

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



**ALLELUIA! CHRIST IS RISEN.
THE LORD IS RISEN INDEED. ALLELUIA!**

We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.
All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

At this time, all are encouraged to wear masks during the liturgy
and when inside the church buildings.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.

**THE FIRST SUNDAY OF EASTER: EASTER DAY
APRIL 17, 2022 10 AM**

THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE

Allein Gott

Johann Pachelbel

WELCOME

The Rev. Dr. James Reho

PROCESSIONAL HYMN

Jesus Christ is Risen Today

Hymn 207

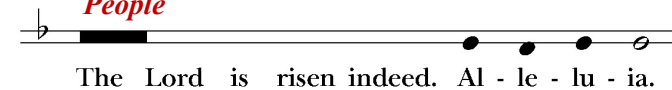
1. Jesus Christ is risen today,
our triumphant holy day,
who did once upon the cross,
suffer to redeem our loss. Alleluia!
2. Hymns of praise then let us sing,
unto Christ, our heavenly King,
who endured the cross and grave,
sinners to redeem and save. Alleluia!
3. But the pains which he endured,
our salvation have procured;
now above the sky he's King,
where the angels ever sing. Alleluia!
4. Sing we to our God above
praise eternal as his love;
praise him, all ye heavenly host,
Father, Son, and Holy Ghost. Alleluia!

OPENING ACCLAMATION

Celebrant



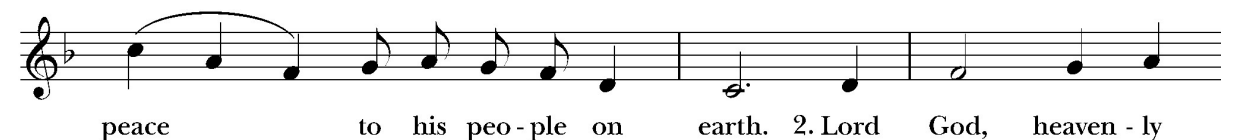
People



The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE



King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

The people sit.

THE FIRST READING

Acts 10:34-43

A Reading from the Acts of the Apostles.

Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Silence may follow.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Refrain sung first by Cantor then sung by congregation. Cantor sings a verse then congregation joins in singing the Refrain.

REFRAIN: This is the day the Lord has made. Let us rejoice and be glad.

THE EPISTLE

1 Corinthians 15:1-11

A Reading from the First Letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Silence may follow.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

All stand. Refrain sung first by Cantor then sung by congregation. Cantor sings a verse then congregation joins in singing the Refrain.

Congregational Response

Al-le-lu - ia! _ Al - le - lu - ia! Al - le - lu - ia!

THE GOSPEL

John 20:1-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to

Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. James H. Reho

Silence may follow.

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant:

Standing in the glorious light of the resurrection, let us pray for Christ's church, the world,
 and all who wait for the Spirit's revealing power.

Intercessor:

We praise you, O god, for destroying the shroud of sin cast over all peoples, and for saving
 the world by the resurrection of your Son,

O Risen Lord: *Hear our prayer.*

For all the holy people of God. For Justin, Archbishop of Canterbury, Michael; our
 Presiding Bishop, Dabney, our Bishop; James our Rector; for Holy Spirit, Osprey; Holy
 Spirit, Safety Harbor; Church of the Nativity, Sarasota; Church of the Redeemer, Sarasota;
 Grace Church, Tampa; Clergy spouses and widows of the Diocese of Southwest Florida; for
 the Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western
 Louisiana; for St. Sauveur, Haiti; for The Church of Pakistan and the peace of Jerusalem
 and for all presbyters and deacons, that they may proclaim new life at all times,

O Risen Lord: *Hear our prayer.*

Merciful God, we are your forgiven people graced with the gift of new life in Christ.
 Empower the newly baptized throughout the church to emerge from the font as faithful
 disciples and bold proclaimers of the gospel,

O Risen Lord: *Hear our prayer.*

For the world and its leaders, especially the Ukraine, and for our nation and its people. For
 peace as bright as resurrection and justice as pure as a discarded shroud,

O Risen Lord: *Hear our prayer.*

For those whose lives do not reflect the brightness of this day, for the suffering, the
 homeless and the hungry, those without hope all who live alone, and the sick, especially Al,
 Anne, Brady, Brittany, Bob, Celeste, Charlene, Claire, Dale, Daryl, David, Debbie, Don,
 Donald, Eleanor, Farah, Frank, Fred, Gary, Glenn, Hilda, Jeanne, Jim, Joan, Joey, John,
 Jovana, Juanita, Judy, Julia, Linda, Marcos, Marilyn, Marlene, Matt, Mary Ann, Mary,
 Mike, Milton, Nicholas, Nicole, Patti, Paul, Fr. Pierre, Polly, Richard, Sandy, Savannah,
 Shelia, Stacy, Steve, Sue, Tracy and Wally.

O Risen Lord: *Hear our prayer.*

That we may enter the chamber of the divine wedding feast and rejoice without limit with
 the angels and saints and all who have died in the hope of resurrection,

O Risen Lord: *Hear our prayer.*

Celebrant:

Blessed are you, O Lord our God, who destroyed death and brought life and immortality to
 light. Hear our prayers which we offer in the hope of eternal glory, and grant that we who
 have received new life in baptism may live forever in the joy of the resurrection. Glory to
 you, Father, Son, and Holy Spirit, now and always and unto the ages of ages. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

THE BLESSINGS

BIRTHDAYS: Brenda Menendez

ANNIVERSARIES: Carol & Terry Bechtel

THE HOLY COMMUNION

OFFERTORY ANTHEM

Christ is Here

Christopher Walker

THE DOXOLOGY

All stand.

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

All stand.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Facing the Holy Table, Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

People stand or kneel.

Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.
Christ will come again.

Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD’S PRAYER


As our Savior Christ has taught us, we now pray,
People and Celebrant
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Refrain sung first by Cantor then sung by congregation. Cantor sings a verse then congregation joins in singing the Refrain.

Antiphon
Cantor; then All



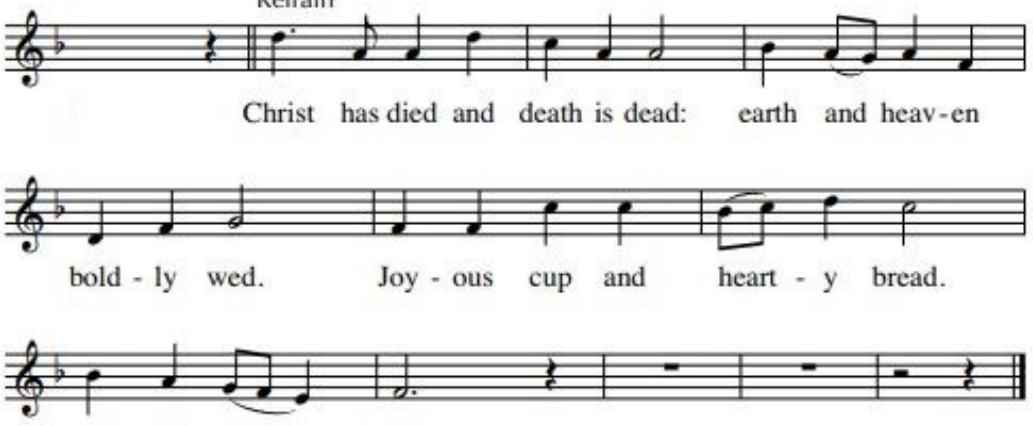
The dis-ci-ples knew the Lord Je-sus in the break-ing of the bread.

Celebrant says
The Gifts of God for the People of God.

MUSIC AT COMMUNION *Joyous Cup*

All stand. Refrain sung first by Cantor then sung by congregation. Cantor sings a verse then congregation joins in singing the Refrain.

Refrain



Christ has died and death is dead: earth and heav-en
bold-ly wed. Joy-ous cup and heart-y bread.
Al-le-lu-ia.

THE POSTCOMMUNION PRAYER

After Communion, Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant blesses the people, saying

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*
May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*
May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CONCLUDING HYMN

The Strife is O’er

Hymn 208

1. Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die.

2. Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now
and conquer every place and time.

3. Not throned above, remotely high,
untouched, unmoved by human pains,
but daily, in the midst of life,
our Savior with the Father reigns.

THE DISMISSAL

Celebrant
People

Let us go forth in the name of Christ. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Little Prelude in A Minor

EASTER FLOWER & MUSIC		
are given to the Glory of Almighty God by the following people		
	In Loving Memory of	In Thanksgiving for
Manon Alewynse	Fay DiMartino Alewynse and George F. "Mike" Vaughan	the good and faithful people of our Parish and God's blessing in the calling of our Fifth Rector
Debby Amon	Loved Ones that have passed away	Family & Friends still sharing our journey
Jeff Boe	Robert & Kitty Boe	
Terry & Carol Bechtel	Debbie Becthel Adkins	
Sandy Boehning	Caylee Marie Cepero	
Stan & Judy Brown		Family and friends and God’s grace
Phil & Louise Channell		God's many blessing and family
Rebecca Crescentini-Daly	LaVita Rodriguez	
Susan & Robert Crescentini		the Baptism of Arsene "Ari" Patrick Daly
Juana Delgado Miller & Victor Griffith	Georgina Griffith	

EASTER FLOWER & MUSIC		
are given to the Glory of Almighty God by the following people		
	In Loving Memory of	In Thanksgiving for
Gary & Rory Anne Eubank	our parents Henry & Helen Eubank and Roy & Ardith Stott	
Diana & John Grupposo	our parents Ruth & Tony Grupposo and R. Lary Miller	the blessing of family and friends
Carol Horn	Herbert Horn	
Brenda Hunter & Arnold Selengut	our dear friend Tim Brothers	
Norris & Paul Johnson	departed loved ones	Family and Friends
Mark & Lagretta Lenker	Mark & Mary Lenker and Fay & Guy Tallent	
David McCallister		Healing
Jim & Chip McIlwain	Rev. Pat McIlwain	
JoAnn McQuaid	David McQuaid	God's many blessing
Peggy Perkins	Geoffrey Perkins	
Rebecca & Robyn	Katie and Elizabeth	
Pam & Rick Schultz		God's many blessings
Sandy Sharma		Family and Friends
Pearline Smith	Herbert & Amy Smith	
Sylvia & Sherman Smith	Departed family	
Renee & Leigh Stemberidge		God's many blessings
Szczesny’s	Mom, Candy Fender	
Milton & Catherine Temple		God's goodness toward us
Eleanor Wells	Marie Wells Hilley, Sarah Wells McKinney, and Ted L. Wells	
Jesse & Wilma Wiggins		Loved ones

THE SANCTUARY LIGHT

shines to remind us of our Lord’s presence in the Sacrament is given by Suzette Lemrow in loving memory of Dale Johnson.

If you are a visitor today, we welcome you!

St. Catherine's is a growing, vibrant church community that welcomes you just as you are and offers you ways to develop your spiritual life, to serve your neighbors, and to make friends among some wonderful people. If you're interested in learning more, please let us know by filling out the gray card in the pew rack and placing it in the Offertory basket. You also are welcome to speak with a member of our Vestry, with our Rector, Fr. James, or anyone else: we are all friendly!

ANNOUNCEMENTS

- **NURSERY HAS REOPENED!** Newborn thru age 5 are welcome from 9 AM to 11:15 AM. Stay tuned for the return of "Children's Chapel."
- **Wednesday Holy Eucharist and Service of Healing at 12:10 PM**
 - Fr. James celebrates this weekly, mid-day service in the Chapel, with the Laying on of Hands and Anointing of the Sick. Take a break... All are welcome.
- **Wisdom Practice Circle meets Saturday, April 23 at 3 PM in the Children's Chapel.**
- **Centering Prayer via Zoom:** Monday mornings at 9:30 AM. **Centering Prayer & Lectio Divina via Zoom,** Wednesday evening at 6:00 PM. To be added to the invitee list, email Renee Graham, rgraham618@gmail.com.
- **Helping Our Neighbors:**
 - **Food donations** of peanut butter, powdered milk, canned vegetables, pasta sauce, canned / dry beans, canned fruit, canned soup, canned meats, canned tuna, and cereal may be placed in the shopping basket **for St. Vincent de Paul Food Pantry.**
 - **Band-Aids and tissues donations for Temple Terrace Elementary** may be placed in the box in the Bell Tower.
- **Fulfill your Pledge** in one of the following ways:
 - Place you pledge in the offertory plates.
 - Visit <http://www.stcathtt.org/donate>.
 - Mail or drop off your Pledge envelope to the Church office.
- **Shopping online? Click on the Amazon icon and St. Catherine's will earn up to 10% of the purchases made!** Visit our website, <https://www.stcathtt.org/resources/>, and click on the Amazon icon.

From RitePlanning.com. Copyright © 2022 Church Publishing Inc. All rights reserved.

Songs listed as ONE LICENSE are printed under License #A-721180

Songs listed as CCLI are printed under License #2001324

Permission to podcast/stream the music in this service obtained from ONE LICENSE, L-541153

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM

Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James

917-526-0746 (cell) / frjames@stcathtt.org

PARISH VESTRY

Manon Alewynse	2023	Senior Warden
John Grupposo	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship/Endowment
Kim Quire	2023	Worship
Brandon Ramos	2024	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Diana Grupposo	Parish Administrator
Linda Ruescher	Director of Music and Organist
Brenda Menendez	Financial Administrator

The mission of St. Catherine's is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.

502 Druid Hills Road | Temple Terrace FL 33617

813-988-6483 | admin@stcathtt.org

Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

Website: www.stcathtt.org

YouTube Channel: [UCYcZylX6Pcbj6HVCUkjl0w](https://www.youtube.com/channel/UCYcZylX6Pcbj6HVCUkjl0w)

Facebook: [@StCatherineEpiscopalChurchTempleTerrace](https://www.facebook.com/StCatherineEpiscopalChurchTempleTerrace)

