

# ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



## We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.

All baptized Christians are invited to receive Holy Communion,  
and gluten-free hosts are available upon request.

Masks are available for any who opt to wear them.

We continue to value everyone's health and follow diocesan safety protocols.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.

## THE SECOND SUNDAY AFTER PENTECOST

JUNE 19, 2022

10 AM

## THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE

*Elevation 15*

Dom Paul Benoit

WELCOME

The Rev. Dr. James Reho

*All stand who are able.*

PROCESSIONAL HYMN

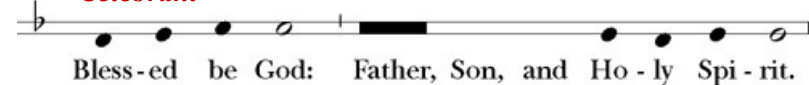
*Come, thou almighty King*

Hymn 365

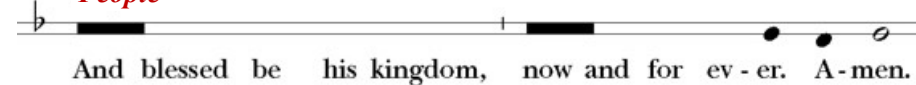
1. Come, thou almighty King,  
help us thy Name to sing,  
help us to praise.  
Father whose love unknown  
all things created own,  
build in our hearts thy throne,  
Ancient of Days.
2. Come, thou incarnate Word,  
by heaven and earth adored;  
our prayer attend:  
come, and thy people bless;  
come, give thy word success;  
stablish thy righteousness,  
Savior and friend.
3. Come, holy Comforter,  
thy sacred witness bear  
in this glad hour:  
thou, who almighty art,  
now rule in every heart,  
and ne'er from us depart,  
Spirit of power.
4. To Thee, great One in Three,  
the highest praises be,  
hence evermore;  
thy sovereign majesty  
may we in glory see,  
and to eternity  
love and adore.

OPENING ACCLAMATION

*Celebrant*



*People*



*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

*The People sit.*

THE FIRST READING

Isaiah 65:1-9

A reading from the Prophet Isaiah.

I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.  
I said, "Here I am, here I am,"  
to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;  
who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.  
See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
their iniquities and their ancestors' iniquities together,  
says the Lord;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
Thus says the Lord:  
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.  
I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

*Silence may follow.*

*Reader* The Word of the Lord.  
*People* Thanks be to God.

THE PSALM

Psalm 22:18-27

Be not far away, O Lord; \*  
you are my strength; hasten to help me.  
Save me from the sword, \*  
my life from the power of the dog.  
Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.  
I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.  
Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.  
For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.  
My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.  
The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"  
All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.  
For kingship belongs to the Lord; \*  
he rules over the nations.

THE EPISTLE

Galatians 3:23-29

A reading from the Letter of Paul to the Galatians.  
Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.  
*Silence may follow.*  
**Reader** The Word of the Lord.  
**People** Thanks be to God.

THE GOSPEL ACCLAMATION

Hymn 440 (Verse 1)

Blessed Jesus, at thy word  
we are gathered all to hear thee;  
let our hearts and souls be stirred  
now to seek and love and fear thee;  
by thy teachings pure and holy,  
drawn from earth to love thee solely.

THE GOSPEL

John 16:12-15

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to John.  
**People** Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.  
Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.  
When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him."

**Celebrant** The Gospel of the Lord.  
**People** Praise to you, Lord Christ.

## THE SERMON

*Silence may follow.*

## THE NICENE CREED

*All stand who are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

The Rev. Dr. James H. Reho

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

We thank you, Lord, for the gift of your Holy Spirit that prays within us always. We pray for your holy catholic Church; especially St. Michael and All Angels, Sanibel; St. Monica's, Naples; St. Nathaniel's, North Port; St. Paul's, Naples; St. Paul's Wesley Chapel; St. Peter's Cathedral, St. Petersburg; St. Peter's, Plant City; for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti; and for the Province of the Episcopal Church of Sudan. We pray in your holy Name;

***People: Lord hear our prayers.***

Grant that every member of the Church may truly and humbly serve you. We pray in your holy Name;

***People: Lord hear our prayers.***

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Bishop, Douglas, our Bishop Coadjutor-elect, and James, our Rector. We pray in your holy Name;

***People: Lord hear our prayers.***

We pray for all who govern and hold authority in the nations of the world: for Joseph, our President, Ron, our Governor, Andy, our Mayor and all local leaders. We pray in your holy Name;

***People: Lord hear our prayers.***

Give us grace to do your will in all that we undertake. We pray in your holy Name;

***People: Lord hear our prayers.***

Have compassion on those who suffer from any grief or trouble, especially Al, Allen, Anne, Brady, Brittany, Celeste, Charlene, Claire, Dabney, Dale, Daryl, David, Denine, Debbie, DeeDee, Don, Donald, Eleanor, Farah, Frank, Fred, Gary, Gigi, Glenn, Ham, Hilda, Jeanne, Jesse, Jim, Joan, Joey, John, Jovana, Juanita, Judy, Julia, Leonard, Linda, Marcos, Marilyn, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Norris, Patti, Paul, Fr. Pierre, Polly, Richard, Sandy, Savannah, Shelia, Stacy, Steve, Sue, Tracy, Wally, Warren, and for all recent victims of war and violence. We pray in your holy Name;

***People: Lord hear our prayers.***

We pray for all who serve in our armed forces especially Aaron, Angela, Anthony, Austin, DJ, Ian, John David, Katie, Max, Ryan, Spencer, and Zachary. We pray in your holy Name;

***People: Lord hear our prayers.***

Give to the departed eternal rest, especially Bob and Darren. We pray in your holy Name;

***People: Lord hear our prayers.***

We praise you for your saints who have entered into joy, especially the Blessed Virgin



Mary, Blessed Catherine of Alexandria, Blessed Adelaide Teague Case, Teacher, Blessed Alban, First Martyr of Britain, and Blessed James Weldon Johnson, Poet. We pray in your holy Name;

**People:** *Lord hear our prayers.*

Let us pray for our own needs and those of others.

*After a pause for individual petitions, the Celebrant adds a concluding Collect.*

**CONFESSION OF SIN**

**Celebrant says**

Let us confess our sins against God and our neighbor.

**Celebrant and People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Celebrant stands and says**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE**

*All stand who are able.*

**Celebrant** The peace of the Lord be always with you.

**People** And also with you.

**THE BLESSINGS**

*The following birthdays and anniversaries will take place over the coming week.*

**BIRTHDAYS:** Sandy Sharma, Ric Scott, and Kay Whittemore

**ANNIVERSARIES:** Gary & Rory Eubank, Diana & John Grupposo, Donna & Frank LaMettery, and Kim & Marty Quire

**THE HOLY COMMUNION**

**OFFERTORY HYMN**

*Holy Father, great Creator*

**Hymn 368**

- 1. Holy Father, great Creator, source of mercy, love, and peace, look upon the Mediator, clothe us with his righteousness; heavenly Father, heavenly Father, through the Savior hear and bless.

- 2. Holy Jesus, Lord of glory, whom angelic hosts proclaim, while we hear thy wondrous story, meet and worship in thy Name, dear Redeemer, dear Redeemer, in our hearts thy peace proclaim.
- 3. Holy Spirit, Sanctifier, come with unction from above, touch our hearts with sacred fire, fill them with the Savior’s love. Source of comfort, Source of comfort, cheer us with the Savior’s love.
- 4. God the Lord, through every nation let thy wondrous mercies shine. In the song of thy salvation every tongue and race combine. Great Jehovah, great Jehovah, form our hearts and make them thine.

**THE DOXOLOGY**

**Hymn 380** (Verse 3)

*All stand who are able.*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

**THE GREAT THANKSGIVING**

*Celebrant* *People*

The Lord be with you. And al - so with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People stand or kneel as able.*  
*The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Catherine of Alexandria and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

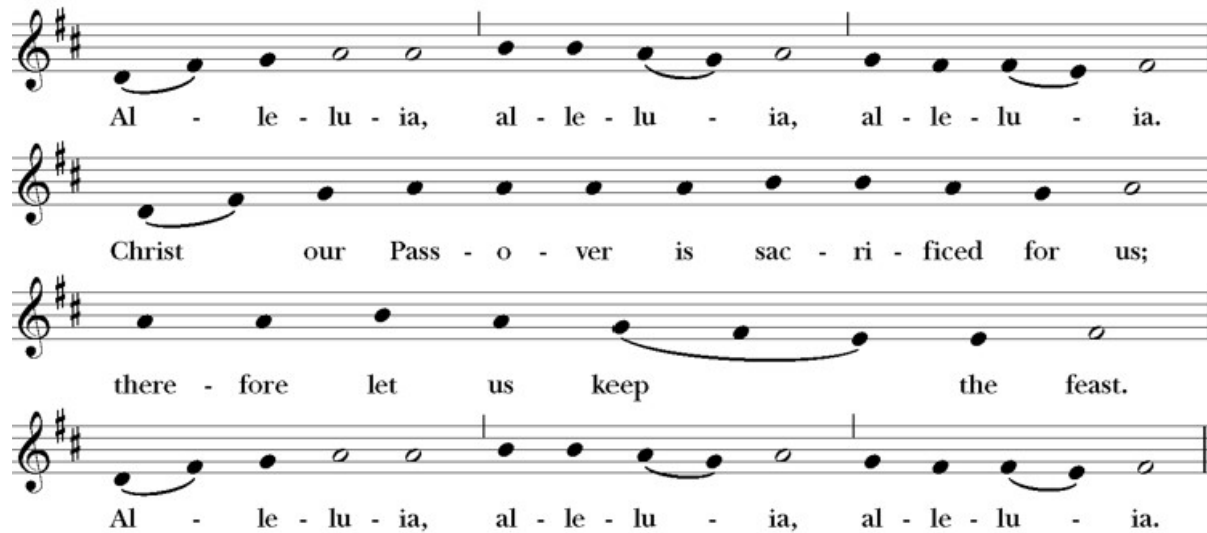
*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM

S 154



*Celebrant says*

The Gifts of God for the People of God.

### COMMUNION HYMN

*Father, we thank thee who has planted*

**Hymn 302**

1. Father, we thank thee who hast planted  
thy holy Name within our hearts.  
Knowledge and faith and life immortal  
Jesus thy Son to us imparts.
2. Thou, Lord, didst make all for thy pleasure,  
didst give us food for all our days,  
giving in Christ the Bread eternal;  
thine is the power, be thine the praise.
3. Watch o'er thy Church, O Lord, in mercy,  
save it from evil, guard it still,  
perfect it in thy love, unite it,  
cleansed and conformed unto thy will.
4. As grain, once scattered on the hillsides,  
was in this broken bread made one,  
so from all lands thy Church be gathered  
into thy kingdom by thy Son.

## THE POSTCOMMUNION PRAYER

*After Communion, Celebrant says*

Let us pray.

*The People stand or kneel as able.*

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE FINAL BLESSING

*Celebrant blesses the People, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## CONCLUDING HYMN

*Spread, O spread, thou mighty word*

**Hymn 530**

*All stand who are able.*

1. Spread, O spread, thou mighty word,  
spread the kingdom of the Lord,  
that to earth's remotest bound  
all may heed the joyful sound;
2. word of how the Father's will  
made the world, and keeps it, still;  
how his only Son he gave,  
earth from sin and death to save;
3. word of how the Savior's love  
earth's sore burden doth remove;  
how forever, in its need,  
through his death the world is freed;
4. word of how the Spirit came  
bringing peace in Jesus' name;  
how his never-failing love  
guides us on to heaven above.
5. Word of life, most pure and strong,  
word for which the nations long,  
spread abroad, until from night  
all the world awakes to light.

THE DISMISSAL

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, Alleluia.  
*People* Thanks be to God. Alleluia, Alleluia.

POSTLUDE *Elevation 30* Dom Paul Benoit

**THE GREENS AT THE ALTAR**  
are given to the Glory of Almighty God in thanksgiving  
for our **New Rector, The Rev. Dr. James H. Reho.**

**THE SANCTUARY LIGHT**  
shines to remind us of our Lord’s presence in the Sacrament and is given by  
**Ronelle Norris in thanksgiving for my daughter, Sarah, on her birthday.**

*If you are a visitor today, we welcome you!*

St. Catherine's is a growing, vibrant church community that welcomes you just as you are and offers you ways to develop your spiritual life, to serve your neighbors, and to make friends among some wonderful people. If you're interested in learning more, please let us know by filling out the gray card in the pew rack and placing it in the Offertory basket. You also are welcome to speak with a member of our Vestry, with our Rector, Fr. James, or anyone else: we are all friendly!



Support the Vision

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ST. CATHERINE OF ALEXANDRIA  
EPISCOPAL CHURCH

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM  
Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

**The Rev. Dr. James H. Reho, Rector**  
For pastoral emergencies, contact Fr. James  
917-526-0746 (cell) / frjames@stcathtt.org

PARISH VESTRY

Manon Alewynse	2023	Senior Warden
John Grupposo	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship/Endowment
Kim Quire	2023	Worship
Brandon Ramos	2024	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Diana Grupposo	Parish Administrator
Linda Ruescher	Director of Music and Organist
Brenda Menendez	Financial Administrator

*The mission of St. Catherine’s is to nurture each other in the knowledge and love of  
God, Father, Son, and Holy Spirit, and to share the Good News with all.*



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