

**ST. CATHERINE OF ALEXANDRIA  
EPISCOPAL CHURCH**

**Worship Services**

**Sunday**

Holy Eucharist Rite I 8:00 AM  
Choral Eucharist Rite II 10:00 AM

**Wednesday**

Holy Eucharist and Service of Healing 12:10 PM

**The Rev. Dr. James H. Reho, Rector**

For pastoral emergencies, contact Fr. James  
917-526-0746 (cell) / frjames@stcathtt.org

**PARISH VESTRY**

Manon Alewynse	2023	Senior Warden
John Grupposo	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship/Endowment
Kim Quire	2023	Worship
Brandon Ramos	2024	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

**PARISH STAFF**

Mildred Sanabria	Parish Administrator
Linda Ruescher	Director of Music and Organist
Brenda Menendez	Financial Administrator

The mission of St. Catherine's is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.

502 Druid Hills Road | Temple Terrace FL 33617  
813-988-6483 | admin@stcathtt.org

Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

Website: [www.stcathtt.org](http://www.stcathtt.org)

YouTube Channel: [UCYcZylX6Pcbj6HVCUkjl0w](https://www.youtube.com/channel/UCYcZylX6Pcbj6HVCUkjl0w)

Facebook: @StCatherineEpiscopalChurchTempleTerrace



**ST. CATHERINE OF ALEXANDRIA  
EPISCOPAL CHURCH**



**THE FIFTH SUNDAY AFTER PENTECOST**

**JULY 10, 2022 10 AM**

**We welcome you to St. Catherine's!**

Wherever you are on your spiritual journey, you are welcome here.

All baptized Christians are invited to receive Holy Communion,  
and gluten-free hosts are available upon request.

Masks are available for any who opt to wear them.

We continue to value everyone's health and follow diocesan safety protocols.

**PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.**



Website



Support



THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE Chaconne in G Minor Louis Couperin

WELCOME The Rev. Dr. James Reho

All stand who are able.

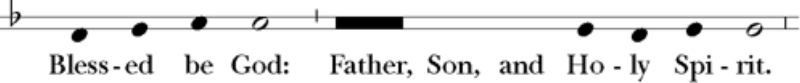
PROCESSIONAL HYMN 376 Joyful, joyful, we adore thee Hymn to Joy

1. Joyful, joyful, we adore thee,  
God of glory, Lord of love;  
hearts unfold like flowers before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness;  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.

2. All thy works with joy surround thee,  
earth and heaven reflect thy rays,  
stars and angels sing around thee,  
center of unbroken praise.  
Field and forest, vale and mountain,  
blooming meadow, flashing sea,  
chanting bird and flowing fountain,  
call us to rejoice in thee.
3. Thou art giving and forgiving,  
ever blessing, ever blest,  
well-spring of the joy of living,  
ocean-depth of happy rest!  
Thou our Father, Christ our  
Brother:  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine.

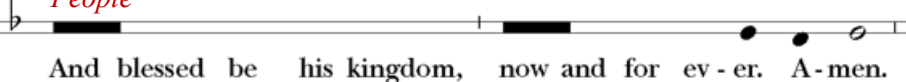
OPENING ACCLAMATION

Celebrant



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People



And blessed be his kingdom, now and for ev-er. A-men.

If you are a visitor today, we welcome you!

St. Catherine's is a growing, vibrant church community that welcomes you just as you are and offers you ways to develop your spiritual life, to serve your neighbors, and to make friends among some wonderful people.

If you're interested in learning more, please let us know by filling out the gray card in the pew rack and placing it in the Offertory basket. You also are welcome to speak with a member of our Vestry, with our Rector, Fr. James, or anyone else: we are all friendly!



Website



Support



YouTube

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**CONCLUDING HYMN 637** *How firm a foundation, ye saints of the Lord* Lyons  
*All stand who are able.*

- 1. How firm a foundation, ye saints of the Lord,  
is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
to you that for refuge to Jesus have fled?
- 2. "Fear not, I am with thee; O be not dismayed!  
For I am thy God, and will still give thee aid;  
I'll strengthen thee, help thee, and cause thee to stand,  
upheld by my righteous, omnipotent hand.
- 3. "When through the deep waters I call thee to go,  
the rivers of woe shall not thee overflow;  
for I will be with thee, thy troubles to bless,  
and sanctify to thee thy deepest distress.
- 4. "When through fiery trials thy pathway shall lie,  
my grace, all-sufficient, shall be thy supply;  
the flame shall not hurt thee; I only design  
thy dross to consume, and thy gold to refine.
- 5. "The soul that to Jesus hath fled for repose,  
I will not, I will not desert to its foes;  
that soul, though all hell shall endeavor to shake,  
I'll never, no, never, no, never forsake."

**THE DISMISSAL**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God. Alleluia, Alleluia.

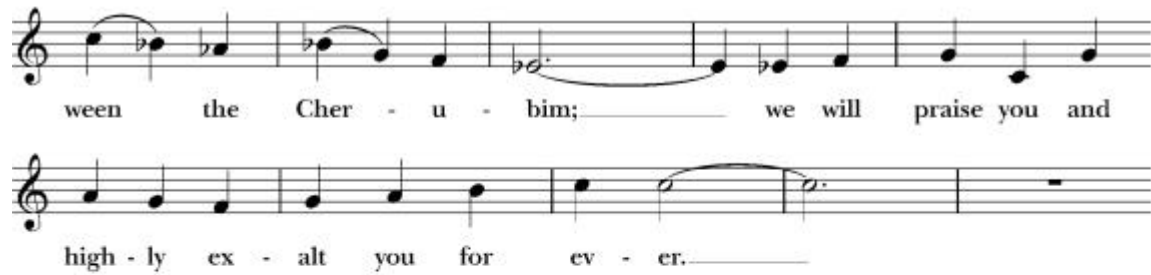
**POSTLUDE** *Les Cloches* Nicolas Lebeque

*The Celebrant says*  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**SONG OF PRAISE** S

The musical score for 'Song of Praise' is written in 3/4 time and consists of 10 staves. The lyrics are as follows:

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -



## THE POSTCOMMUNION PRAYER

*After Communion, Celebrant says*

Let us pray.

*The People stand or kneel as able.  
Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE FINAL BLESSING

*Celebrant blesses the People, saying*

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord.  
And the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever. *Amen.*



COMMUNION HYMN SOS 35    *Glorify Thy Name*

high-ly ex - alt you Glo-ry to you!\_\_\_\_\_

high-ly ex - alt you for ev - er.\_\_\_\_\_

THE COLLECT OF THE DAY

*Celebrant*    The Lord be with you.  
*People*        And also with you.  
*Celebrant*    Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

*The People sit.*

THE FIRST READING

**Deuteronomy 30:9-14**

A reading from the Book of Deuteronomy.

Moses said to the people of Israel, "The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

"Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."



*Silence may follow.*

*Reader*    The Word of the Lord.  
*People*    Thanks be to God.

**THE PSALM** **Psalm 25:1-9**

To you, O LORD, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.  
Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.  
Show me your ways, O LORD, \*  
and teach me your paths.  
Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.  
Remember, O LORD, your compassion and love, \*  
for they are from everlasting.  
Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O LORD.  
Gracious and upright is the LORD; \*  
therefore he teaches sinners in his way.  
He guides the humble in doing right \*  
and teaches his way to the lowly.  
All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies.

**THE EPISTLE** **Colossians 1:1-14**

A reading from the Letter to the Colossians.  
**P**aul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

**THE LORD’S PRAYER**  
And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM** **S 154**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant says*  
The Gifts of God for the People of God.



*The People stand or kneel as able.*  
*The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*Celebrant and People*  
We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Catherine of Alexandria and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

*Silence may follow.*

*Reader*     The Word of the Lord.  
*People*     Thanks be to God.

**THE GOSPEL ACCLAMATION Hymn 440 (Verse 1)**

*Tune Name*

Blessed Jesus, at thy word  
we are gathered all to hear thee;  
let our hearts and souls be stirred  
now to seek and love and fear thee;  
by thy teachings pure and holy,  
drawn from earth to love thee solely.

**THE GOSPEL**

**Luke 10:25-37**

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*     Glory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who

stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Celebrant*    The Gospel of the Lord.  
*People*       Praise to you, Lord Christ.

**THE SERMON**

**The Rev. Dr. James Reho**

*Silence may follow.*

**THE NICENE CREED**

*All stand who are able.*  
We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven

God of power and might, hea-ven and earth are  
full, full of your glo-ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na



THE GREAT THANKSGIVING

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*All remain standing.*

We thank you, Lord, for the gift of your Holy Spirit that prays within us always. We pray for your holy catholic Church; especially Diocesan House, DaySpring Episcopal Center; Epiphany, Cape Coral; Good Samaritan, Clearwater; Good Shepherd, Dunedin; Good Shepherd, LaBelle; Good Shepherd, Punta Gorda; Good Shepherd, Venice for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti; and for the Province of the Church of Uganda. We pray in your holy Name;

*People: Lord, hear our prayer.*

Grant that every member of the Church may truly and humbly serve you. We pray in your holy Name;

*People: Lord, hear our prayer.*

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Bishop, Douglas, our Bishop Coadjutor-elect, and James, our Rector. We pray in your holy Name;

*People: Lord, hear our prayer.*

We pray for all who govern and hold authority in the nations of the world: for Joseph, our President, Ron, our Governor, Andy, our Mayor and all local leaders. We pray in your holy Name;

*People: Lord, hear our prayer.*

Give us grace to do your will in all that we undertake. We pray in your holy Name;

*People: Lord, hear our prayer.*

Have compassion on those who suffer from any grief or trouble, especially Al, Anne, Brady, Celeste, Charlene, Claire, Dabney, Dale, Daryl, David, Denine, Debbie, DeeDee,

Don, Donald, Eleanor, Farah, Frank, Fred, Gary, Gigi, Glenn, Ham, Hilda, Jeanne, Jesse, Jim, John, Jovana, Juanita, Judy, Julia, Leonard, Linda, Marcos, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Norris, Patti, Paul, Fr. Pierre, Polly, Richard, Sandy, Savannah, Shelia, Stacy, Steve, Sue, Tracy, Wally, Warren, and for all recent victims of war and violence. We pray in your holy Name;

*People: Lord, hear our prayer.*

We pray for all who serve in our armed forces especially Aaron, Angela, Anthony, Austin, DJ, Ian, John David, Katie, Max, Ryan, Spencer, and Zachary. We pray in your holy Name;

*People: Lord, hear our prayer.*

Give to the departed eternal rest. We pray in your holy Name;

*People: Lord, hear our prayer.*

We praise you for your saints who have entered into joy, especially the ever-blessed Virgin Mary, blessed Catherine of Alexandria, and blessed Benedict of Nursia, Monastic. We pray in your holy Name;

*People: Lord, hear our prayer.*

Let us pray for our own needs and those of others.

*After a pause for individual petitions, the Celebrant adds a concluding Collect.*

**CONFESSION OF SIN**

*Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*All stand who are able.*

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

**THE BLESSINGS**

*The following birthdays and anniversaries will take place over the coming week.*

*BIRTHDAYS:* Carolyn Cole , Al Berman, and Michael Slakie

*ANNIVERSARIES:* Scott & Jennifer Cook and Allen & Galen Farabee

**THE HOLY COMMUNION**

**THE OFERTORY**

*Your offering can be placed in the basket, or you can give by texting **stcathtt** to **73256**, or by capturing the following QR code on your smartphone camera and following the prompts:*



**OFFERTORY HYMN 602** *Kneels at the feet of his friends (Jesu, Jesu)*  
*Chereponi*

**Refrain:**

*Jesu, Jesu, fill us with your love,  
show us how to serve the neighbors  
we have from you.*

1. Kneels at the feet of his friends,  
silently washes their feet,  
Master who acts as a slave to them.  
**Refrain**

2. Neighbors are rich and poor,  
neighbors are black and white,  
neighbors are nearby and far away.  
**Refrain**

3. These are the ones we should serve,  
these are the ones we should love.  
All are neighbors to us and you.  
**Refrain**

4. Loving puts us on our knees,  
serving as though we were slaves;  
this is the way we should live with you.  
**Refrain**

**THE DOXOLOGY Hymn 380** (Verse 3)

*All stand who are able.*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. **Amen.**

*Old 100th*