

**ST. CATHERINE OF ALEXANDRIA  
EPISCOPAL CHURCH**



**ALLELUIA! CHRIST IS RISEN.  
THE LORD IS RISEN INDEED. ALLELUIA!**

**We welcome you to St. Catherine's!**

Wherever you are on your spiritual journey, you are welcome here.  
All baptized Christians are invited to receive Holy Communion,  
and gluten-free hosts are available upon request.

Masks are available for any who opt to wear them.

We continue to value everyone's health and follow diocesan safety protocols.

**THE SIXTH SUNDAY OF EASTER  
MAY 22, 2022 10 AM**

**THE CELEBRATION OF THE HOLY EUCHARIST, RITE II**

**PRELUDE**

*Allein zu dir, Herr Jesu Christ*

Johann Pachelbel

**WELCOME**

**The Rev. Dr. James Reho**

**PROCESSIONAL HYMN**

*The Strife is O'er, the Battle Done*

**Hymn 208**

*All stand who are able.*

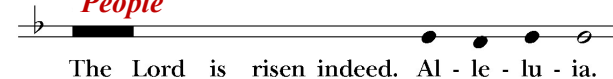
1. Alleluia, alleluia, alleluia!  
The strife is o'er, the battle done,  
the victory of life is won;  
the song of triumph has begun.  
Alleluia!
2. The powers of death have done their worst,  
but Christ their legions hath dispersed:  
let shout of holy joy outburst.  
Alleluia!
3. He closed the yawning gates of hell,  
the bars from heaven's high portals fell;  
let hymns of praise his triumphs tell!  
Alleluia!
4. Lord! by the stripes which wounded thee,  
from death's dread sting thy servants free,  
that we may live and sing to thee.  
Alleluia!  
Alleluia, alleluia, alleluia!

**OPENING ACCLAMATION**

***Celebrant***



***People***



*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy




on us; 5. you are seat - ed at the right hand of the Fa - ther: re -




ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

- Celebrant* The Lord be with you.
- People* And also with you.
- Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

- The People sit.*
- THE FIRST READING
- Acts 16:9-15

A reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Silence may follow.*

*Reader*    The Word of the Lord.  
*People*    Thanks be to God.

**THE PSALM**                      *Metrical Psalter Psalm 67*                      Sung to Hymn 182

- 1. May God be merciful to us,  
Bless us, shine on us from above;  
Let all earth’s peoples know your ways,  
All nations know your saving love.
- 2. Let all the nations praise you, Lord;  
Let them be glad and sing your praise;  
Let all the peoples of the earth  
Observe the justice of your ways.
- 3. Let all the nations praise you, Lord,  
And may the earth yield its increase;  
Then God, our God, will bless our land  
And nations worship you in peace.

**THE EPISTLE**    **Revelation 21:10, 22-22:5**

A reading from the Book of Revelation.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Silence may follow.*

*Reader*    The Word of the Lord.  
*People*    Thanks be to God.

**THE GOSPEL ACCLAMATION**  
*All stand. Refrain sung first by choir then sung by congregation. Choir sings a verse then congregation joins in singing the Refrain.*

Congregational Response

Al-le-lu - ia! \_ Al - le - lu - ia!      Al - le - lu - ia!

**THE GOSPEL**    **John 5:1-9**

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        Glory to you, Lord Christ.

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

*Celebrant*    The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

**THE SERMON**    **The Rev. Dr. James H. Reho**

*Silence may follow.*

**THE CREED**  
*All stand who are able.*

We believe in one God,  
the Father, the Almighty,

maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
     and was made man.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
     On the third day he rose again  
         in accordance with the Scriptures;  
     he ascended into heaven  
         and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
     and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

Father, we pray for your holy catholic Church; especially for St. George's, Bradenton; St. Giles', Pinellas Park; St. Hilary's, Fort Myers; St. James', Port Charlotte; St. James' House of Prayer, Tampa; for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti; and for Church of the Province of South East Asia;

**People:** *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

**People:** *That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Bishop and James, our Rector;

**People:** *That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world: for Joseph, our President, Ron, our Governor, Andy, our Mayor and all local leaders;

**People:** *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

**People:** *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially Al, Anne, Brady, Brittany, Bob, Celeste, Charlene, Claire, Dabney, Dale, Daryl, David, Debbie, DeeDee, Don, Donald, Eleanor, Farah, Frank, Fred, Gary, Gigi, Glenn, Ham, Hilda, Jeanne, Jesse, Jim, Joan, Joey, John, Jovana, Juanita, Judy, Julia, Linda, Marcos, Marilyn, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Patti, Paul, the people of Ukraine, Fr. Pierre, Polly, Richard, Sandy, Savannah, Shelia, Stacy, Steve, Sue, Tracy, Wally, and Warren;

**People:** *That they may be delivered from their distress.*

We pray for all who serve in our armed forces especially Aaron, Angela, Anthony, Austin, DJ, Ian, John David, Katie, Max, Ryan, Spencer, and Zachary;

**People:** *That they may be protected and serve with compassion.*

Give to the departed eternal rest;

**People:** *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy, especially the Blessed Virgin Mary, Blessed Catherine of Alexandria, Blessed Nicolaus Copernicus and Johannes Kepler, Astronomers, Blessed Jackson Kemper, First Missionary Bishop in the United States, Blessed Bede, the Venerable, Priest and Monk of Jarrow, Blessed Augustine, First Archbishop of Canterbury, Blessed Bertha and Ethelbert, Queen and King of Kent, Blessed John Calvin, Theologian;

**People:** *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*After a pause for individual petitions, the Celebrant adds a concluding Collect.*

## THE PEACE

*All stand who are able.*

**Celebrant**     The peace of the Lord be always with you.

**People**         And also with you.



THE BLESSINGS

BIRTHDAYS: Angel Boehning, Rocco Crescentini, Lori Reho, and James Schaffer

THE HOLY COMMUNION

OFFERTORY ANTHEM

Be Exalted, O God

John Michael Talbot

THE DOXOLOGY

Hymn 380 (Verse 3)

*All stand who are able.*  
Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

People

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds.*  
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.  
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS

*Celebrant and People*

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

*The People stand or kneel as able.*  
*The Celebrant continues.*  
We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.  
Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues.*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Catherine of Alexandria and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

**THE LORD’S PRAYER**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*


Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

**S 169**

*All stand. Refrain is sung first by choir then sung by congregation. Choir sings a verse then congregation joins in singing the Refrain.*



My flesh is food in - deed, and my blood is drink in - deed, says the Lord.

*Celebrant says*

The Gifts of God for the People of God.

*The People sit.*

**COMMUNION HYMN**

*Come with Us, O Blessed Jesus*

**Hymn 336**

1. Come with us, O blessed Jesus,  
with us evermore to be;  
and though leaving now thine altar,  
let us nevermore leave thee.  
Be thou one with us for ever,  
in our life thy love divine  
our own flesh and blood has taken,  
and to us thou givest thine.

2. Come with us, O mighty Savior,  
God from God, and Light from Light;  
thou art God, thy glory veiling,  
so that we may bear the sight.  
Now we go to seek and serve thee,  
through our work as through our prayer;  
grant us light to see and know thee,  
in thy people everywhere.

3. Come with us, O King of glory,  
by angelic voices praised;  
in our hearts as in thy heaven,  
be enraptured anthems raised.  
Let the mighty chorus ever  
sing its glad exultant songs;  
let its hymn be heard for ever—  
peace for which creation longs.

THE POSTCOMMUNION PRAYER

*After Communion, Celebrant says*

Let us pray.

*The People stand or kneel as able.*

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

THE BLESSING

*Celebrant blesses the People, saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

CONCLUDING HYMN

*Joyful, Joyful, We Adore Thee*

**Hymn 376**

*All stand who are able.*

1. Joyful, joyful, we adore thee,  
God of glory, Lord of love;  
hearts unfold like flowers before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness;  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.

2. All thy works with joy surround thee,  
earth and heaven reflect thy rays,  
stars and angels sing around thee,  
center of unbroken praise.  
Field and forest, vale and mountain,  
blooming meadow, flashing sea,  
chanting bird and flowing fountain,  
call us to rejoice in thee.
3. Thou art giving and forgiving,  
ever blessing, ever blest,  
well-spring of the joy of living,  
ocean-depth of happy rest!  
Thou our Father, Christ our Brother:  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine.

THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia, Alleluia.  
*People* Thanks be to God. Alleluia, Alleluia.

POSTLUDE

*Ach, wie fluchtig, ach, wie nightig*

Georg Bohm

THE FLOWERS AT THE ALTAR

are given to the Glory of Almighty God by  
**Sandy Sharma in thanksgiving for family and friends.**

THE SANCTUARY LIGHT

shines to remind us of our Lord’s presence in the Sacrament and  
is given by **Sandy Boehning in thanksgiving for the birthdays of  
Geoff, Michelle, and Angel.**

***If you are a visitor today, we welcome you!***

St. Catherine's is a growing, vibrant church community that welcomes you just as you are and offers you ways to develop your spiritual life, to serve your neighbors, and to make friends among some wonderful people. If you're interested in learning more, please let us know by filling out the gray card in the pew rack and placing it in the Offertory basket. You also are welcome to speak with a member of our Vestry, with our Rector, Fr. James, or anyone else: we are all friendly!



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**ST. CATHERINE OF ALEXANDRIA  
EPISCOPAL CHURCH**

**Worship Services**

**Sunday**

Holy Eucharist Rite I 8:00 AM  
Choral Eucharist Rite II 10:00 AM

**Wednesday**

Holy Eucharist and Service of Healing 12:10 PM

**The Rev. Dr. James H. Reho, Rector**

For pastoral emergencies, contact Fr. James  
917-526-0746 (cell) / frjames@stcathtt.org

**PARISH VESTRY**

Manon Alewynse	2023	Senior Warden
John Grupposo	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship/Endowment
Kim Quire	2023	Worship
Brandon Ramos	2024	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

**PARISH STAFF**

Diana Grupposo	Parish Administrator
Linda Ruescher	Director of Music and Organist
Brenda Menendez	Financial Administrator

*The mission of St. Catherine's is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.*



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YouTube Channel: [UCYcZyIX6Pcbj6HVCUkjlN0w](https://www.youtube.com/channel/UCYcZyIX6Pcbj6HVCUkjlN0w)

Facebook: @StCatherineEpiscopalChurchTempleTerrace