines to remind us of our Lord’s presence in the Sacrament.

*If you are a visitor today,
we welcome you!*

St. Catherine's is a growing, vibrant church community that welcomes you
just as you are and offers you ways to develop your spiritual life,
to serve your neighbors, and to make friends among some wonderful people.

If you're interested in learning more, please let us know by filling out
the gray card in the pew rack and placing it in the Offertory basket.

You also are welcome to speak with a member of our Vestry,
with our Rector, Fr. James, or anyone else: we all are friendly!

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ST. CATHERINE OF ALEXANDRIA
EPISCOPAL CHURCH

Worship Services Sunday

Holy Eucharist Rite I 8:00 AM

Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James
917-526-0746 (cell) / frjames@stcathtt.org

PARISH VESTRY

Manon Alewynse	2023	Senior Warden
Paul Johnson	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship/Endowment
Kim Quire	2023	Worship
Brandon Ramos	2024	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Mildred Sanabria	Parish Administrator
Linda Ruescher	Director of Music and Organist
Brenda Menendez	Financial Administrator

The mission of St. Catherine’s is to nurture each other in the knowledge and love of
God, Father, Son, and Holy Spirit, and to share the Good News with all.



502 Druid Hills Road | Temple Terrace FL 33617
813-988-6483 | admin@stcathtt.org

Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

Website: www.stcathtt.org

YouTube Channel: [UCYcZylX6Pcbj6HVCUkjln0w](https://www.youtube.com/channel/UCYcZylX6Pcbj6HVCUkjln0w)

Facebook: @StCatherineEpiscopalChurchTempleTerrace