ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH

Welcome

This morning we welcome you to our worship of God.
If you are a visitor and new to our tradition, don't worry about getting everything "right."
Simply let the worship of the gathered community carry you along.

All baptized Christians are invited to receive Holy Communion.
Gluten free wafers are available upon request, indicate your need to the priest.

THE SIXTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 12, 2021
10:00 AM In-person & Livestream

Updated St. Catherine's Episcopal Church Guidelines

- At this time, for your health and the health of all of us, **everyone must wear a mask when you are inside the church**.
  – Single-use masks are available in the entryway if you do not have one.
- Hand sanitizer is available in the Narthex for your use.
- We will continue to administer communion in one kind, bread only. Proceed down the center aisle to the opening of the communion rail.
- Greeters and/or Ushers will hand out Bulletins.
- Ushers will pass the offertory collection plates.
- Sunday School, Nursery and Children's Chapel have been suspended at this time.
- There is no beverage service and no breakfast ministry at this time.

Diocese Covid-19 Resource page: **https://www.episcopalswfl.org/covid.html**

PLEASE SILENCE YOUR CELL PHONES
BEFORE THE SERVICE BEGINS

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PRELUDE *Voluntary 1* John Stanley

WELCOME **The Rev. Allen W. Farabee**

PROCESSIONAL HYMN *Not Here for High and Holy Things* **Hymn #9**

All stand. Verses 4, 5, 6

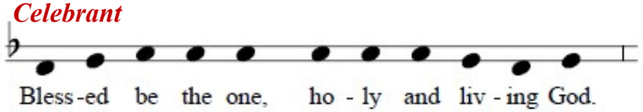
4. Awake, awake to love and work!
The lark is in the sky,
the fields are wet with diamond dew,
the worlds awake to cry
their blessings on the Lord of life,
as he goes meekly by.

5. Come, let thy voice be one with theirs,
shout with their shout of praise;
see how the giant sun soars up,
great lord of years and days!
So let the love of Jesus come
and set thy soul ablaze,

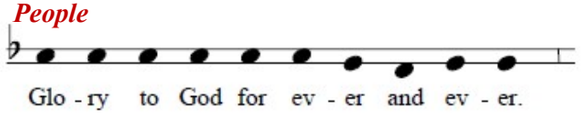
6. to give and give, and give again,
what God hath given thee;
to spend thyself nor count the cost;
to serve right gloriously
the God who gave all worlds that are,
and all that are to be.

OPENING ACCLAMATION

Celebrant



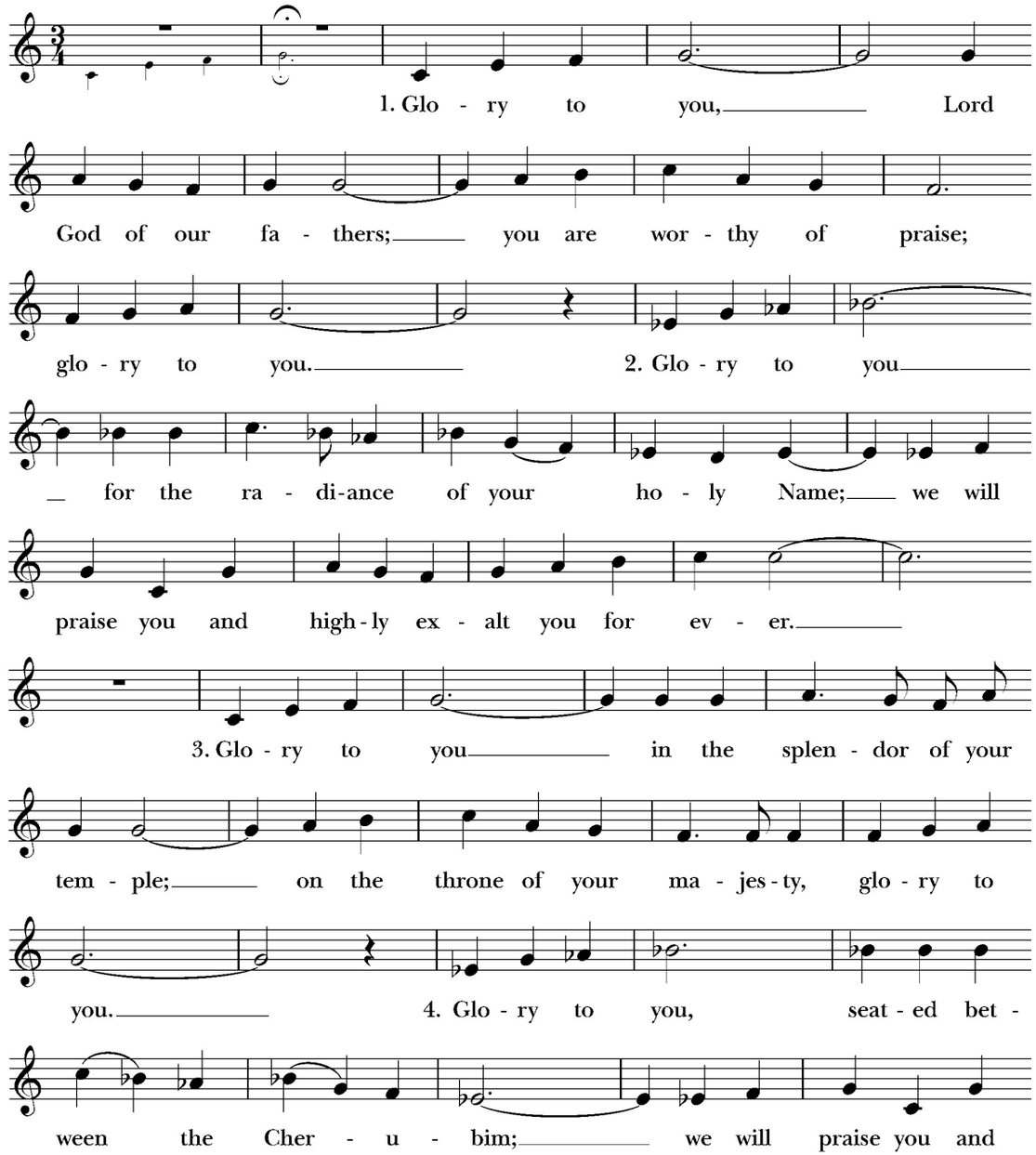
People

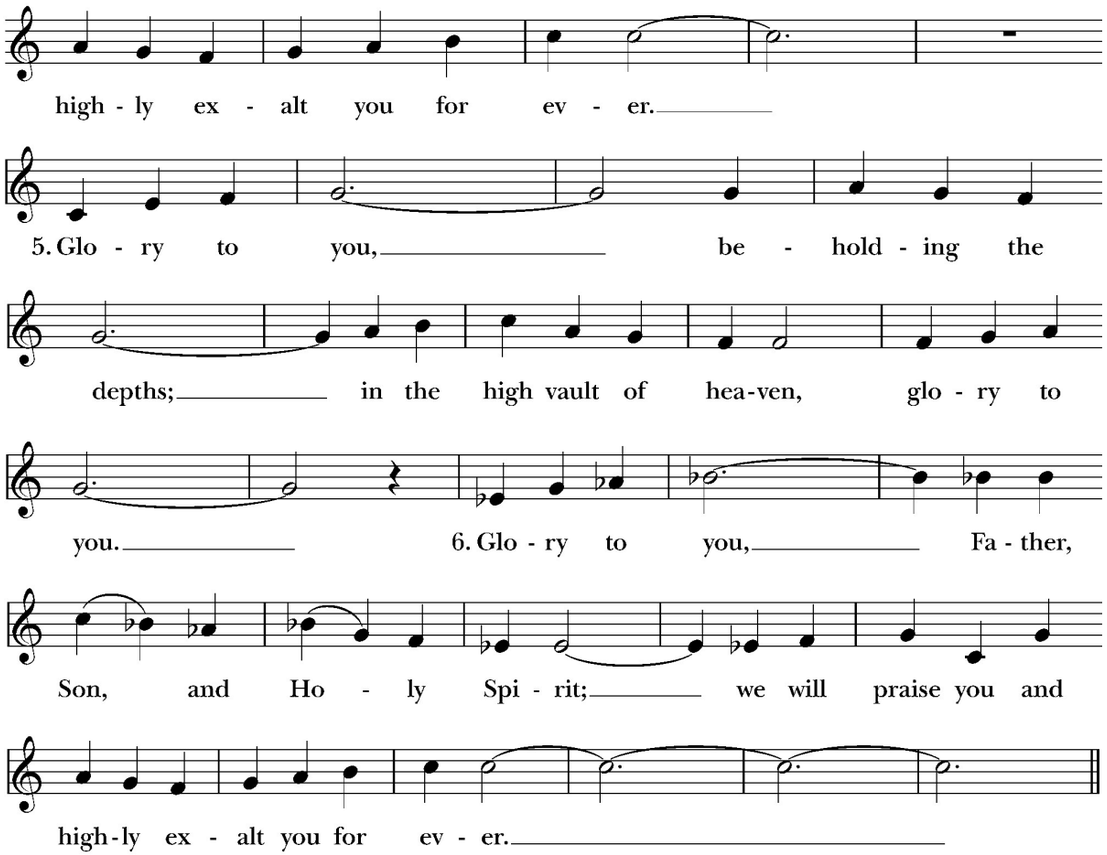


Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE **Hymn S 236**





THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

THE LESSONS

The people sit.

FIRST READING **Exodus 32:1-14**

A Reading from the book of Exodus.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

Silence may follow.

Reader The Word of the Lord.
People Thanks be to God.

PSALM *Psalm 106:1-6, 19-23 Metrical Psalter* **Sung to Hymn #72**

1. Praise to the Lord! Give thanks to God,
   Whose love endures always;
   Who can declare God's mighty acts
   Or show forth all God's praise?
2. Happy are those who keep God's laws
   And do right constantly;
   When you show favor to your own,
   O Lord, remember me.
3. Lord, let me see your people's good
   And share their happiness;
   We and our ancestors have sinned
   And dealt in wickedness.
4. At Horeb Israel made a calf,
   And so it came to pass
   That they exchanged their Glory for
   An ox that feeds on grass.
5. They soon forgot the things God did
   In Egypt in their need,
   The wonderful and fearful things
   God did at the Red Sea.
6. And so they would have been destroyed,
   Except that Moses stood
   Before God in the breach to turn
   God's wrath toward their good.

SECOND READING **James 3:1-12**

A Reading from the letter of James.

My brothers and sisters, do you with your acts of favoritism really believe in Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Silence may follow.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN *Lift High the Cross* **Hymn #473**

All stand.

1. Led on their way by this triumphant sign,
   the hosts of God in conquering ranks combine. REFRAIN
2. Each new-born servant of the Crucified
   bears on the brow the seal of him who died. REFRAIN
3. O Lord, once lifted on the glorious tree,
   as thou hast promised, draw the world to thee. REFRAIN
4. So shall our song of triumph ever be:
   praise to the Crucified for victory. REFRAIN

REFRAIN:
Lift high the cross,
the love of Christ proclaim
till all the world adore
his sacred Name.

GOSPEL **Mark 8:27-38**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."
He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The people sit.

SERMON **The Rev. Allen W. Farabee**

Silence may follow.

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant:

With a confession of faith in our hearts, we offer prayers for the world and the church.

Intercessor:

For the church of God throughout the world, for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Dabney, our Bishop, Allen, our Interim Rector, for St. Michael and All Angels, Sanibel; St. Monica's, Naples; St. Nathaniel's, North Port; St. Paul's, Naples; St. Paul's Wesley Chapel, St. Peter's Cathedral, St. Petersburg; St. Peter's, Plant City; for the Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti; for The Anglican Church of Tanzania and for presbyters, deacons and all who serve in the name of Christ, that they may call us to follow Jesus at all times,

O Holy One of Justice and Mercy: *Hear our prayer.*

For the people of all nations, especially the people of Haiti and Afghanistan, and all people in need or distress. For our nation, that we may remember the terror and resolve to build peace and understanding. For Joseph, our President, Ron, our Governor, all local leaders, that they may keep us safe and summon our best angels,

O Holy One of Justice and Mercy: *Hear our prayer.*

For our schools and their teachers, administrators and staff. For children and parents and all who care for the education of young people, that reason and common sense may prevail,

O Holy One of Justice and Mercy: *Hear our prayer.*

For the sick and suffering, orphans and widows, prisoners, captives and their families, and all in distress or worry, especially Al, Betty, Carol, Corbin, Dale, Dany, David, DeeDee, Debby, Don, Doris, Elaine, Fred, Gary, Glenn, Jess, John, Julia, Kennedy, Kiersten, Kim, Lydia, Mack, Marge, Marlene, Mary Ann, Fr. Pierre, Ray, Sandy, Sherry, Sonny, Stephen, Tracey, Wally, Wilma, and for those we name now [*silent pause*] that they may be touched by the healing power of Christ,

O Holy One of Justice and Mercy: *Hear our prayer.*

For our city and all the communities in which we live, that we may care for one another,

O Holy One of Justice and Mercy: *Hear our prayer.*

For St. Catherine's Church, as we await our next rector, that we may welcome our new leader with generosity of spirit and faithful service,

O Holy One of Justice and Mercy: *Hear our prayer.*

For those who serve in our armed forces and all veterans, especially Aaron, Angela, Anthony, Katie, Ryan, Zachary, and those we name now *[silent pause]* and for all first responders, especially those who served and died on 9/11, that their service may be treasured,

O Holy One of Justice and Mercy: *Hear our prayer.*

For all who have died, especially those who perished on 9/11, and those we name now [*silent pause*] , that they may be remembered and may be at peace,

O Holy One of Justice and Mercy: *Hear our prayer.*

In the company of holy men and women, especially blessed Catherine of Alexandria, blessed John Henry Hobart, bishop of New York, blessed Cyprian, bishop of Carthage, blessed Catherine of Genoa, mystic and nurse, blessed James Chisholm, priest, blessed Ninian, Bishop of Galloway, blessed Hildegard of Bingen, blessed Edward Bouverie Pusey, priest, and blessed Dag Hammarskjold, diplomat, we offer our thanksgivings, prayers, intercessions and petitions,

O Holy One of Justice and Mercy: *Hear our prayer.*

Celebrant:

Put us to the test, O God, and open our eyes to see the cross as a sign of life. If you call us to follow, give us courage and faith to take up our cross and not be afraid. Show us the better way of life and guide us in our discipleship; through Jesus Christ, the anointed one, our savior and Lord. *Amen.*

CONFESSION OF SIN

Celebrant says

Let us confess our sins to God.

Silence may be kept.

Celebrant and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

COMMISSIONING LITURGICAL MINISTERS

Celebrant:

Dear people of God, our Lord has poured out the spirit of love and praise on his people and has bestowed the gifts needed for our common life and worship. This morning we recognize, give thanks, and commission those in our fellowship who lead us in our worship, assist in our worship, and welcome us to this place.

Ushers: You are the ones who open the doors of the church, welcome members and visitors, guide us to our seats, receive our offerings, guide us to the Lord's Table. We thank you for your service and ask God to open your hearts and hands to enable our gathering. We thank God for calling you to this ministry, and we commission you for your service.

Altar Guild: You faithfully care for our worship, doing the holy housekeeping, setting

out communion vessels, altar books, filling candles with oil, keeping linens and vestments clean and bright. Without your generous service our worship would suffer. We thank God for calling you to this ministry, and we commission you for your service.

Acolytes: You are the faithful ones who lead us into the church, light the candles, hold the Gospel book, receive the offerings and food, assist in preparing the altar, and doing anything else needed to ensure that we worship smoothly and joyfully. We are grateful that God called you to this ministry, and we commission you for your service.

Readers: Every time we worship, we hear a portion of the Bible read. You are the faithful ones who lift your voices to proclaim the words of life from the scriptures. We are grateful that God called you to this ministry, and we commission you for your service.

Eucharistic Ministers: Every Sunday we are fed from the Table of the Lord. We receive the Body and Blood of Christ in the Eucharist. In normal times, you distribute Holy Communion, giving us holy food for God's people. We thank God for your ministry, and commission you for your service.

Videographers: When the Covid-19 Pandemic hit, we began to livestream our worship so that members and visitors could worship with us, even when they could not be present in church. We now know that sending out our worship is good evangelism and helps us look out, reach out, go out and shout out the good news of God in Christ. God has called you to ensure that our camera works and that all the world may be blessed by the praise of God. We thank God for your ministry, and commission you for your service.

Choir: From the beginning of Christian life, we have sung songs and hymns and psalms. Always there have been those who led our praise, who helped us sing with joy and gusto, who made beautiful music in praise of God. We are grateful for your faithful service, and we commission you for your service.

Celebrant	Dear ministers of our liturgy, will you offer your gifts with joy and thanksgiving?
Liturgical Ministers	We will, with God's help.
Celebrant	Dear people of God, will you support these persons with your prayers and joyful thanks?
Congregation	We will, with God's help.

Celebrant:

We give thanks, Almighty God, for the gifts you have bestowed upon us, and for calling these brothers and sisters to offer themselves to enable us to worship you with beauty and grace. Be present with them as they serve. We ask these prayers in the name of Jesus, our Lord and Savior. *Amen*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

BLESSINGS

BIRTHDAYS: Noah Oswandel and Peggy Perkins

ANNIVERSARIES: Liz & Robert Lang

THE HOLY COMMUNION

OFFERTORY HYMN *Here I Am, Lord* **Songs of the Spirit**

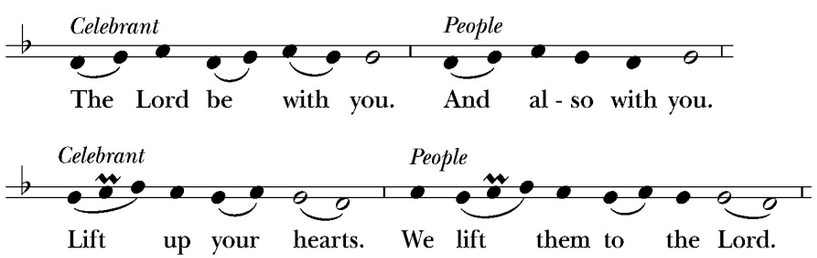
1. I, the Lord of sea and sky,
I have heard my people cry,
All who dwell in dark and sin
My hand will save.
I who made the stars of night.
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send? REFRAIN

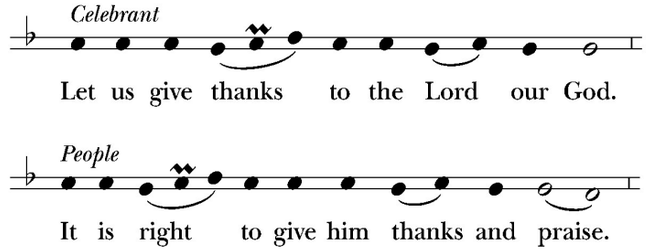
REFRAIN: Here I am Lord, Is it I Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

2. I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my work to them.
Whom shall I send? REFRAIN

3. I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send? REFRAIN

THE GREAT THANKSGIVING





Facing the Holy Table, the Celebrant proceeds

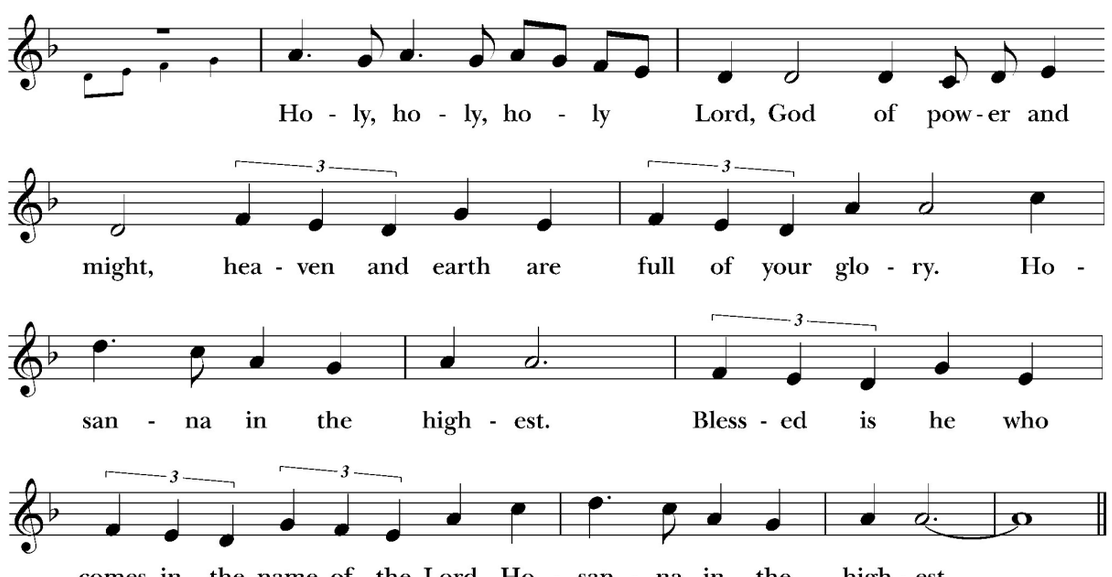
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS **Hymn S 129**

Celebrant and People



People stand or kneel.

Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

"Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Catherine of Alexandria and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***AMEN.***

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

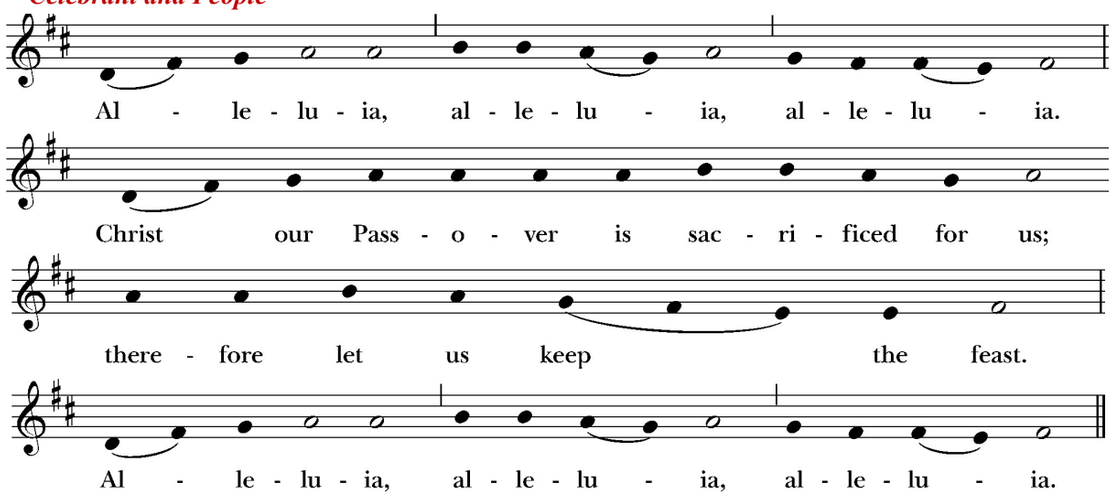
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM **Hymn S 154**

Celebrant and People



Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *Be Not Afraid* **Songs of the Spirit**

1. You shall cross the barren desert,
but you shall not die of thirst.
You shall wander far in safety
though you do not know the way.
You shall speak you words
in foreign lands and all will understand.
You shall see the face of God and live. REFRAIN

REFRAIN: Be Not afraid.
I go before you always.
Come, follow me,
and I will give you rest.

2. If you pass through raging waters in the sea,
you shall not drown.
If you walk amid the burning flames,
you shall not be harmed.
If you stand before the pow'r of hell
and death is at your side,
know that I am with you through it all. REFRAIN

3. Blessed are your poor,
for the kingdom shall be theirs.
Blest are you that weep and mourn,
for one day you shall laugh.
And if wicked tongues insult
and have you all because of me,
blessed, blessed are you! REFRAIN

POSTCOMMUNION PRAYER

After Communion, ***the Celebrant says***

Let us pray.

Celebrant and People

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

BLESSING

Celebrant blesses the people, saying

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

CONCLUDING HYMN *Lord, Dismiss Us with Thy Blessing* **Hymn #344**

All Stand

1. Lord, dismiss us with thy blessing;
fill our hearts with joy and peace;
let us each, thy love possessing,
triumph in redeeming grace:
O refresh us, O refresh us
traveling through this wilderness.

2. Thanks we give and adoration
for thy Gospel's joyful sound:
may the fruits of thy salvation
in our hearts and lives abound:
ever faithful, ever faithful
to thy truth may we be found;

3. so that when thy love shall call us,
Savior, from the world away,
fear of death shall not appall us,
glad thy summons to obey.
May we ever, may we ever
reign with thee in endless day.

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE *Voluntary 2* John Stanley

THE FLOWERS ON THE ALTAR

are given to the Glory of Almighty God **on the 96th Wedding Anniversary of Emily and Edward Mattison by their daughter Carolyn Warren**.

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament given by **Bernice Hull in loving memory of her brother-in-law, Richard Anke, on his birthday**.

PRAYER FOR OUR SEARCH

Almighty God, giver of every good gift, look graciously on St. Catherine's Church, as we search for a new rector. Be ever present in our midst, and so guide our community and the candidates, so that we may receive a faithful pastor, who will care for Your people and equip us for our ministries; through our Lord and Savior, Jesus Christ. AMEN.

ANNOUNCEMENTS

- **Welcome back our Choir from their summer break**!
- The **funeral for Bernice Hull will be October 2nd** at 11:00 AM.
- **We are commissioning our liturgical ministers today:** Acolytes, Altar Guild members, Choir members, Eucharistic Ministers, Readers, Ushers and Videographers. **Thank you for all you do!**
  - If you feel called to serve in one of these ministries, please contact the church office and we will put you in touch with the appropriate ministry leader.
- **Helping our Neighbors**
  - **Non-perishable food donation** -- Peanut Butter, Powdered Milk, Beans (canned or dry), Canned Vegetables / Pasta Sauce / Fruits / Soups / Meats / Tuna, Cereal (hot or cold) -- for St. Vincent de Paul Food Pantry may be place in the shopping carts.
  - Contribute to the **Episcopal Relief and Development for the Earthquake in Haiti or Hurricane IDA.**
  - Two ways to respond to the need of the **Afghan refugees**
    - Contribute to the **Episcopal Migration Ministries**
    - **Write a check to St. Catherine's earmarked for Radiant Hands.** The money will be used to buy gift cards from Walmart for one stop shopping. **Radiant Hands is a nonprofit on 56th Street** that works with other nonprofits to resettle refugees in the US.
- **Zoom Wisdom Practice Circle** meets on the **3rd Saturday, 9/18 at 3:00 PM**. To be added to the Zoom invitee list, email Carol Harlow, walker_52_@msn.com
- **Zoom Centering Prayer on Monday mornings and Wednesday evening**. To be added to the Zoom invitee list, email Renee Graham, rgraham618@gmail.com.
- **Please wear your name tag.** Wearing name tags during worship services and other parish events at St. Catherine's has proven to be an important practice for several decades in welcoming newcomers and visitors, as well as getting to know each other a little bit better. If you cannot find your nametag please add your name to the form found on the small table in the narthex just outside the Sanctuary.
- **Altar flowers or sanctuary candle** allow us to remember loved ones or celebrate families & friends. When signing up for flowers, please allow two weeks to allow time to place the order with the florist.
- There are several ways to continue to **fulfill your Pledge**:
  - Place your Pledge in an offertory plate as you enter the church
  - Give online, visit http://www.stcathtt.org/donate
  - Mail or drop off your Pledge envelope to the Church office

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH

Worship Services
Sunday - Holy Eucharist at 8:00 AM and 10:00 AM

The Reverend Allen Farabee, Interim Rector
For pastoral emergencies contact Fr. Allen
716-400-7593 / mdivjd@aol.com

Manon Alewynse, Senior Warden
813-507-1334 / alewynse@icloud.com

PARISH VESTRY

Manon Alewynse	2022	Senior Warden
John Grupposo	2023	Junior Warden
Jeff Boe	2022	Communications
Brandon Devoll	2024	Worship
Sylvia Dixon	2024	Evangelism
Rory Eubank	2023	Service
Carol Harlow	2022	Service
Bernice Hull	2024	Education
Paul Johnson	2022	Stewardship
Juana Delgado Miller	2024	Parish Life
Kim Quire	2023	Finance
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Diana Grupposo	Parish Administrator
Linda Ruescher	Interim Music Director & Organist
Brenda Menendez	Financial Secretary

The mission of St. Catherine's is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.

ST. CATHERINE of ALEXANDRIA EPISCOPAL CHURCH

502 Druid Hills Road | Temple Terrace FL 33617
813-988-6483 | admin@stcathtt.org

Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

Website: www.stcathtt.org
YouTube Channel: UCYcZylX6Pcbj6HVCUkjln0w
Facebook: @StCatherineEpiscopalChurchTempleTerrace