

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



THE FIFTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 18, 2022 9 AM

We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.

All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

Masks are available for any who opt to wear them.

We continue to value everyone's health and to follow diocesan safety protocols.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.

Website



YouTube

Support



THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE

Praise the Lord with Drums and Cymbals

Sigfrid Karg-Elert

WELCOME

The Rev. Dr. James Reho

All stand who are able.

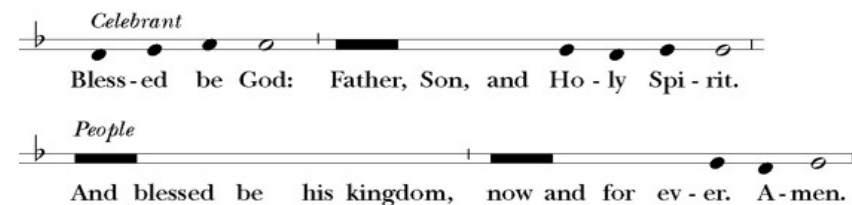
PROCESSIONAL HYMN 7

Christ, whose glory fills the skies

Ratisbon

1. Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Dayspring from on high, be near;
Daystar, in my heart appear.
2. Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.
3. Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiance divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

OPENING ACCLAMATION



THE COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE SONG OF PRAISE Hymn 421

Allein Gott in der Hoeh

1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -
hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who
to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You, on - ly, Christ, as Lord we own and,
your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
we for judg-ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The People sit.

THE FIRST READING

Amos 8:4-7

A Reading from the book of the prophet Amos.

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, “When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat.”

The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

Silence may follow.

Reader The Word of the Lord.
People Thanks be to God.

THE PSALM

Hallelujah!
Give praise, you servants of the LORD; *

praise the Name of the LORD.
Let the Name of the LORD be blessed, *

from this time forth for evermore.
From the rising of the sun to its going down *

let the Name of the LORD be praised.
The LORD is high above all nations, *

and his glory above the heavens.
Who is like the LORD our God, who sits enthroned on high, *

but stoops to behold the heavens and the earth?
He takes up the weak out of the dust *

and lifts up the poor from the ashes.
He sets them with the princes, *

with the princes of his people.
He makes the woman of a childless house *
to be a joyful mother of children.

Psalm 113

THE EPISTLE

1 Timothy 2:1-7

A Reading from the First Letter of Paul to Timothy.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all —this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Silence may follow

Reader The Word of the Lord.
People Thanks be to God.

THE GOSPEL ACCLAMATION

The Cantor sings this refrain, and then the whole congregation sings the refrain. The Cantor next sings a verse, followed by all singing the refrain below:

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu -
ia!

THE GOSPEL

Luke 16:1-13

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. James Reho

Silence may follow.

THE NICENE CREED

All stand who are able.
We believe in one God,
the Father, the Almighty,

maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

In peace and in faith, let us offer our prayers, saying, “Christ have mercy.”
For peace and tranquility in the world, and for the salvataion of all, we pray to you:
People: Christ, have mercy.

For the church of God in every place, that it may persevere in faith and hope, especially for this parish and for, St. Raphael’s, Fort Myers Beach; St. Stephen’s, New Port Rickey; St. Thomas’, St. Petersburg; St. Vincent’s, St. Petersburg; St. Wilfred’s, Sarasota; Trinity-by-the-Cove, Naples and for Igreja Episcopal Anglicana do Brasil, we pray to you:

People: Christ, have mercy.

For all who minister in your church, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Bishop, Douglas, our Bishop Coadjutor-elect, and James, our Rector, that they may have grace to build up your people in love, we pray to you:

People: Christ, have mercy.

We pray for all who govern and hold authority in the nations of the world: for Joseph, our President, Ron, our Governor, Andy, our Mayor and all local leaders, that their choices may come from the heart of your gospel, we pray to you:

People: Christ, have mercy.

Have compassion on those who suffer from any grief or trouble, especially Al, Anne, Brady, Brittany, Carol, Celeste, Charlene, Claire, Dabney, Dale, Daryl, David, Denine, Debbie, Don, Donald, Eleanor, Farah, Frank, Gary, Gigi, Glenn, Ham, Hilda, Jeanne, Jim, Joan, John, Jovana, Juanita, Judy, Julia, Leonard, Linda, Lindsay, Marcos, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Noemi, Norris, Patti, Paul, Phillip, Fr. Pierre, Polly, Porter, Renee, Richard, Sandy, Savannah, Shelia, Stacy, Steve, Sue, Wally, Warren, and Wilma, that they may know your healing love, we pray to you:

People: Christ, have mercy.

We pray for all who serve in our armed forces especially Aaron, Angela, Anthony, Austin, Bethany, DJ, Ian, John David, Katie, Max, Ryan, Spencer, and Zachary, that they may be safe and sound and serve as instruments of peace, we pray to you:

People: Christ, have mercy.

Give to the departed eternal rest, and let light perpetual shine upon them, remembering especially your servant, Elizabeth II of England, we pray to you:

People: Christ, have mercy.

We praise you for your saints who have entered into joy, especially the ever-blessed Virgin Mary, blessed Catherine of Alexandria, and Edward Bouverie Pusey, Priest, Theodore of Tarsus, Archbishop of Canterbury, John Coleridge Patteson, and his Companions, Martyrs, Philander Chase, Bishop, Thecla of Iconium, Proto-Martyr Among Women, Anna Ellison Butler Alexander, Deaconess and Teacher. We pray to you:

People: Christ, have mercy.

Let us pray for our own needs and those of others.

After a pause for individual petitions, the Celebrant adds a concluding Collect.

CONFESSION OF SIN

Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand who are able

Celebrant The peace of the Lord be always with you.

People And also with you.

THE BLESSINGS

The following birthdays and anniversaries will take place over the coming week.

BIRTHDAYS: Peggy Perkins, Noah Oswandel, Eleanor Howland, Anjollena Mingo, Nancy Weir, Bert Catala.

THE HOLY COMMUNION

THE OFFERTORY

Your offering can be placed in the basket or given by texting, **stcath** to **73256**, or by capturing the following QR code on your smartphone camera and following the prompts:



OFFERTORY ANTHEM *We are Marching in the Light of God* South African

THE PRESENTATION HYMN 380 (Verse 3) *Old 100th*
All stand who are able.

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen

THE GREAT THANKSGIVING

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

Facing the Holy Table, the Celebrant proceeds.

All thanks and praise are yours at all times and in all places, our true and loving God;
Through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst forth from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;
And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS *Celebrant and People* S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Presider continues.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night he before he died for us Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

**Dying, you destroyed our death.
Rising you restored our life.
Christ Jesus, come in glory!**

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the ever-blessed Virgin Mary, blessed Catherine of Alexandria, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

S 169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *All* My Lord. Those who eat my *All*

flesh and drink my blood dwell in me, and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Celebrant says
The Gifts of God for the People of God.

And may add: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

Here I am, Lord

SOS 42

1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in dark and sin
peo - ple's pain. I have wept for love of them.
poor and lame. I will set a feast for them.

My hand will save. I who made the
They turn a - way. I will break their
My hand will save. Fin - est bread I

stars of night, I will make their dark - ness bright.
hearts of stone, Give them hearts for love a - lone.
will pro - vide Till their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Chorus

Here I am, Lord. Is it I, Lord? I have heard you
call - ing in the night. I will go, Lord, if you
lead me. I will hold your peo - ple in my heart.



1. Fa - ther, we love Thee, we praise Thee, we a - dore Thee.
2. Je - sus, we love Thee, we praise Thee, we a - dore Thee.
3. Spi - rit, we love Thee, we praise Thee, we a - dore Thee.

1-3. Glo - ri - fy Thy name in all the earth.

Glo - ri - fy Thy name, glo - ri - fy Thy name.

Glo - ri - fy Thy name in all the earth.

THE POSTCOMMUNION PRAYER

After Communion, Celebrant says
Let us pray.

The People stand or kneel as able.
Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING OUT OF EUCHARISTIC VISITORS

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those
to whom you go may share with us in the communion of Christ’s Body and Blood.

All: We who are many are one body, because we all share in the one Bread and one Cup.

THE FINAL BLESSING

Celebrant blesses the People, saying

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord.
And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. Amen

CONCLUDING HYMN 345 Savior, again to thy dear Name we raise Ellers

1. Savior, again to thy dear Name we raise
with one accord our parting hymn of praise;
guard thou the lips from sin, the hearts from shame,
that in this house have called upon thy Name.
2. Grant us thy peace upon our homeward way;
with thee began, with thee shall end the day:
from harm and danger keep thy children free,
for dark and light are both alike to thee.
3. Grant us thy peace throughout our earthly life;
peace to thy Church from error and from strife;
peace to our land, the fruit of truth and love;
peace in each heart, thy Spirit from above:
4. Thy peace in life, the balm of every pain;
thy peace in death, the hope to rise again;
then, when thy voice shall bid our conflict cease,
call us, O Lord, to thine eternal peace.

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE Blessed are Ye Faithful Souls Johannes Brahms

THE GREENS AT THE ALTAR

are given to the Glory of Almighty God.

THE SANCTUARY LIGHT

shines to remind us of our Lord’s presence in the Sacrament.

*If you are a visitor today,
we welcome you!*

St. Catherine's is a growing, vibrant church community that welcomes you
just as you are and offers you ways to develop your spiritual life,
to serve your neighbors, and to make friends among some wonderful people.

If you're interested in learning more, please let us know by filling out
the gray card in the pew rack and placing it in the Offertory basket.

You also are welcome to speak with a member of our Vestry,
with our Rector, Fr. James, or anyone else: we all are friendly!

From RitePlanning.com. Copyright © 2022 Church Publishing Inc. All rights reserved.
Songs listed as ONE LICENSE are printed under License #A-721180
Songs listed as CCLI are printed under License #2001324
Permission to podcast/stream the music in this service obtained from ONE LICENSE, L-541153

ST. CATHERINE OF ALEXANDRIA
EPISCOPAL CHURCH

Worship Services Sunday

Holy Eucharist Rite I 8:00 AM

Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James
917-526-0746 (cell) / frjames@stcathtt.org

PARISH VESTRY

Manon Alewynse	2023	Senior Warden
Paul Johnson	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship/Endowment
Kim Quire	2023	Worship
Brandon Ramos	2024	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Mildred Sanabria	Parish Administrator
Linda Ruescher	Director of Music and Organist
Brenda Menendez	Financial Administrator

The mission of St. Catherine’s is to nurture each other in the knowledge and love of
God, Father, Son, and Holy Spirit, and to share the Good News with all.



502 Druid Hills Road | Temple Terrace FL 33617
813-988-6483 | admin@stcathtt.org

Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

Website: www.stcathtt.org

YouTube Channel: [UCYcZylX6Pcbj6HVCUkjln0w](https://www.youtube.com/channel/UCYcZylX6Pcbj6HVCUkjln0w)

Facebook: @StCatherineEpiscopalChurchTempleTerrace