

**ST. CATHERINE OF ALEXANDRIA
EPISCOPAL CHURCH**



THE TENTH SUNDAY AFTER PENTECOST
AUGUST 14, 2022 10 AM

We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.

All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

Masks are available for any who opt to wear them.

We continue to value everyone's health and to follow diocesan safety protocols.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.



Website



Support



YouTube

THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE

Flute Solo

Thomas Arne

WELCOME

The Rev. Dr. James Reho

All stand who are able.

PROCESSIONAL HYMN 401

The God of Abraham praise

Leoni

1. The God of Abraham praise,
who reigns enthroned above;
Ancient of everlasting days,
and God of love;
the Lord, the great I AM,
by earth and heaven confessed:
we bow and bless the sacred Name
for ever blest.
2. He by himself hath sworn:
we on his oath depend;
we shall, on eagle-wings upborne,
to heaven ascend:
we shall behold his face,
we shall his power adore,
and sing the wonders of his grace
for evermore.
3. There dwells the Lord, our King,
the Lord, our Righteousness,
triumphant o'er the world and sin,
the Prince of Peace;
on Zion's sacred height
his kingdom he maintains,
and, glorious with his saints in light,
for ever reigns.
4. The God who reigns on high
the great archangels sing,
and "Holy, holy, holy," cry,
"Almighty King!
Who was, and is, the same,
and evermore shall be:
eternal Father, great I AM,
we worship thee."
5. The whole triumphant host
give thanks to God on high;
"Hail, Father, Son, and Holy Ghost!"
they ever cry;
hail, Abraham's Lord divine!
With heaven our songs we raise;
all might and majesty are thine,
and endless praise.

OPENING ACCLAMATION

Celebrant

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

THE COLLECT FOR PURITY

The Celebrant says
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE SONG OF PRAISE

S 280



THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

The People sit.

THE FIRST READING

Jeremiah 23:23-29

A reading from the book of the prophet Jeremiah.

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed, I have dreamed!” How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Silence may follow.

Reader The Word of the Lord.
People Thanks be to God.

THE PSALM

Psalms 82

God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:

“How long will you judge unjustly, *
and show favor to the wicked?

Save the weak and the orphan; *
defend the humble and needy;

Rescue the weak and the poor; *
deliver them from the power of the wicked.

They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.

Now I say to you, ‘You are gods, *
and all of you children of the Most High;

Nevertheless, you shall die like mortals, *
and fall like any prince.’ ”
Arise, O God, and rule the earth, *
for you shall take all nations for your own.

THE EPISTLE

Hebrews 11:29--12:2

A reading from Paul’s letter to Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Silence may follow.

Reader The Word of the Lord.
People Thanks be to God.

THE GOSPEL ACCLAMATION

Hymn 440 (Verse 1)

Liebster Jesu

Blessed Jesus, at thy word
we are gathered all to hear thee;
let our hearts and souls be stirred
now to seek and love and fear thee;
by thy teachings pure and holy,
drawn from earth to love thee solely.

THE GOSPEL

Luke 12:49-56

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:
 father against son
 and son against father,
 mother against daughter
 and daughter against mother,
 mother-in-law against her daughter-in-law
 and daughter-in-law against mother-in-law.”
He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. James H. Reho

Silence may follow.

THE NICENE CREED

All stand who are able.
We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.
We pray to you, gracious God, for knowledge of your will for us and for the strength to

carry it out. We pray for your holy catholic Church; especially St. George’s, Bradenton; St. Giles’, Pinellas Park; St. Hilary’s, Fort Myers; St. James’, Port Charlotte; St. James’ House of Prayer, Tampa; for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti, and for The Extra-Provincial Churches. We pray to the Lord:

People: Lord, hear our prayer.

Grant that every member of the Church may truly and humbly serve you. We pray to the Lord:

People: Lord, hear our prayer.

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Bishop, Douglas, our Bishop Coadjutor-elect, and James, our Rector. We pray to the Lord:

People: Lord, hear our prayer.

We pray for all who govern and hold authority in the nations of the world: for Joseph, our President, Ron, our Governor, Andy, our Mayor and all local leaders. We pray to the Lord:

People: Lord, hear our prayer.

Give us grace to do your will in all that we undertake. We pray to the Lord:

People: Lord, hear our prayer.

Have compassion on those who suffer from any grief or trouble, especially Al, Anne, Brady, Brittany, Carol, Celeste, Charlene, Claire, Dabney, Dale, Daryl, David, Denine, Debbie, DeeDee, Don, Donald, Eleanor, Farah, Frank, Gary, Gigi, Glenn, Ham, Hilda, Jeanne, Jim, Joan, John, Jovana, Juanita, Judy, Julia, Leonard, Linda, Marcos, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Norris, Patti, Paul, Fr. Pierre, Polly, Porter, Richard, Sandy, Savannah, Shelia, Stacy, Steve, Sue, Tracy, Wally, Warren, Wilma, and for all recent victims of war and violence. We pray to the Lord:

People: Lord, hear our prayer.

We pray for all who serve in our armed forces especially Aaron, Angela, Anthony, Austin, Bethany, DJ, Ian, John David, Katie, Max, Ryan, Spencer, and Zachary. We pray to the Lord:

People: Lord, hear our prayer.

Give to the departed eternal rest. We pray to the Lord:

People: Lord, hear our prayer.

We praise you for your saints who have entered into joy, especially the ever-blessed Virgin Mary, Jonathan Myrick Daniels, Martyr, William Porcher DuBose, Priest and Bernard, Abbot of Clairvaux. We pray to the Lord:

People: Lord, hear our prayer.

Let us pray for our own needs and those of others.

After a pause for individual petitions, the Celebrant adds a concluding Collect.

CONFESSION OF SIN

Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand who are able

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

THE BLESSINGS

The following birthdays and anniversaries will take place over the coming week.

BIRTHDAYS: Jennifer Cook, Sandy Boehning, Tiffany Grant, Bryson Saunders, Charles Kimball

ANNIVERSARIES: Doug & Liz Riefler, Richard & Katy Saunders, Mark & Meghan Lane-Holbert

THE HOLY COMMUNION

THE OFFERTORY

*Your offering can be placed in the basket or given by texting, **stcath** to **73256**, or by capturing the following QR code on your smartphone camera and following the prompts:*



OFFERTORY HYMN 516 *Come down, O Love divine*

Down Ampney

1. Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.
2. O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.
3. And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till Love create a place
wherein the Holy Spirit makes a dwelling.

THE PRESENTATION HYMN 380 (Verse 3)

Old 100th

All stand who are able.
Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. **Amen**

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

Facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Celebrant and People* **S 130**

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The People stand or kneel as able.

The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ had died.
Christ has risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Celebrant says

The Gifts of God for the People of God.

And may add: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

Lord, Be Glorified

SOS 76

1. In my life, Lord, be glo-ri-fied, be glo-ri-fied.
2. In my song, Lord, be glo-ri-fied, be glo-ri-fied.
3. In Your church, Lord, be glo-ri-fied, be glo-ri-fied.

In my life Lord, be glo - ri - fied, to - day.
In my song, Lord, be glo - ri - fied, to - day.
In Your church, Lord, be glo - ri - fied, to - day.

Possible verses:
In my heart ... In this place ... In Your work ... In Your team ...

THE POSTCOMMUNION PRAYER

After Communion, Celebrant says
Let us pray.
The People stand or kneel as able.
Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE FINAL BLESSING

Celebrant blesses the People, saying
The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord.
And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. *Amen.*

CONCLUDING HYMN 522 *Glorious things of thee are spoken*

1. Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode;
on the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.

2. See! the streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint, when such a river
ever will their thirst assuage?
Grace which, like the Lord, the giver
never fails from age to age.
3. Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus deriving from their banner,
light by night, and shade by day,
safe they feed upon the manna
which he gives them when they pray.

4. Blest inhabitants of Zion,
washed in the Redeemer's blood!
Jesus, whom their souls rely on,
makes them kings and priests to God.
'Tis his love his people raise
over self to reign as kings:
and as priests, his solemn praises
each for a thank-offering brings.

THE DISMISSAL

Celebrant

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Aria con Variazioni

Giovanni B. Martini

THE GREENS AT THE ALTAR

are given to the Glory of Almighty God.

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament.

*If you are a visitor today,
we welcome you!*

St. Catherine's is a growing, vibrant church community that welcomes you just as you are and offers you ways to develop your spiritual life, to serve your neighbors, and to make friends among some wonderful people.

If you're interested in learning more, please let us know by filling out the gray card in the pew rack and placing it in the Offertory basket.

You also are welcome to speak with a member of our Vestry, with our Rector, Fr. James, or anyone else: we are all friendly!

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ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH

Worship Services Sunday

Holy Eucharist Rite I 8:00 AM

Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing will not be held on 8/17 - 8/24, will resume on 8/31.

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. Allen

716-400-7593/mdivjd@outlook.com

PARISH VESTRY

Manon Alewynse	2023	Senior Warden
Paul Johnson	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship/Endowment
Kim Quire	2023	Worship
Brandon Ramos	2024	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Mildred Sanabria	Parish Administrator
Linda Ruescher	Director of Music and Organist
Brenda Menendez	Financial Administrator

The mission of St. Catherine's is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.



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Facebook: @StCatherineEpiscopalChurchTempleTerrace