

# ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



THE ELEVENTH SUNDAY AFTER PENTECOST  
AUGUST 21, 2022 10 AM

## We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.  
All baptized Christians are invited to receive Holy Communion,  
and gluten-free hosts are available upon request.

Masks are available for any who opt to wear them.  
We continue to value everyone's health and to follow diocesan safety protocols.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.



YouTube

## THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE

*Voluntary in D Minor*

John Stanley

WELCOME

The Rev. Dr. Doris Buchanan-Johnson

*All stand who are able.*

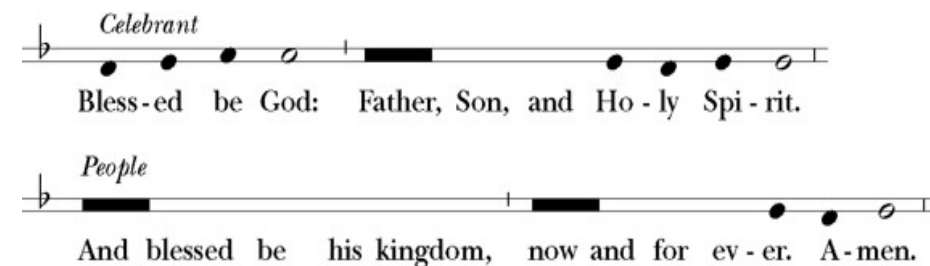
PROCESSIONAL HYMN 411

*O bless the Lord, my soul*

*St. Thomas Williams*

- |  |   |
|--|---|
| 1. O bless the Lord, my soul!<br>His grace to thee proclaim!<br>And all that is within me join<br>to bless his holy Name!. | 4. He pardons all thy sins,<br>prolongs thy feeble breath;<br>he healeth thine infirmities<br>and ransoms thee from death                 |
| 2. O bless the Lord, my soul!<br>His mercies bear in mind!<br>Forget not all his benefits!<br>The Lord to thee is kind.    | 5. He clothes thee with his love<br>upholds thee with his truth;<br>and like the eagle he renews<br>the vigor of thy youth.               |
| 3. He will not always chide;<br>he will with patience wait;<br>his wrath is ever slow to rise<br>and ready to abate.       | 6. Then bless his holy Name,<br>whose grace hath made thee whole,<br>whose loving-kindness crowns thy days.<br>O bless the Lord, my soul! |

## OPENING ACCLAMATION



THE COLLECT FOR PURITY

*The Celebrant says*  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE SONG OF PRAISE

S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

*The People sit.*

### THE FIRST READING

**Isaiah 59:9b-14**

A reading from the book of the prophet Isaiah.

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

*Silence may follow.*

*Reader* The Word of the Lord.

*People* Thanks be to God.

## THE PSALM

**Psalms 103:1-13**

Praise the LORD, my soul;  
all my inmost being, praise his holy name.  
Praise the LORD, my soul,  
and forget not all his benefits—  
who forgives all your sins  
and heals all your diseases,  
who redeems your life from the pit  
and crowns you with love and compassion,  
who satisfies your desires with good things  
so that your youth is renewed like the eagle's.

The LORD works righteousness  
and justice for all the oppressed.

He made known his ways to Moses,  
his deeds to the people of Israel:  
The LORD is compassionate and gracious,  
slow to anger, abounding in love.

He will not always accuse,  
nor will he harbor his anger forever;  
he does not treat us as our sins deserve  
or repay us according to our iniquities.  
For as high as the heavens are above the earth,  
so great is his love for those who fear him;  
as far as the east is from the west,  
so far has he removed our transgressions from us.

As a father has compassion on his children,  
so the LORD has compassion on those who fear him.

THE EPISTLE

Hebrews 12:18-29

A reading from Paul’s letter to Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so

that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Silence may follow.*

*Reader*    The Word of the Lord.  
*People*    Thanks be to God.

THE GOSPEL ACCLAMATION    Hymn 440 (Verse 1)

*Liebster Jesu*

Blessed Jesus, at thy word  
we are gathered all to hear thee;  
let our hearts and souls be stirred  
now to seek and love and fear thee;  
by thy teachings pure and holy,  
drawn from earth to love thee solely.

THE GOSPEL

Luke 13:10-17

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Celebrant*    The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. Doris Buchanan-Johnson

*Silence may follow.*

THE NICENE CREED

*All stand who are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*All remain standing.*

We pray to you, gracious God, for knowledge of your will for us and for the strength to carry it out. We pray for your holy catholic Church; especially St. John the Divine, Ruskin; St. John’s Brooksville; St. John’s Clearwater; St. John’s, Naples; St. John’s, Tampa; St. John’s, Pine Island; for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti, and for The Episcopal/ Anglican Province of Alexandria. We pray to the Lord:

*People:   **Lord, hear our prayer.***

Grant that every member of the Church may truly and humbly serve you. We pray to the Lord:

*People:   **Lord, hear our prayer.***

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Bishop, Douglas, our Bishop Coadjutor-elect,

James, our Rector, and Doris with us here this morning. We pray to the Lord:

*People:   **Lord, hear our prayer.***

We pray for all who govern and hold authority in the nations of the world: for Joseph, our President, Ron, our Governor, Andy, our Mayor and all local leaders. We pray to the Lord:

*People:   **Lord, hear our prayer.***

Give us grace to do your will in all that we undertake. We pray to the Lord:

*People:   **Lord, hear our prayer.***

Have compassion on those who suffer from any grief or trouble, especially Al, Anne, Brady, Brittany, Carol, Celeste, Charlene, Claire, Dabney, Dale, Daryl, David, Denine, Debbie, DeeDee, Don, Donald, Eleanor, Farah, Frank, Gary, Gigi, Glenn, Ham, Hilda, Jeanne, Jim, Joan, John, Jovana, Juanita, Judy, Julia, Leonard, Linda, Marcos, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Norris, Patti, Paul, Fr. Pierre, Polly, Porter, Richard, Sandy, Savannah, Shelia, Stacy, Steve, Sue, Tracy, Wally, Warren, Wilma, and for all recent victims of war and violence. We pray to the Lord:

*People:   **Lord, hear our prayer.***

We pray for all who serve in our armed forces especially Aaron, Angela, Anthony, Austin, Bethany, DJ, Ian, John David, Katie, Max, Ryan, Spencer, and Zachary. We pray to the Lord:

*People:   **Lord, hear our prayer.***

Give to the departed eternal rest. We pray to the Lord:

*People:   **Lord, hear our prayer.***

We praise you for your saints who have entered into joy, especially the ever-blessed Virgin Mary, Louis, King, Thomas Gallaudet and Henry Winter Syle, Priest. We pray to the Lord:

*People:   **Lord, hear our prayer.***

Let us pray for our own needs and those of others.

*After a pause for individual petitions, the Celebrant adds a concluding Collect.*

**CONFESSION OF SIN**

*Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant stands and says*  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**  
*All stand who are able*

*Celebrant*     The peace of the Lord be always with you.  
*People*         And also with you.

**THE BLESSINGS**  
*The following birthdays and anniversaries will take place over the coming week.*  
**BIRTHDAYS:** Kelly Zeld, Geoffrey Roberts, Diane Roberts, Catherine Temple, Jeanne Willis, Mary Reid.  
**ANNIVERSARIES:** Marty and Monica Mantia, Catherine and Milton Temple.

**THE HOLY COMMUNION**  
**THE OFFERTORY**

*Your offering can be placed in the basket or given by texting, **stcathtt** to **73256**, or by capturing the following QR code on your smartphone camera and following the prompts:*



**OFFERTORY HYMN 324**     *Let all mortal flesh keep silence*     *Picardy*

1. Let all mortal flesh keep silence, and with fear and trembling stand; ponder nothing earthly minded, for with blessing in his hand Christ our God to earth descendeth, our full homage to demand.	3. Rank on rank the host of heaven spreads its vanguard on the way, as the Light of Light descendeth from the realms of endless day, that the powers of hell may vanish as the darkness clears away.
2. King of kings, yet born of Mary, as of old on earth he stood, Lord of lords, in human vesture, in the Body and the Blood he will give to all the faithful his own self for heavenly food	4 At his feet the six-winged seraph; cherubim, with sleepless eye veil their faces to the Presence, as with ceaseless voice they cry, "Alleluia, alleluia! Alleluia, Lord Most High!"

**THE PRESENTATION HYMN 380** (Verse 3)     *Old 100th*  
*All stand who are able.*  
Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

**THE GREAT THANKSGIVING**

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And al - so with you.
<i>Celebrant</i>	<i>People</i>
Lift up your hearts.	We lift them to the Lord.
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	

*Facing the Holy Table, the Celebrant proceeds.*  
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth.  
For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.  
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** *Celebrant and People* **S 130**

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The*  
*People stand or kneel as able.*  
*The Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ had died.  
Christ has risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD’S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

**S 164**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.



*Celebrant says*  
The Gifts of God for the People of God.

*And may add:* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMN**      *One Bread, One Body*      SOS 88

*(Descant: small notes)*

One bread, one bod - y, one Lord of  
all, one cup of bless-ing which we bless.  
And we, though man - y, through - out the  
earth, we are one bod - y in this  
one Lord. *(to verses)*

*Verses:*  
*(Harmony: small notes)*

*p* 1. Gen - tile or Jew, serv - ant or free,  
*mf* 2. Man - y the gifts, man - y the works,  
*f* 3. Grain for the fields, scat - tered and grown,  
wom-an or man, no more. *(to refrain)*  
one in the Lord of all.  
gathered to one, for all.

**THE POSTCOMMUNION PRAYER**

*After Communion, Celebrant says*  
Let us pray.

*The People stand or kneel as able.*  
*Celebrant and People*  
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**THE FINAL BLESSING**

*Celebrant blesses the People, saying*  
The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord.  
And the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever. *Amen*

**CONCLUDING HYMN 524**      *I love thy kingdom, Lord*

- |   |   |
|---|---|
| 1. I love thy kingdom, Lord,<br>the house of thine abode,<br>the Church our blest Redeemer saved<br>with his own precious blood.        | 4. Jesus, thou friend divine,<br>our Savior and our King,<br>thy hand from every snare and foe<br>shall great deliverance bring.      |
| 2. For her my tears shall fall;<br>for her my prayers ascend;<br>to her my cares and toils be given,<br>till toils and cares shall end. | 5. Sure as thy truth shall last,<br>to Zion shall be given<br>the brightest glories earth can yield,<br>and brighter bliss of heaven. |
| 3. Beyond my highest joy<br>I prize her heavenly ways,<br>her sweet communion, solemn vows,<br>her hymns of love and praise.            |   |

THE DISMISSAL

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God. Alleluia, Alleluia.

POSTLUDE *Marche* Franz Haydn

THE FLOWERS AT THE ALTAR

are given to the Glory of Almighty God by **Milton & Catherine Temple in thanksgiving for their anniversary and Catherine’s birthday.**

THE SANCTUARY LIGHT

shines to remind us of our Lord’s presence in the Sacrament **and is given by Milton & Catherine Temple.**

*If you are a visitor today,  
we welcome you!*

St. Catherine's is a growing, vibrant church community that welcomes you just as you are and offers you ways to develop your spiritual life, to serve your neighbors, and to make friends among some wonderful people.

If you're interested in learning more, please let us know by filling out the gray card in the pew rack and placing it in the Offertory basket.

You also are welcome to speak with a member of our Vestry, with our Rector, Fr. James, or anyone else: we are all friendly!

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ST. CATHERINE OF ALEXANDRIA  
EPISCOPAL CHURCH

Worship Services Sunday

Holy Eucharist Rite I 8:00 AM  
Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing will not be held on 8/17 - 8/24, will resume on 8/31.

**The Rev. Dr. Doris Buchanan-Johnson**

For pastoral emergencies, contact Fr. Allen  
716-400-7593/mdivjd@outlook.com

PARISH VESTRY

Manon Alewynse	2023	Senior Warden
Paul Johnson	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship/Endowment
Kim Quire	2023	Worship
Brandon Ramos	2024	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Mildred Sanabria	Parish Administrator
Linda Ruescher	Director of Music and Organist
Brenda Menendez	Financial Administrator

The mission of St. Catherine’s is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.

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Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

Website: [www.stcathtt.org](http://www.stcathtt.org)

YouTube Channel: [UCYcZylX6Pcbj6HVCUkjl0w](https://www.youtube.com/channel/UCYcZylX6Pcbj6HVCUkjl0w)

Facebook: @StCatherineEpiscopalChurchTempleTerrace

