

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.
All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

At this time, all are strongly encouraged to wear masks during the liturgy
and when inside the church buildings.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.

THE THIRD SUNDAY IN LENT
MARCH 20, 2022 10:00 AM

THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE

Andante in A Minor

A. Hesse

WELCOME

The Rev. Dr. James Reho

PROCESSIONAL HYMN

Lord Jesus, Sun of Righteousness

Hymn 144

All stand.

1. Lord Jesus, Sun of Righteousness,
shine in our hearts, we pray;
dispel the gloom that shades our minds
and be to us as day.
2. Give guidance to our wandering ways,
forgive us, Lord, our sin;
restore us by your loving care
to peace and joy within.
3. Lord, grant that we in penitence
may offer you our praise,
and through your saving sacrifice
receive your gift of grace.
4. Now nearer draws the day of days
when paradise shall bloom,
when we shall be at one with you,
Lord, risen from the tomb.
5. The universe your glory shows,
blest Father, Spirit, Son;
we shall acclaim your majesty,
eternal Three in One.

OPENING ACCLAMATION

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy en - dures for ev - er.

THE DECALOGUE

The Decalogue is said, the People kneeling.

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

The Celebrant continues

Jesus said, “ The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”
Mark 12:29-31

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE KYRIE

The musical notation for the Kyrie is presented in three systems, each with a Cantor part and an All part. The first system contains the lyrics "Ky - ri - e e - le - i - son." for both parts. The second system contains the lyrics "Chri - ste e - le - i - son." for both parts. The third system contains the lyrics "Ky - ri - e e - le - i - son." for both parts. The notation is in G major (one sharp) and 4/4 time, using a treble clef. The Cantor part is marked with a "C" and the All part is marked with an "A".

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The people sit.

THE FIRST READING

Exodus 3:1-15

A reading from the Book of Exodus.
Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was

blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, 'I am has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

 This is my name forever,
 and this my title for all generations.”

Silence may follow.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 63:1-8

O God, you are my God; eagerly I seek you; *
 my soul thirsts for you, my flesh faints for you,
 as in a barren and dry land where there is no water.
Therefore I have gazed upon you in your holy place, *
 that I might behold your power and your glory.
For your loving-kindness is better than life itself; *
 my lips shall give you praise.
So will I bless you as long as I live *
 and lift up my hands in your Name.

My soul is content, as with marrow and fatness, *
 and my mouth praises you with joyful lips,
When I remember you upon my bed, *
 and meditate on you in the night watches.
For you have been my helper, *
 and under the shadow of your wings I will rejoice.
My soul clings to you; *
 your right hand holds me fast.

THE EPISTLE

1 Corinthians 10:1-13

A reading from the First Letter of Paul to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

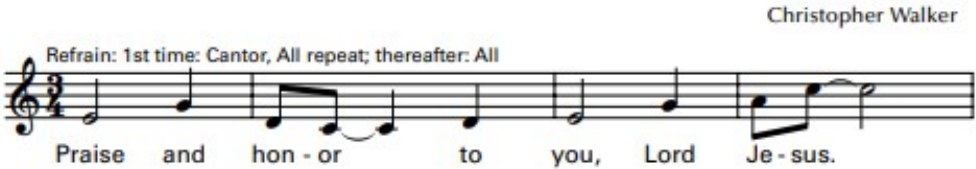
Silence may follow.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

All stand. Refrain sung first by Cantor then sung by congregation. Cantor sings a verse then congregation joins in singing the Refrain.





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THE GOSPEL

Luke 13:1-9

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Silence may follow.

The Rev. Dr. James Reho

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Dabney, our Bishop, James, our Rector, and for St. Michael and All Angels, Sanibel; St. Monica's, Naples; St. Nathaniel's, North Port; St. Paul's, Naples; St. Paul's, Wesley Chapel, St. Peter's Cathedral, St. Petersburg; St. Peter's, Plant City; the Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; St. Sauveur, Haiti; and La Iglesia Anglicana de Mexico; for this gathering; and for all ministers and people.

Pray for the Church.

All pray in silence.

I ask your prayers for peace; for goodwill among nations; especially for Ukraine and other places in the world suffering violence and for the well-being of all people. For the leaders of nations, peoples, and communities, especially Joseph, our President, Ron, our Governor, and Andy, our Mayor.

Pray for justice and peace.

All pray in silence.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially Al, Anne, Ari, Brady, Brittany, Bob, Catherine, Charlene, Claire, Dale, David, Debbie, Don, Donald, Eleanor, Farah, Frank, Fred, Gary, Glenn, Jeanne, Jim, Joan, John, Jovana, Juanita, Judy, Julia, Linda, Marcos, Marilyn, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Patti, Paul, Fr. Pierre, Polly, Richard, Sage, Sandy, Savannah, Shelia, Stacy, Stan, Steve, Sue, Tracy and Wally.

Pray for those in any need or trouble.

All pray in silence.

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

All pray in silence.

I ask your prayers for the men and women in our armed forces, especially Aaron, Angela, Anthony, Austin, DJ, Katie, Max, Ryan, Spencer, and Zachary.

All pray in silence.

I ask your prayers for the departed.

Pray for those who have died.

All pray in silence.

Praise God for those in every generation in whom Christ has been honored especially the Blessed Virgin Mary, blessed Catherine of Alexandria, blessed Thomas Ken, Bishop of Bath and Wells, blessed Thomas Cranmer, Archbishop of Canterbury and Martyr, blessed James De Koven, Priest and Teacher, blessed Gregory the Illuminator, Bishop and Missionary of Armenia, blessed Oscar Romero, Archbishop of San Salvador and the Martyrs of El Salvador, and Richard Allen, First Bishop of the African Methodist Episcopal Church whom we remember week.

Pray that we may have grace to glorify Christ in our own day.

All pray in silence.

The Celebrant adds a concluding Collect.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

THE BLESSINGS

BIRTHDAYS: Carol Bechtel, Alston Colby, Gary Eubank, and Sherry Rich

ANNIVERSARIES: Mary & William Reid

THE HOLY COMMUNION

OFFERTORY ANTHEM

In the Desert

C. Stephan, S. Hart

THE DOXOLOGY

All stand.

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

All stand.

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Facing the Holy Table,

Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

People stand or kneel.
Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

People and Celebrant
Christ has died.
Christ is risen.
Christ will come again.

Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may

faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Lamb of God, you take away the

sins of the world, have — mer - cy on us. (REPEAT)

Lamb — of God, you take — a - way the

sins of the world, grant — us peace.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx, after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press. Used by permission. All rights reserved.

Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN

For the Bread Which You Have Broken

Hymn 341

1. For the bread which you have broken,
for the wine which you have poured,
for the words which you have spoken,
now we give you thanks, O Lord.
2. By this pledge, Lord, that you love us,
by your gift of peace restored,
by your call to heaven above us,
hallow all our lives, O Lord.

3. As our blessed ones adore you,
seated at our Father's board,
may the Church still waiting for you
keep love's tie unbroken, Lord.

4. In your service, Lord, defend us;
in our hearts keep watch and ward,
in the world to which you send us
let your kingdom come, O Lord.

COMMUNION HYMN

Stay with Us

Stay with us, O Lord Jesus Christ, night will soon fall.
Then stay with us, O Lord Jesus Christ, light in our darkness.

THE POSTCOMMUNION PRAYER

Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant blesses the people, saying

Bow down before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. ***Amen.***

THE DISMISSAL

Celebrant

Let us go forth in the name of Christ.

People

Thanks be to God.

The congregation departs in silence following the exiting procession.

THE GREENS ON THE ALTAR

are given to the Glory of Almighty God.

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament given by
Suzette Lemrow in loving memory of Janice Forman.

ANNOUNCEMENTS

- **COFFE HOUR in the Parish after both the 8 AM and 10 AM services!!**
THANK YOU Bert & Sybil Catala, Sherrie Rich and Sue Scully for coffee hour last week!
- **Wednesday Mid-Day Eucharist at 12:10 in the Chapel** - Fr. James will celebrate a weekly **Eucharist and Service of Healing** including laying on of hands and anointing of the sick. Take a break in the middle of your week and come experience the Spirit in an atmosphere of prayer and peace.
- **Stations of the Cross on Thursday, March 24 at 6 PM.** We will meet outside in the oak grove and use the images painted by former parishioner Dot Keating which are currently hanging in the Education Wing. **Bring your Palms from the prior year(s) and we will burn them for ashes.**
- **Lenten “Bowls and Bibles” Program - March 29, and April 5.** Come join in on **Tuesday evenings 6:00 PM – 7:30 PM** for a simple but delicious supper of soup, salad, and bread as Fr. James leads an interesting, and sometimes humorous, walk and reflection and discussion through some of the great readings from the Hebrew Scriptures used at the Easter Vigil: the stories of the Sacrifice of Isaac and the Exodus. Get ready to learn, laugh, and have some fun fellowship! Also accessible via Zoom; please see Thursday’s *Newsletter* for the link or contact the office.
- **Fulfill your Pledge** in one of the following ways:
 - Place you pledge in the offertory plates
 - Visit <http://www.stcathtt.org/donate>
 - Mail or drop off your Pledge envelope to the Church office
- **Helping Our Neighbors:**
 - **Food donations** of peanut butter, powdered milk, canned vegetables, pasta sauce, canned / dry beans, canned fruit, canned soup, canned meats, canned tuna, and cereal may be placed in the shopping basket **for St. Vincent de Paul Food Pantry.**
 - **Band-Aids and tissues donations for Temple Terrace Elementary** may be placed in the box in the Bell Tower.
- **Centering Prayer via Zoom:** Monday mornings at 9:30 AM. **Centering Prayer & Lectio Divina via Zoom,** Wednesday evening at 6:00 PM. To be added to the invitee list, email Renee Graham, rgraham618@gmail.com.

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM

Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James
917-526-0746 (cell) / frjames@stcathtt.org

PARISH VESTRY

Manon Alewynse	2023	Senior Warden
John Grupposo	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship/Endowment
Kim Quire	2023	Worship
Brandon Ramos	2024	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Diana Grupposo	Parish Administrator
Linda Ruescher	Director of Music and Organist
Brenda Menendez	Financial Administrator

*The mission of St. Catherine’s is to nurture each other in the knowledge and love of
God, Father, Son, and Holy Spirit, and to share the Good News with all.*



502 Druid Hills Road | Temple Terrace FL 33617
813-988-6483 | admin@stcathtt.org

Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

Website: www.stcathtt.org

YouTube Channel: [UCYcZyIX6Pcbj6HVCUkjl0w](https://www.youtube.com/channel/UCYcZyIX6Pcbj6HVCUkjl0w)

Facebook: [@StCatherineEpiscopalChurchTempleTerrace](https://www.facebook.com/StCatherineEpiscopalChurchTempleTerrace)