

**ST. CATHERINE OF ALEXANDRIA
EPISCOPAL CHURCH**



**ALLELUIA! CHRIST IS RISEN.
THE LORD IS RISEN INDEED. ALLELUIA!**

We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.
All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

Masks are available for any who opt to wear them.

We continue to value everyone's health and follow diocesan safety protocols.

**THE FOURTH SUNDAY OF EASTER
MAY 8, 2022 10 AM**

THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE

Werde munter

Georg Boehm

WELCOME

The Rev. Dr. James Reho

PROCESSIONAL HYMN

Hail Thee, Festival Day!

Hymn 175

All stand who are able.

REFRAIN: Hail thee, festival day! blest day
that art hallowed forever,
day whereon Christ arose, breaking the
kingdom of death.

1. Lo, the fair beauty of earth, from the death of the winter arising!
Every good gift of the year now with its Master returns: REFRAIN
2. He who was nailed to the cross is Lord and the ruler of nature;
all things created on earth sing to the glory of God: REFRAIN
3. Daily the loveliness grows, adorned with the glory of blossom;
heaven her gates unbars, flinging her increase of light: REFRAIN
4. Rise from the grave now, O Lord, who art author of life and creation.
Treading the pathway of death, life thou bestowest on all: REFRAIN
5. God the creator, the Lord, who rulest the earth and the heavens,
guard us from harm without, cleanse us from evil within: REFRAIN
6. Jesus the health of the world, enlighten our minds, thou Redeemer,
Son of the Father supreme, only-begotten of God: REFRAIN
7. Spirit of life and of power, now flow in us, fount of our being,
light that dost lighten all, life that in all dost abide: REFRAIN
8. Praise to the Giver of good! Thou Love who art author of concord,
pour out thy balm on our souls, order our ways in thy peace: REFRAIN

OPENING ACCLAMATION

Celebrant
Al - le - lu - ia. Christ is ris - en.

People
The Lord is risen indeed. Al - le - lu - ia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy




on us; 5. you are seat - ed at the right hand of the Fa - ther: re -




ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

- Celebrant* The Lord be with you.
- People* And also with you.
- Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever *Amen*.

THE LESSONS

The People sit.

THE FIRST READING

Acts 9:36-43

A reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Silence may follow.

- Reader* The Word of the Lord.
- People* Thanks be to God.

THE PSALM

Metrical Psalter Psalm 23

Sung to Hymn 510

1. The Lord’s my Shepherd, all my need
Will surely be supplied;
By quiet streams and through green fields,
The Lord will be my guide

2. The Lord revives me, guides my feet
On pathways that are right,
And I will fear no evil though
I walk through darkest night.

3. Your rod and staff both comfort me;
Before my gathered foes
You feed me; you anoint my head,
And my cup overflows.

4. Your goodness and your mercy, Lord,
Shall surely follow me,
And I will dwell in God’s own house
For all eternity.

THE EPISTLE

Revelation 7:9-17

A reading from the Book of Revelation.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne,
and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Silence may follow.

Reader

The Word of the Lord.

People

Thanks be to God.

THE GOSPEL ACCLAMATION

All stand. Refrain sung first by Cantor then sung by congregation. Cantor sings a verse then congregation joins in singing the Refrain.

Congregational Response

Al-le-lu - ia! Al - le - lu - ia! Al - le - lu - ia!

THE GOSPEL

John 21:1-19

Celebrant

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. James H. Reho

Silence may follow.

THE CREED

All stand who are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,

of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Father, we pray for your holy catholic Church; especially for St. Anselm's Chapel, University of South Florida Chapel Center; St. Augustine's, St. Petersburg; St. Bartholomew's, St. Petersburg; St. Bede's, St. Petersburg; St. Boniface, Sarasota; St. Catherine's, Temple Terrace; St. Chad's, Tampa; for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti; and for Eglise Anglicane du Rwanda;

People: *Shepherd us, Lord, by Your love.*

Grant that every member of the Church may truly and humbly serve you;

People: *Shepherd us, Lord, by Your love.*

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Bishop and James, our Rector;

People: *Shepherd us, Lord, by Your love.*

We pray for all who govern and hold authority in the nations of the world: for Joseph, our President, Ron, our Governor, Andy, our Mayor and all local leaders;

People: *Shepherd us, Lord, by Your love.*

Give us grace to do your will in all that we undertake;

People: *Shepherd us, Lord, by Your love.*

Have compassion on those who suffer from any grief or trouble, especially Al, Anne, Brady, Brittany, Bob, Celeste, Charlene, Claire, Dale, Daryl, David, Debbie, DeeDee, Don, Donald, Eleanor, Farah, Frank, Fred, Gary, Glenn, Ham, Hilda, Jeanne, Jim, Joan, Joey, John, Jovana, Juanita, Judy, Julia, Linda, Marcos, Marilyn, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Patti, Paul, Fr. Pierre, Polly, Richard, Sandy, Savannah, Shelia, Stacy, Steve, Sue, Tracy and Wally;

People: *Shepherd us, Lord, by Your love.*

We pray for all who serve in our armed forces especially Aaron, Angela, Anthony, Austin, DJ, Ian, John David, Katie, Max, Ryan, Spencer, and Zachary;

People: *Shepherd us, Lord, by Your love.*

Give to the departed eternal rest;

People: *Shepherd us, Lord, by Your love.*

We praise you for your saints who have entered into joy, especially the Blessed Virgin Mary, Blessed Catherine of Alexandria, Blessed Dame Julian of Norwich, Blessed Gregory of Nazianzus, Bishop of Constantinople, Blessed Nicholas Ludwig von Zinzendorf, Prophetic Witness, Blessed Frances Perkins, Public Servant and Prophetic Witness;

People: *Shepherd us, Lord, by Your love.*

Let us pray for our own needs and those of others.

After a pause for individual petitions, the Celebrant adds a concluding Collect.

THE PEACE

All stand who are able.

Celebrant The peace of the Lord be always with you.

People And also with you.

THE BLESSINGS

BIRTHDAYS: Aaron Alderman, Parker Cole, Galen Farabee, Kate Grant, Kelly Hancock, Ashley Johnson, Lew Kirk, Lagretta Lenker, Claire Scott, and Elizabeth Ward
ANNIVERSARIES: Louise & Phil Channell

THE HOLY COMMUNION

OFFERTORY ANTHEM *Sing Alleluia to the Lord* Linda Stassen
THE DOXOLOGY Hymn 380 (Verse 3)

All stand who are able.
Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

People

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds.
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS S 129
Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel as able.
The Celebrant continues.
We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.
Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Catherine of Alexandria and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD’S PRAYER

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.


THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

S 167

All stand. Refrain sung first by Cantor then sung by congregation. Cantor sings a verse then congregation joins in singing the Refrain.

Cantor; then All



The dis-ci-ples knew the Lord Je-sus in the break-ing of the bread.

Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN

The People sit.

Glorify Thy Name

Songs of the Spirit 26

1. Father we love You, we worship and adore You,
glorify Thy name in all the earth.
Glorify Thy name, glorify Thy name,
glorify Thy name in all the earth.
2. Jesus we love You, we worship and adore You,
glorify Thy name in all the earth.
Glorify Thy name, glorify Thy name,
glorify Thy name in all the earth.

3. Spirit we love You, we worship and adore You,
glorify Thy name in all the earth.
Glorify Thy name, glorify Thy name,
glorify Thy name in all the earth.

Lord, Be Glorified

1. In my life, Lord, be glorified, be glorified.
In my life, Lord, be glorified, today.
2. In my song, Lord, be glorified, be glorified.
In my song, Lord, be glorified, today.
3. In Your church, Lord, be glorified, be glorified.
In Your church, Lord, be glorified, today.
4. In our home, Lord, be glorified, be glorified.
In our home, Lord, be glorified, today.

THE POSTCOMMUNION PRAYER

After Communion, Celebrant says

Let us pray.

The People stand or kneel as able.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Celebrant blesses the People, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Songs of the Spirit 60

CONCLUDING HYMN

The Day of Resurrection

Hymn 210

All stand who are able.

1. The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God.
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over
with hymns of victory.
2. Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and, listening to his accents,
may hear so calm and plain
his own 'All hail!' and, hearing,
may raise the victor strain.
3. Now let the heavens be joyful,
let earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes together blend,
for Christ the Lord is risen,
our joy that hath no end.

THE DISMISSAL

Celebrant

Let us go forth in the name of Christ. Alleluia, Alleluia.

People

Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Allein Gott

Johann Pachelbel

THE FLOWERS AT THE ALTAR

are given to the Glory of Almighty God by **Victor Griffith**
in loving memory of **Georgina Griffith.**

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament is given by
Susan Scully in thanksgiving for all God's blessings.

If you are a visitor today, we welcome you!

St. Catherine's is a growing, vibrant church community that welcomes you just as you are and offers you ways to develop your spiritual life, to serve your neighbors, and to make friends among some wonderful people. If you're interested in learning more, please let us know by filling out the gray card in the pew rack and placing it in the Offertory basket. You also are welcome to speak with a member of our Vestry, with our Rector, Fr. James, or anyone else: we are all friendly!



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**ST. CATHERINE OF ALEXANDRIA
EPISCOPAL CHURCH**

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM

Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James

917-526-0746 (cell) / frjames@stcathtt.org

PARISH VESTRY

Manon Alewynse	2023	Senior Warden
John Grupposo	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship/Endowment
Kim Quire	2023	Worship
Brandon Ramos	2024	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Diana Grupposo	Parish Administrator
Linda Ruescher	Director of Music and Organist
Brenda Menendez	Financial Administrator

The mission of St. Catherine's is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.

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Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

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YouTube Channel: [UCYcZylX6Pcbj6HVCUkjlN0w](https://www.youtube.com/channel/UCYcZylX6Pcbj6HVCUkjlN0w)

Facebook: @StCatherineEpiscopalChurchTempleTerrace

