

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



WELCOME TO THE TRIDUUM—The Great Three Days—Maundy Thursday, Good Friday, and The Great Vigil of Easter. These services comprise *one liturgy* stretching over three days, and are the most important liturgies of the year.

MAUNDY THURSDAY: we remember the institution of the Holy Eucharist and the great commandment to love one another.

GOOD FRIDAY: we celebrate the glory of the cross of Christ, the salvation of the world.

THE GREAT VIGIL OF EASTER: the first service of Easter, and the most central liturgy of the entire year. The Vigil begins in darkness with the lighting of the Paschal Fire, continuing in candlelight and ending in the Alleluias of Easter and the first Eucharist of Easter.

**MAUNDY THURSDAY
APRIL 14, 2022 7 PM**

THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

THE PRELUDE

How Beautiful

Douglas Wagner

WELCOME

The Rev. Dr. James Reho

THE PROCESSIONAL HYMN *Let Us Break Bread Together*

Hymn 325

All stand.

1. Let us break bread together on our knees;
Let us break bread together on our knees;
REFRAIN

REFRAIN: when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

2. Let us drink wine together on our knees;
Let us drink wine together on our knees;
REFRAIN

3. Let us praise God together on our knees;
Let us praise God together on our knees;
REFRAIN

OPENING ACCLAMATION

Celebrant
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People
And blessed be his kingdom, now and for ev-er. A-men.

THE KYRIE

Cantor *All*
Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

Cantor *All*
Chri-ste e-le-i-son. Chri-ste e-le-i-son.

Cantor *All*
Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The people sit.

THE FIRST READING

Exodus 12:1-4, 11-14

A reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Silence may follow.

Reader The Word of the Lord.
People Thanks be to God.

THE PSALM

Refrain sung first by Cantor. Cantor sings a verse then congregation joins in singing the Refrain.

REFRAIN: Taste and see, taste and see
the goodness of the Lord.
O taste and see, taste and see
the goodness of the Lord, of the Lord.

THE EPISTLE

1 Corinthians 11:23-26

A reading from First Letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Silence may follow.

Reader The Word of the Lord.
People Thanks be to God.

THE GOSPEL ACCLAMATION

All stand. Refrain sung first by Cantor then sung by congregation. Cantor sings a verse then congregation joins in singing the Refrain.

Christopher Walker

Refrain: 1st time: Cantor, All repeat; thereafter: All

Praise and hon - or to you, Lord Je - sus.

Praise and hon - or to you.

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THE GOSPEL

John 13:1-17, 31b-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus

answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON **The Rev. Dr. James Reho**
Silence may follow.

THE WASHING OF THE FEET
As the foot washing is demonstrated, the congregation joins in singing.

HYMN AT THE FOOT WASHING *A New Commandment* **Songs of the Spirit 1**
A new commandment, I give unto you,
that you love one another, as I have loved you,
that you love one another, as I have loved you.
By this shall all know that you are My disciples, if you have love one to another.
By this shall all know that you are My disciples, if you have love one to another.

THE PRAYERS OF THE PEOPLE
Celebrant:

As we begin The Great Three Days and prepare through fasting and prayer to celebrate the Paschal Feast, let us earnestly pray to God for all those dining tonight with Christ and for all people everywhere.

Intercessor:
For the holy catholic Church throughout the world, sharing in the death and resurrection of Christ, for Michael, our Presiding Bishop; for Dabney, our Bishop; for James, our Rector; for Retired clergy of the Diocese of Southwest Florida; for Episcopal Charities of Southwest Florida; for Episcopal Schools in the Diocese of Southwest Florida; for St. Sauveur, Haiti and for presbyters and deacons that we may learn to love one another as Christ loves us.

Lord, in your mercy: *Hear our prayer.*
For all those preparing for their baptism at Easter, especially Arsene Patrick Daly,
Lord, in your mercy: *Hear our prayer.*
For our communities, for our neighbors, our families, for those suffering, that we may learn the new commandment and care for one another,
Lord, in your mercy: *Hear our prayer.*
For our national and local leaders, especially Joseph, our president, Ron, our governor, and Andy, our mayor that they may continue to speak the truth, stand firm and guide us through the dangers we face,
Lord, in your mercy: *Hear our prayer.*
For justice, mercy, and peace in all the world, especially in Ukraine and Jerusalem, the city of peace,

Lord, in your mercy: *Hear our prayer.*
For all who are tempted, oppressed, afflicted, or in need, especially Al, Anne, Brady, Brittany, Bob, Celeste, Charlene, Claire, Dale, Daryl, David, Debbie, Don, Donald, Eleanor, Farah, Frank, Fred, Gary, Glenn, Hilda, Jeanne, Jim, Joan, Joey, John, Jovana, Juanita, Judy, Julia, Linda, Marcos, Marilyn, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Patti, Paul, Fr. Pierre, Polly, Richard, Sandy, Savannah, Shelia, Stacy, Steve, Sue, Tracy, Wally, and for those we name now *[silent pause]* that they may find healing and hope,
Lord, in your mercy: *Hear our prayer.*

For all who serve in our armed forces especially Angela, Anthony, Aaron, Katie, Ryan, Zachary and those we name now *[silent pause]*, for all veterans, for all who serve and protect us, that they may not grow weary,
Lord, in your mercy: *Hear our prayer.*
In the company of Jesus and his closest friends, on this night of love and sorrow, let us pray for all who feel alone and forgotten,
Lord, in your mercy: *Hear our prayer.*

For the dying and the dead, especially those we name now *[silent pause]*, and for those who mourn,
Lord, in your mercy: *Hear our prayer.*

Celebrant:

Blessed are you, O Lord our God, who gives us food and drink as the Body and Blood of Christ. Receive the prayers we offer this day for all those in need in every place and grant that all who come to your table may love and serve you and one another. Glory to you for ever and ever. *Amen.*

THE PEACE

All stand.
Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM *How Beautiful* Twila Harris

THE GREAT THANKSGIVING

The People remain standing.

Celebrant

The Lord be with you.

People

And al - so with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The People stand or kneel.
The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

The Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues.
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
The Celebrant and People
Our Father, who art in heaven,
hallowed be thy Name,

thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Lamb of God, you take away the

sins of the world, have mercy on us. (REPEAT)

Lamb of God, you take away the

sins of the world, grant us peace.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx,
after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press.
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The Celebrant

The Gifts of God for the People of God.

COMMUNION HYMN *I Am the Bread of Life*

Hymn 335

1. I am the bread of life;
they who come to me shall not hunger;
they who believe in me shall not thirst.
No one can come to me
unless the Father draw them. REFRAIN

2. The Bread that I will give
is my Flesh for the life of the world,
and they who eat of this bread,
they shall live for ever. REFRAIN

3. Unless you eat
of the Flesh of the Son of Man
and drink of his Blood,
you shall not have life within you.
REFRAIN
- REFRAIN: And I will raise them up,
and I will raise them up,
and I will raise them up
on the last day.

4. I am the resurrection,
I am the life.
They who believe in me,
even if they die,
they shall live for ever. REFRAIN

5. Yes, Lord, we believe
that you are the Christ,
the Son of God
who has come into the world.
REFRAIN

THE POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

The Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE STRIPPING OF THE ALTAR

On this holy night, following Holy Communion, the altar and church are stripped and made bare in preparation for the solemn silence of Good Friday. Please sing the following chant “Stay with Me,” as the church is stripped of its ornaments and vessels, vestments, and adornments

STAY WITH ME

Jacques Berthier

Musical score for 'Stay with Me' in 4/4 time, featuring treble and bass staves with lyrics: Stay with me, re - main here with me, watch and pray, watch and pray.

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Please exit in prayerful silence after the Stripping of the Altar.

The liturgy of The Great Three Days continues tomorrow,
Good Friday, with services at 12 PM and 7 PM.
Stations of the Cross will be offered at 1 PM.

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ST. CATHERINE OF ALEXANDRIA
EPISCOPAL CHURCH

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM

Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James
917-526-0746 (cell) / frjames@stcathtt.org

PARISH VESTRY

Manon Alewynse	2023	Senior Warden
John Grupposo	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship/Endowment
Kim Quire	2023	Worship
Brandon Ramos	2024	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Diana Grupposo	Parish Administrator
Linda Ruescher	Director of Music and Organist
Brenda Menendez	Financial Administrator

The mission of St. Catherine’s is to nurture each other in the knowledge and love of
God, Father, Son, and Holy Spirit, and to share the Good News with all.

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Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

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YouTube Channel: [UCYcZylX6Pcbj6HVCUkjl0w](https://www.youtube.com/channel/UCYcZylX6Pcbj6HVCUkjl0w)

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