

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.
All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

At this time, all are strongly encouraged to wear masks during the liturgy
and when inside the church buildings.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.

THE FIRST SUNDAY IN LENT
MARCH 6, 2022 10:00 AM

THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE

Elevation 21

Dom Paul Benoit

WELCOME

The Rev. Dr. James Reho

PROCESSIONAL HYMN

The Glory of These Forty Days

Hymn 143

All stand.

1. The glory of these forty days
we celebrate with songs of praise;
for Christ, through whom all things were made,
himself has fasted and has prayed.
2. Alone and fasting Moses saw
the loving God who gave the law;
and to Elijah, fasting, came
the steeds and chariots of flame.
3. So Daniel trained his mystic sight,
delivered from the lions' might;
and John, the Bridegroom's friend, became
the herald of Messiah's name.
4. Then grant us, Lord, like them to be
full oft in fast and prayer with thee;
our spirits strengthen with thy grace,
and give us joy to see thy face.
5. O Father, Son, and Spirit blest,
to thee be every prayer addressed,
who art in threefold Name adored,
from age to age, the only Lord.

OPENING ACCLAMATION

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy en - dures for ev - er.

THE DECALOGUE

The Decalogue is said, the People kneeling.

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

The Celebrant continues

Jesus said, “ The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord you God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE SONG OF PRAISE

Kyrie

The musical notation is for a Kyrie in G major (one sharp) and 4/4 time. It consists of three staves. The first staff is for the Cantor and All, with the lyrics 'Ky - ri - e e - le - i - son.' The second staff is for the Cantor and All, with the lyrics 'Chri - ste e - le - i - son.' The third staff is for the Cantor and All, with the lyrics 'Ky - ri - e e - le - i - son.' The notation includes a key signature of one sharp (F#) and a common time signature (C). The lyrics are written below the notes.

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

The people sit.

THE FIRST READING

Deuteronomy 26:1-11

A reading from the Book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you

shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Silence may follow.

Reader The Word of the Lord.

People Thanks be to God.

PSALM

Psalm 91:1-2, 9-16

He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
He shall say to the Lord, "You are my refuge and my stronghold, *
my God in whom I put my trust."
Because you have made the Lord your refuge, *
and the Most High your habitation,
There shall no evil happen to you, *
neither shall any plague come near your dwelling.
For he shall give his angels charge over you, *
to keep you in all your ways.
They shall bear you in their hands, *
lest you dash your foot against a stone.
You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.
He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.

With long life will I satisfy him, *
and show him my salvation.

THE EPISTLE

Romans 10:8b-13

A reading from Paul’s Letter to the Romans.

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Silence may follow.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

All stand. Refrain sung first by Cantor then sung by congregation. Cantor sings a verse then congregation joins in singing the Refrain.

Christopher Walker

Refrain: 1st time: Cantor, All repeat; thereafter: All

Praise and hon - or to you, Lord Je - sus.

Praise and hon - or to you.

Text: The English translation of the Lenten Gospel Acclamation from the *Lectionary for Mass* © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL). All rights reserved. Used with permission.
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THE GOSPEL

Luke 4:1-13

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

[After his baptism,] Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate

nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written,

‘Worship the Lord your God,
and serve only him.’”

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written,

‘He will command his angels concerning you,
to protect you,’

and
‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence may follow.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

I ask your prayers for God’s people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Dabney, our Bishop, James, our Rector, and for St. Luke's, Fort Myers; St. Margaret of Scotland, Sarasota; St. Mark's, Marco Island; St. Mark's, Tampa; St. Mark's, Venice; St. Martin's, Hudson; for the Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti; for The Anglican Church of Kenya; for this gathering; and for all ministers and people.

Pray for the Church.

All pray in silence.

I ask your prayers for peace; for goodwill among nations; especially for Ukraine and other places in the world suffering violence and for the well-being of all people. For the leaders of nations, peoples, and communities, especially Joseph, our President, Ron, our Governor, and Andy, our Mayor.

Pray for justice and peace.

All pray in silence.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially Al, Anne, Ari, Brady, Brittany, Bob, Catherine, Claire, Dale, David, Debbie, Don, Donald, Eleanor, Farah, Frank, Fred, Gary, Glenn, Jeanne, Jim, Joan, John, Jovana, Juanita, Judy, Julia, Linda, Marcos, Marilyn, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Patti, Paul, Fr. Pierre, Polly, Richard, Sage, Sandy, Savannah, Shelia, Stacy, Stan, Steve, Sue, Tracy and Wally.

Pray for those in any need or trouble.

All pray in silence.

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

All pray in silence.

I ask your prayers for the men and women in our armed forces, especially Aaron, Angela, Anthony, Austin, DJ, Katie, Max, Ryan, Spencer, and Zachary.

All pray in silence.

I ask your prayers for the departed.

Pray for those who have died.

All pray in silence.

Praise God for those in every generation in whom Christ has been honored especially Blessed Virgin Mary, Blessed Catherine of Alexandria, blessed William W. Mayo and Charles F. Menninger, Pioneers in Medicine, blessed Perpetua, Felicity and their Companions, Martyrs of Carthage, blessed Geoffrey Anketell Studdert Kennedy, Priest, blessed Gregory, Bishop of Nyssa, and blessed Gregory the Great, Bishop of Rome, whom we remember week.

Pray that we may have grace to glorify Christ in our own day.

All pray in silence.

The Celebrant adds a concluding Collect.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

THE BLESSINGS

BIRTHDAYS: Katy Saunders

THE HOLY COMMUNION

OFFERTORY ANTHEM

Wondrous Love

THE DOXOLOGY

Hymn 380 (Verse 3)

All stand.

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

All stand.

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

People

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

*Facing the Holy Table,
Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

People stand or kneel.
Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

People and Celebrant
Christ has died.
Christ is risen.
Christ will come again.

Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD’S PRAYER

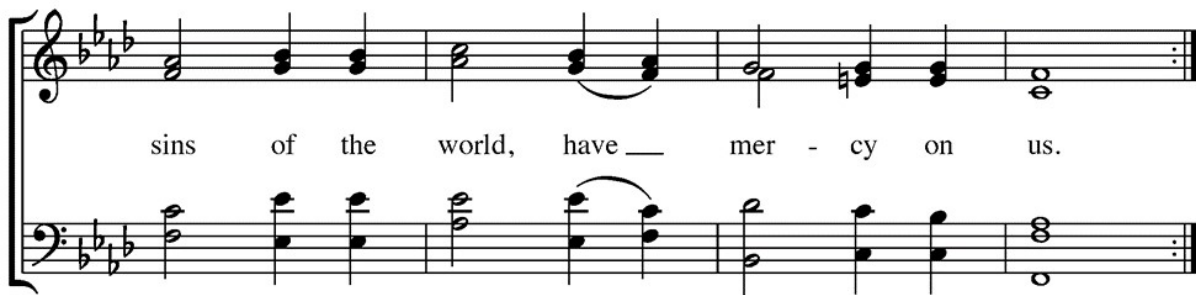
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Lamb of God, you take a - way the



sins of the world, have — mer - cy on us.



Lamb — of God, you take — a - way the



sins of the world, grant — us peace.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx,
after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press.
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Celebrant says

The Gifts of God for the People of God.

COMMUNION ANTHEM *O Come and Mourn*

Walter Ehret

COMMUNION HYMN *Bless the Lord*

Songs of the Spirit 7

Bless the Lord, my soul,
and bless God's holy name.
Bless the Lord, my soul,
who leads me into life.

THE POSTCOMMUNION PRAYER

Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant blesses the people, saying

Grant, Almighty God, that your people may recognize their weakness and put their whole
trust in your strength, so that they may rejoice for ever in the protection of your loving
providence; through Christ our Lord. ***Amen.***

THE DISMISSAL

Celebrant

Let us go forth in the name of Christ.

People

Thanks be to God.

The congregation departs in silence following the exiting procession.

THE GREENS ON THE ALTAR

are given to the Glory of Almighty God.

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament given by
Suzette Lemrow in loving memory of Lesley Hanlon.

ANNOUNCEMENTS

- **COFFE HOUR in the Parish after both the 8 AM and 10 AM services!!**
THANK YOU to Manon Alewynse, Judy Brown and Kelly Smeltzer for coffee hour last week!
- **Wednesday Mid-Day Eucharist at 12:10 in the Chapel** - Fr. James will celebrate a weekly **Eucharist and Service of Healing** including laying on of hands and anointing of the sick. Take a break in the middle of your week and come experience the Spirit in an atmosphere of prayer and peace.
- **Lenten “Bowls and Bibles” Program - March 8, March 15, March 29, and April 5.** Come join in on **Tuesday evenings 6:00 PM – 7:30 PM** for a simple but delicious supper of soup, salad, and bread as Fr. James leads an interesting, and sometimes humorous, walk and reflection and discussion through some of the great readings from the Hebrew Scriptures used at the Easter Vigil: the stories of Creation, the Flood, the Sacrifice of Isaac, and the Exodus. Get ready to learn, laugh, and have some fun fellowship! (No meeting March 22 as our Boy Scout Troop has their banquet in the Parish Hall that night)! Also accessible via Zoom; please see Thursday’s *Newsletter* for the link.
- **Stations of the Cross on March 22 at 6 PM:** outside in the oak grove using the images painted by former parishioner Dot Keating which are currently hanging in the Education Wing.
- **Fulfill your Pledge** in one of the following ways:
 - Place you pledge in the offertory plates
 - Visit <http://www.stcathtt.org/donate>
 - Mail or drop off your Pledge envelope to the Church office
- **Helping Our Neighbors:**
 - **Food donations** of peanut butter, powdered milk, canned vegetables, pasta sauce, canned / dry beans, canned fruit, canned soup, canned meats, canned tuna, and cereal may be placed in the shopping basket for **St. Vincent de Paul Food Pantry**.
 - **Band-Aids and tissues donations for Temple Terrace Elementary** may be placed in the box in the Bell Tower.
- **Centering Prayer via Zoom:** Monday mornings at 9:30 AM. **Centering Prayer & Lectio Divina via Zoom,** Wednesday evening at 6:00 PM. To be added to the Zoom invitee list, email Renee Graham, rgraham618@gmail.com.

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ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM

Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James
917-526-0746 (cell) / frjames@stcathtt.org

PARISH VESTRY

Manon Alewynse	2023	Senior Warden
John Grupposo	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship/Endowment
Kim Quire	2023	Worship
Brandon Ramos	2024	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Diana Grupposo	Parish Administrator
Linda Ruescher	Director of Music and Organist
Brenda Menendez	Financial Administrator

The mission of St. Catherine’s is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.



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Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

Website: www.stcathtt.org

YouTube Channel: [UCYcZyIX6Pcbj6HVCUkjl0w](https://www.youtube.com/channel/UCYcZyIX6Pcbj6HVCUkjl0w)

Facebook: [@StCatherineEpiscopalChurchTempleTerrace](https://www.facebook.com/StCatherineEpiscopalChurchTempleTerrace)