ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH

Welcome

We welcome you to our worship of God.

If you are a visitor and new to our tradition, don't worry about getting everything "right". Simply let the worship of the gathered community carry you along.

All baptized Christians are invited to receive Holy Communion.

Gluten free wafers are available upon request. Let the priest know.

THIRD SUNDAY IN LENT
MARCH 7, 2021
10:00 AM In-person & Livestream

St. Catherine's Episcopal Church Guidelines

Attendance at a service is limited to 40 people in the pews. This limit is based on the Bishop's letter requiring us to adhere to 6 feet of physical distancing with up to 50% of maximum occupancy. To reserve your seat: https://signup.com/go/kJaeofw.

What we need from you:

- Do not come if you have any symptoms of Coronavirus.
- To attend worship in person you **must wear a mask**. Single use masks are available in the narthex if you do not have one.
- Please do not arrive more than 10 minutes before the service.
- Remain 6 feet away from other family units as you approach the church, as well as inside the building.
- Please proceed directly into the Sanctuary. Do not gather in the bell tower or the narthex.
- Hand sanitizer is available in the Narthex for your use.

Procedure:

- Please keep social distancing of 6 feet from other family units while entering or in the church the church.
- Offertory collection plates are located next to the baptismal font.
- Bulletins are located in the pews. At the end of the service take your bulletin, do not leave any personal items in the pews.
- During communion only the bread will be offered. Please use the center aisle and maintain 6 feet between each person by using the white diamonds for spacing.
- When the service has concluded, please go directly to your car, do not stop or gather in the narthex, bell tower or parking lot. Remember to maintain 6 feet between family units.

When the service has concluded, please go directly to your car — do not gather in the narthex, bell tower or parking lot. Please take your bulletin. Thank you.

PLEASE SILENCE YOUR CELL PHONES
BEFORE THE SERVICE BEGINS

PRELUDE *Prelude on Ellacombe* Jason D. Payne

ANNOUNCEMENTS **The Rev. Allen W. Farabee**

PROCESSIONAL HYMN *Lord Jesus, Sun of Righteousness* **Red Hymnal #144**

All stand.

1. Lord Jesus, Sun of Righteousness,
   shine in our hearts, we pray;
   dispel the gloom that shades our minds
   and be to us as day.
2. Give guidance to our wandering ways,
   forgive us, Lord, our sin;
   restore us by your loving care
   to peace and joy within.
3. Lord, grant that we in penitence
   may offer you our praise,
   and through your saving sacrifice
   receive your gift of grace.
4. Now nearer draws the day of days
   when paradise shall bloom,
   when we shall be at one with you,
   Lord, risen from the tomb.
5. The universe your glory shows,
   blest Father, Spirit, Son;
   we shall acclaim your majesty,
   eternal Three in One.

SALUTATION

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever

Celebrant continues.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

CONFESSION OF SIN

Celebrant says.

Let us confess our sins against God and our neighbor.

Silence may be kept.

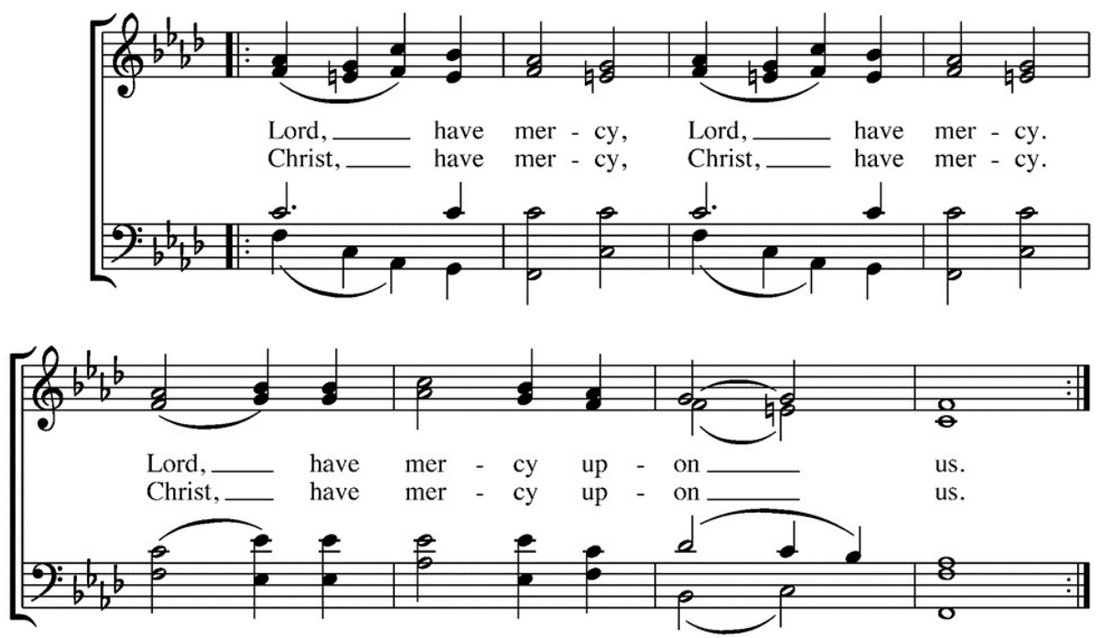
Celebrant and People.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant says.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

KYRIE



THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

THE LESSONS

The people sit.

FIRST READING **Exodus 20:1-17**

A Reading from the book of Exodus.

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Silence may follow.

Reader The Word of the Lord.
People Thanks be to God.

PSALM **Psalm 19**

Although they have no words or language, *
and their voices are not heard,

Their sound has gone out into all lands, *
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it again; *
nothing is hidden from its burning heat.

The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.

The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

SECOND READING **1 Corinthians 1:18-25**

A Reading from Paul's First letter to the Church of Corinth.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

> "I will destroy the wisdom of the wise,
> and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Silence may follow.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN *Wilt Thou Forgive* **Red Hymnal #140**

All stand.

1. Wilt thou forgive that sin, where I begun,
which is my sin, though it were done before?
Wilt thou forgive those sins through which I run,
and do run still, though still I do deplore?
When thou hast done, thou hast not done,
for I have more.
2. Wilt thou forgive that sin, by which I won
others to sin, and made my sin their door?
Wilt thou forgive that sin which I did shun
a year or two, but wallowed in a score?
When thou hast done, thou hast not done,
for I have more.
3. I have a sin of fear that when I've spun
my last thread, I shall perish on the shore;
swear by thyself, that at my death thy Son
shall shine as he shines now, and heretofore.
And having done that, thou hast done,
I fear no more.

GOSPEL **John 2:13-22**

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON **The Rev. Allen W. Farabee**

Silence may follow.

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant:

Sisters and brothers, remembering the covenant of life and hope between God and us, let us pray for the world and the church.

Intercessor:

For the church throughout the world, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Bishop; Allen, our Interim Rector; St. Luke's, Fort Myers; St. Margaret of Scotland, Sarasota; St. Mark's, Marco Island; St. Mark's, Tampa; St. Mark's, Venice; St. Martin's, Hudson; for the Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti; for the Province de L'Eglise Anglicane Du Congo and for presbyters and deacons and all who minister in Christ, that they may always proclaim Christ crucified,

O God of the commandments: *Have mercy upon us.*

For catechumens and all who are preparing for baptism at Easter, that they may embrace the life promised by the commandments,

O God of the commandments: *Have mercy upon us.*

For the nations of the world, that they may find peace and security when all things solid melt into the air. For our nation and its people, that we may find our wellbeing in the wellbeing of others. For our leaders, for Joseph, our President, Ron, our Governor, for all local leaders, that they may serve with truth and patience,

O God of the commandments: *Have mercy upon us.*

For our city and its people, especially for all the children of Abraham. For Jews, Christians and Muslims, that we may honor one another,

O God of the commandments: *Have mercy upon us.*

For the people of St. Catherine's Church, that this Lenten journey may bring us back to the covenant of hope,

O God of the commandments: *Have mercy upon us.*

For all who are oppressed, afflicted, sick, or in need, especially those still laboring under the threat of Covid-19, that they may not be afraid, especially Allen, Ann, Bernice, Claire, Dale, Danny, Darlene, Doris, Eileen, Eleanor, Elizabeth, Frank, Fred, Gary, Glenn, Jess, Jim, Joan, John, Judy, Julia, Linda, Marge, Mary, Mike, Pat, Pierre, Savannah, Stacy, Sonny, Sue, Tom, Tracey and for those we name now *[silent pause]* that they may have hope,

O God of the commandments: *Have mercy upon us.*

For all who serve in our armed forces, and all veterans, especially Angela, Anthony, Aaron, Katie, Ryan, Zachary and those we name now *[silent pause].* For all police, fire, emergency workers and all who protect and defend us, that they may be ensigns of hope and life,

O God of the commandments: *Have mercy upon us.*

For those who have died, especially those we name now *[silent pause],* that they may rest in peace,

O God of the commandments: *Have mercy upon us.*

In the company of blessed Catherine of Alexandria, blessed Perpetua, Felicity and their Companions, blessed Geoffrey Anketell Studdert Kennedy, blessed Gregory of Nyssa, blessed Gregory the Great, and blessed James Theodore Holly we offer our thanksgivings, petitions and intercessions,

O God of the commandments: *Have mercy upon us.*

Celebrant:

Gather us, of God, at the mountain of the Covenant, and open our ears to hear your commandments. Fill us with the foolishness of the gospel. Give us strength and power to bear witness to all the world and to invite all people into your covenant of peace and justice; through Jesus Christ, risen from the dead. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

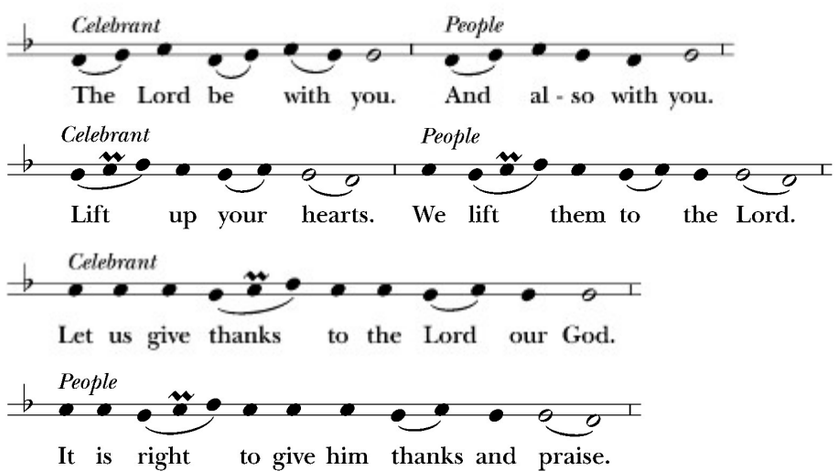
BIRTHDAY BLESSINGS: Jean Parris, Katy Saunders

OFFERTORY HYMN *I Want to Walk as a Child of the Light* **Red Hymnal #490**

1. I want to walk as a child of the light.
   I want to follow Jesus.
   God set the stars to give light to the world.
   The star of my life is Jesus.
2. In him there is no darkness at all.
   The night and the day are both alike.
   The Lamb is the light of the city of God.
   Shine in my heart, Lord Jesus.
3. I want to see the brightness of God.
   I want to look at Jesus.
   Clear sun of righteousness, shine on my path,
   and show me the way to the Father.
4. I'm looking for the coming of Christ.
   I want to be with Jesus.
   When we have run with patience the race,
   we shall know the joy of Jesus.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

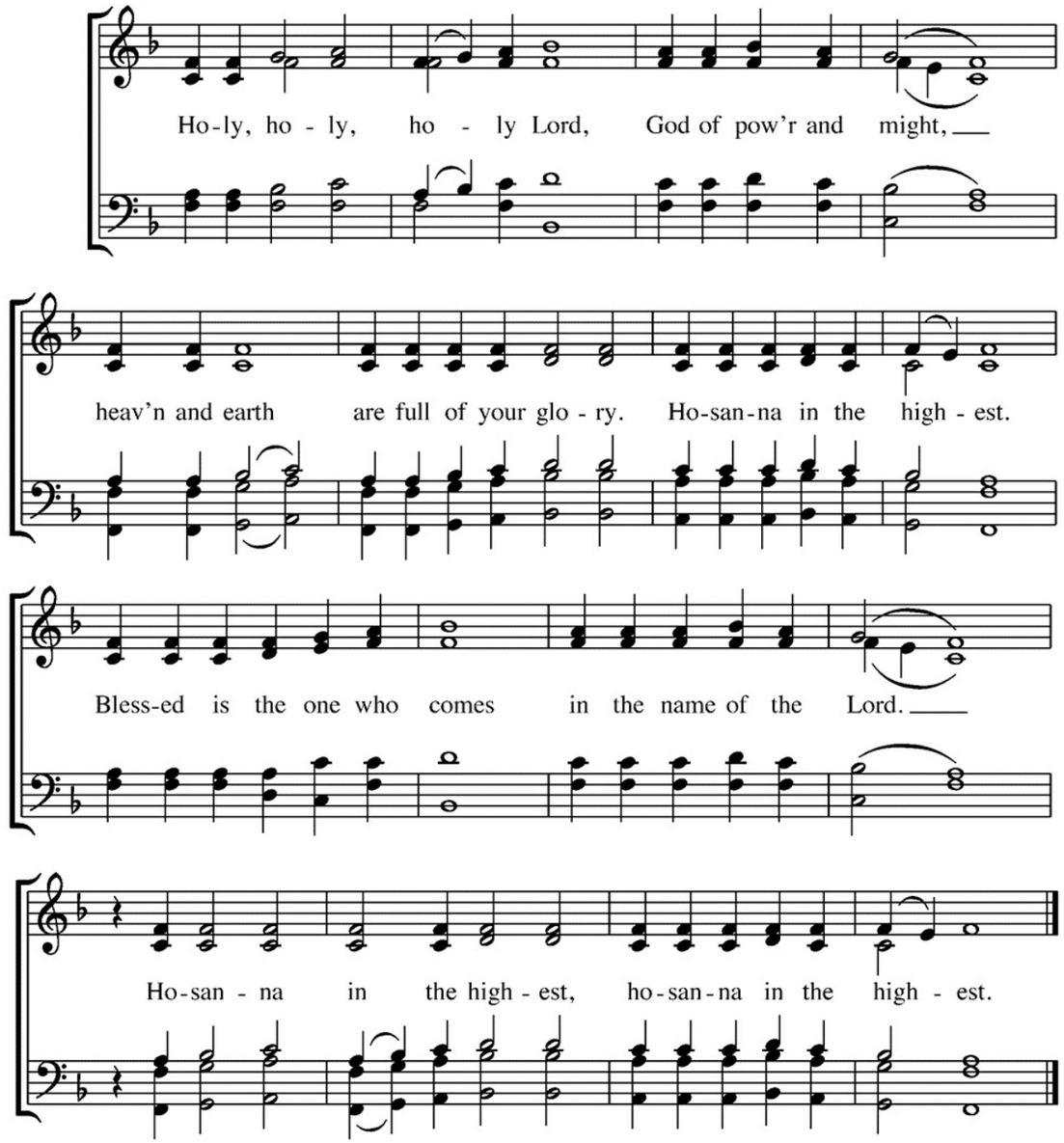


Facing the Holy Table, ***Celebrant proceeds***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



People stand or kneel.

Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

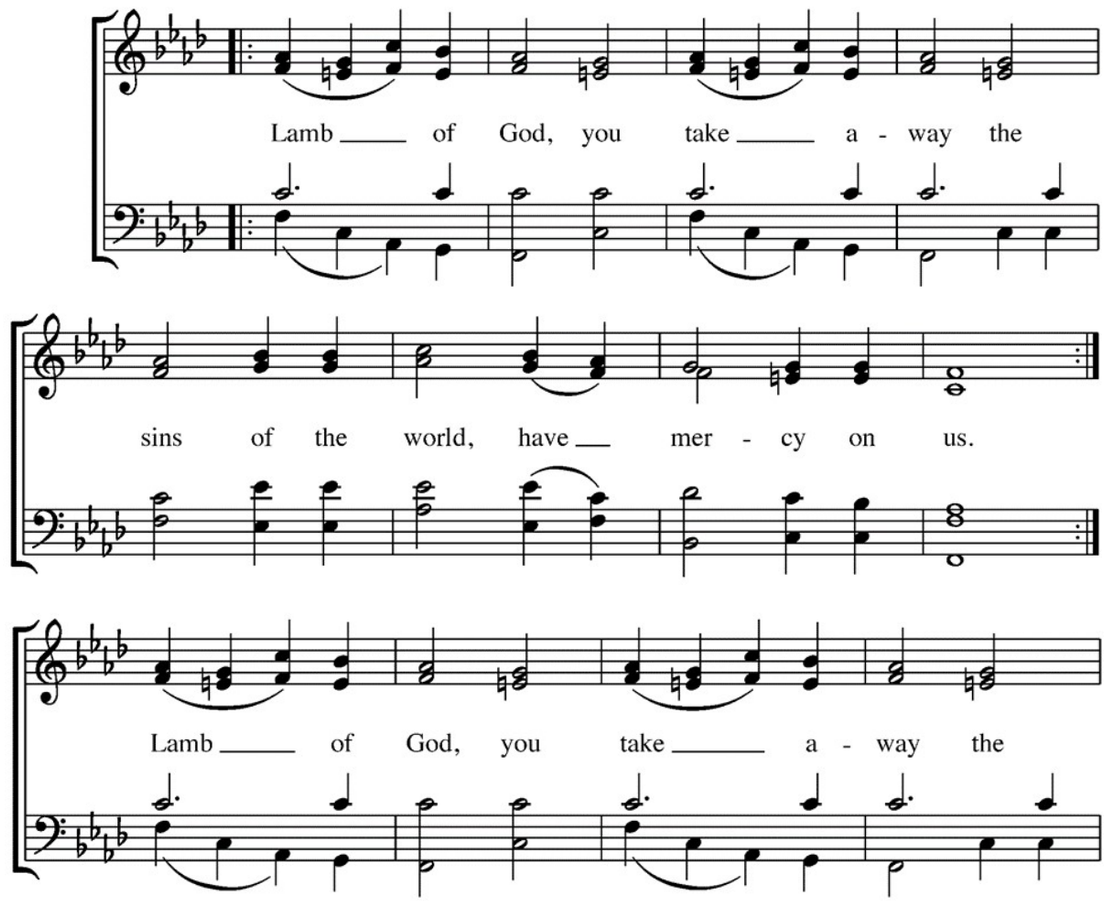
People and Celebrant

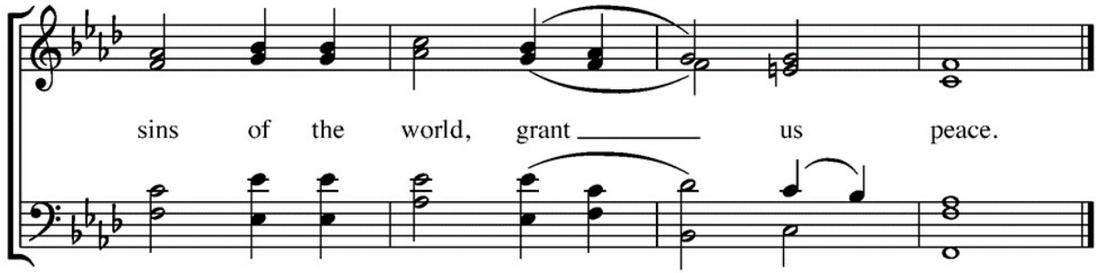
Our Father, who art in heaven,
hallowed be thy Name,

thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM





Celebrant
The Gifts of God for the People of God.

COMMUNION HYMN *Let Thy Blood in Mercy Poured* **Red Hymnal #313**

REFRAIN: Thou didst give thyself for me,
now I give myself to thee.

1. Let thy Blood in mercy poured,
let thy gracious Body broken,
be to me, O gracious Lord,
of thy boundless love the token. REFRAIN
2. Thou didst die that I might live;
blessed Lord, thou cam'st to save me;
all that love of God could give
Jesus by his sorrows gave me. REFRAIN
3. By the thorns that crowned thy brow,
by the spear-wound and the nailing,
by the pain and death, I now
claim, O Christ, thy love unfailing. REFRAIN
4. Wilt thou own the gift I bring?
All my penitence I give thee;
thou art my exalted King,
of thy matchless love forgive me. REFRAIN

POSTCOMMUNION PRAYER

Celebrant says
Let us pray.

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members

of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Celebrant says
Bow down before the Lord

People kneel and the ***Celebrant says***
Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ out Lord. *Amen.*

CONCLUDING HYMN *Strengthen for Service, Lord* ***Red Hymnal #312***

1. Strengthen for service, Lord, the hands
that holy things have taken;
let ears that now have heard thy songs
to clamor never waken.
2. Lord, may the tongues which 'Holy' sang,
keep free from all deceiving;
the eyes which saw thy love be bright,
thy blessed hope perceiving.
3. The feet that tread thy hallowed courts
from light do thou not banish;
the bodies by thy Body fed
with thy new life replenish.

DISMISSAL

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

POSTLUDE *Come, Thou Fount of Every Blessing* Jason D. Payne

THE GREENS ON THE ALTAR

are given to the Glory of Almighty God.

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament given by
Sandra Boehning in loving memory of Caylee Marie Cepero.

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ANNOUNCEMENTS

- **Daily Lenten Meditation -** Episcopal Relief & Development (ERD) has a free document available on their website in English and Spanish: https://www.episcopalrelief.org/church-in-action/lent/.
- **Zoom Lenten Study, Thursday evenings at 7 PM**. Fr Allen will lead us through the Four Steps of Lament: resting, reflecting, repenting and being restored. The Zoom link is found in the Weekly Thursday Newsletter:
  https://us02web.zoom.us/j/88428192047?pwd=bWlhRXpFVmlQTkkvVzFLc2dVZDBFUT09
  or use the following Meeting ID: 884 2819 2047 and Passcode: 162430
- **Bishop Dabney Smith will be at St. Catherine's on Sunday, March 21st.** Anyone wishing to be received into the Episcopal church is encouraged to contact the office.
- **Non-perishable food donation** -- Peanut Butter, Powdered Milk, Beans (canned or dry), Canned Vegetables / Pasta Sauce / Fruits / Soups / Meats / Tuna, Cereal (hot or cold) -- for St. Vincent de Paul food pantry may be place in the Bell Tower shopping basket.
- **Altar flowers or sanctuary candle** allow us to remember loved ones or celebrate families & friends. Use this link https://signup.com/go/RZCDMmo to sign up for an upcoming date. You may pay online or include your donation with your pledge.
- **Please register,** https://signup.com/go/kJaeofw**, for either 8:00 AM Rite I or 10:00 AM Rite II with music.** We use SignUp to help us manage seats and know the number of bulletins that need to be printed.
- **Weekly Zoom Bible Study, Wednesday morning at 11:00 AM**. The study looks at the readings appointed for the upcoming Sunday. Find a Bible, any translation, and join us. The Zoom link is in the *Wheel* and Weekly Thursday Newsletter.
  https://us02web.zoom.us/j/82788837742?pwd=ZzRhcjZqV2FmZU5ZQTlQYWxYQVR4Zz09
  or use the following Meeting ID: 827 8883 7742 and Passcode: 147609
- **Zoom Wisdom Circle** on 3rd Saturday of each month. The next meeting is March 20th. To be added to the Zoom invitee list, email Carol Harlow, walker_52_@msn.com.
- **Zoom Centering Prayer on Monday mornings and Wednesday evening**. To be added to the Zoom invitee list, email Renee Graham, rgraham618@gmail.com.
- There are several ways to continue to **fulfill your Pledge**:
  - Place your Pledge in an offertory plate as you enter the church
  - Give online, visit http://www.stcathtt.org/donate
  - Mail or drop off your Pledge envelope to the Church office

Easter
Flowers & Music

Flowers and Music can be a special way to memorialize loved ones and share messages of thanksgiving for the many blessings we are grateful for.

Express your memorial or thanksgiving in preparation for St. Catherine's Easter Celebration by making a contribution on or before Palm Sunday, March 28th.

There are **a few ways** to give an Easter Flower donation.

1. Enclose a check or cash in the **Special Offering** envelope found on the table in the Narthex, note the name or prayer intention, along with your name, and place in the Offering Plate or mail to the church.
2. If you use Pledge envelopes, there is dedicated **Easter Flower envelope** with your Pledge packet. Fill out intentions and place in the Offering Plate or mail to the church.
3. Visit **http://stcathtt.org/donate/**, and select Pledge When the box opens, complete & click Pledge arrow to select **Flower Donation**. Complete the payment information and a receipt will be emailed.

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH

Worship Services
Sunday - Holy Eucharist at 8:00 AM and 10:00 AM

The Reverend Allen Farabee, Interim Rector
For pastoral emergencies contact Fr. Allen
716-400-7593 / mdivjd@aol.com

Manon Alewynse, Senior Warden
813-507-1334 / alewynse@icloud.com

PARISH VESTRY

Manon Alewynse	2022	Senior Warden
John Grupposo	2023	Junior Warden
Jeff Boe	2022	Communications
Brandon Devoll	2024	Worship
Sylvia Dixon	2024	Evangelism
Rory Eubank	2023	Service
Carol Harlow	2022	Service
Bernice Hull	2024	Educations
Paul Johnson	2022	Stewardship
Juana Delgado Miller	2024	Parish Life
Kim Quire	2023	Finance
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Diana Grupposo	Parish Administrator
Rachel Rubottom	Director, Christian Formation
Linda Ruescher	Interim Music Director & Organist
Brenda Menendez	Financial Secretary

The mission of St. Catherine's is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.

ST. CATHERINE of ALEXANDRIA EPISCOPAL CHURCH

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