

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here. All baptized Christians are invited to receive Holy Communion, and gluten-free hosts are available upon request.

At this time, all are strongly encouraged to wear masks during the liturgy and when inside the church buildings.

THE SEVENTH SUNDAY AFTER THE EPIPHANY
FEBRUARY 20, 2022 10:00 AM

THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE

Lobe den Herren

Johann Walther

WELCOME

Father James Reho

PROCESSIONAL HYMN

Praise to the Lord, the Almighty

Hymn 390

All stand.

1. Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng, psaltery, organ, and song,
sounding in glad adoration.
2. Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
granted in what he ordaineth?
3. Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew what the Almighty can do,
who with his love doth befriend thee.
4. Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again;
gladly for ever adore him.

OPENING ACCLAMATION

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

All Glory be to God on High

Hymn 421

1.

All glory be to God on high,
and peace on earth from heaven,
and God’s good will unfailingly
be to all people given.
We bless, we worship you, we raise
for your great glory thanks and praise,
O God, Almighty Father.
2.

O Lamb of God, Lord Jesus Christ,
whom God the Father gave us,
who for the world was sacrificed
upon the cross to save us;
and, as you sit at God’s right hand
and we for judgment there must stand,
have mercy, Lord, upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

The people sit.

THE FIRST READING

Genesis 45:3-11, 15

A Reading from the Book of Genesis.

Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but

God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’” And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Silence may follow.

Reader The Word of the Lord.
People Thanks be to God.

PSALM

Psalms 37:1-12, 41-42 Metrical Psalter

Dundee (Hymn 126)

1.

Fret not for those who do bad things,
Who from God’s path have strayed;
For they shall wither like the grass
And like the green grass fade.
2.

Trust God, do good, dwell in the land,
And let your wealth increase;
Take your delight in God and then
Your heart will find true peace.
3.

Commit your journey to the Lord;
Trust God, it will be done;
Your righteousness will then shine forth,
As clear as noonday sun.
4.

Be still before the Lord and wait;
Be patient in your need;
Fret not for those who increase wealth,
Whose evil schemes succeed.
5.

Let neither rage nor anger gain
In you the upper hand;
The Lord shall cut the wicked off
And give God’s own the land.
6.

The wicked soon will disappear,
Their dominance will cease,
And then the lowly will enjoy
Prosperity and peace.
7.

God is a refuge for the just
And brings deliverance;
The Lord will help and rescue those
Who trust in God’s defense.

THE EPISTLE

1 Corinthians 15:35-38, 42-50

A Reading from Paul’s First Letter to the Church in Corinth.

Someone will ask, “How are the dead raised? With what kind of body do they come?” Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised

in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Silence may follow.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

All stand. Refrain sung first by Cantor then sung by congregation. Cantor sings a verse then congregation joins in singing the Refrain.

CELTIC ALLELUIA

Fintan O'Carroll, Christopher Walker

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu -

ia!

THE GOSPEL

Luke 6:27-38

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

[Jesus said,] “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even

your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. James Reho

Silence may follow.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant says

In peace, we pray to you, Lord of Love:

Intercessor:

For the church throughout the world, especially Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Dabney, our Bishop, James, our Rector, and for St. George's, Bradenton; St. Giles', Pinellas Park; St. Hilary's, Fort Myers; St. James', Port Charlotte; St. James' House of Prayer, Tampa; for the Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti; for The Episcopal Church in Jerusalem & The Middle East, and for all Presbyters and Deacons and lay members of the church, and all who serve the Lord, that we may be a channels of your forgiveness, love, and grace:

Lord of Love: *Hear our prayer.*

For all those in leadership and authority, at every level of community, especially Joseph, our President, Ron our Governor, and Andy our Mayor, that their work may be formed by the teachings of the Gospel,

Lord of Love: *Hear our prayer.*

For those who are sick, in need, or suffering in body, mind, or spirit, especially Al, Anne, Ari, Bal, Brady, Bob, Catherine, Claire, Dale, David, Debbie, Don, Donald, Eleanor, Frank, Fred, Gary, Glenn, Jeanne, Jim, Joan, John, Jovana, Juanita, Judy, Julia, Linda, Marcos, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Patti, Paul, Fr. Pierre, Polly, Richard, Sage, Sandy, Savannah, Shelia, Stacy, Stan, Steve, Sue, Tracy, Wally and

for those we name now *[pause]*, that they may know your love and healing power,

Lord of Love: *Hear our prayer.*

For the men and women in our armed forces, especially Aaron, Angela, Anthony, Austin, DJ, Katie, Max, Ryan, Spencer, Zachary and those we name now *[pause]*, that they may be kept safe and be instruments of your justice and love ,

Lord of Love: *Hear our prayer.*

For the dead and the dying, for those who minister to them, and for those who mourn, especially Archdeacon Kathleen Moore and those we pause to remember now, *[pause]* that they may know your loving-kindness,

Lord of Love: *Hear our prayer.*

Together with the Blessed Virgin Mary, Blessed Catherine of Alexandria, Fredrick Douglass, Orator and Advocate for Truth and Justice, John Henry Newman, Priest and Theologian, Eric Liddell, Missionary to China, Polycarp, Bishop and Martyr of Smyra, John Roberts, Priest, Emily Malbone Morgan, Prophetic, we offer these prayers, and our whole lives, to you, O Lord our God.

Lord of Love: *Hear our prayer.*

Celebrant concludes

Lord Jesus Christ, you teach us to offer love and reconciliation to all. Hear our prayers, open our minds, and embolden our hearts. Fashion us into instruments of your love. We make these prayers through your Holy Name, who with the Father and the Holy Spirit, live, one God, now and forever. *Amen.*

CONFESSION OF SIN

Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.
People And also with you.

THE COMMISSIONING OF WARDENS AND VESTRY MEMBERS

Celebrant says
Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit in one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation to a special ministry to which they are called.

Celebrant asks the congregation
Are these persons you are to present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of his Church?

People: We believe they are.

Celebrant asks Warden and Vestry Members
You have been called to a ministry of leadership in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

Wardens and Vestry Members: I will.

Celebrant asks
Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

Wardens and Vestry Members: I will.

Celebrant continues
In the Name of God and of this congregation, I commission Manon Alewynse and John Grupposo as Wardens in this Parish.

In the Name of God and of this congregation, I commission Lisa Bird, Jeff Boe, Juana Delgado Miller, Brandon Devoll, Rory Eubank, Carol Harlow, Brenda Hunter, Paul Johnson, Kim Quire, and Catherine Temple as Members of the Vestry in this Parish.

Let us pray. O eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace the Wardens and Vestry of this congregation, and so rule their minds and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord. *Amen.*

BLESSINGS

BIRTHDAYS: Paul Catala, Libbet Jenkins and Pearline Smith

THE HOLY COMMUNION

OFFERTORY *Come, Peace of God* Eugene Butler

THE DOXOLOGY *Hymn 380 (Verse 3)*

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

All stand.

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Facing the Holy Table,
Celebrant continues
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

People stand or kneel.
Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

People and Celebrant

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Catherine and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Hymn S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant says

The Gifts of God for the People of God.

COMMUNION ANTHEM

A New Commandment

Songs of the Spirit 1

A new commandment, I give unto you,
that you lone one another, as I have loved you,
that you lone one another, as I have loved you.
By this shall all know that you are My disciples,
if you have love one to another.
By this shall all know that you are My disciples,
if you have love one to another.

THE POSTCOMMUNION PRAYER

Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant blesses the people, saying

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

CONCLUDING HYMN *Love Divine, All Loves Excelling* Hymn 657
All stand.

1. Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

2. Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be alway blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.
3. Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

THE DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE *Nun danket alle Gott* Georg Kauffman

THE GREENS ON THE ALTAR
are given to the Glory of Almighty God.

THE SANCTUARY LIGHT
shines to remind us of our Lord’s presence in the Sacrament given by
Diana & John Gruppосо celebration and thanksgiving for Olivia’s birthday.

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ST. CATHERINE OF ALEXANDRIA
EPISCOPAL CHURCH

Sunday Worship Services
Holy Eucharist Rite I at 8:00 AM
Choral Eucharist Rite II at 10:00 AM

The Rev. Dr. James H. Reho, Rector
For pastoral emergencies contact Fr. James
917-526-0746 (cell) / frjames@stcathtt.org

PARISH VESTRY

Manon Alewynse	2023	Senior Warden
John Gruppосо	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Brandon Devoll	2024	Worship
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship
Kim Quire	2023	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Diana Gruppосо	Parish Administrator
Linda Ruescher	Director of Music
Brenda Menendez	Financial Secretary

*The mission of St. Catherine’s is to nurture each other in the knowledge and love of
God, Father, Son, and Holy Spirit, and to share the Good News with all.*



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