

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



We welcome you to St. Catherine's

Wherever you are on your spiritual journey, you are welcome here. All baptized Christians are invited to receive Holy Communion, and gluten-free hosts are available upon request.

At this time, all are strongly encouraged to wear masks during the liturgy and when inside the church buildings.

THE FIFTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 6, 2022

10:00 AM

THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE

WELCOME

Father James Reho

PROCESSIONAL HYMN

O Gracious Light, Lord Jesus Christ

Hymn 25

All stand.

1. O gracious Light, Lord Jesus Christ,
in you the Father's glory shone.
Immortal, holy, blest is he,
and blest are you, his holy Son.
2. Now sunset comes, but light shines forth,
the lamps are lit to pierce the night.
Praise Father, Son, and Spirit: God
who dwells in the eternal light.
3. Worthy are you of endless praise,
O Son of God, Life-giving Lord;
wherefore you are through all the earth
and in the highest heaven adored.

OPENING ACCLAMATION

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

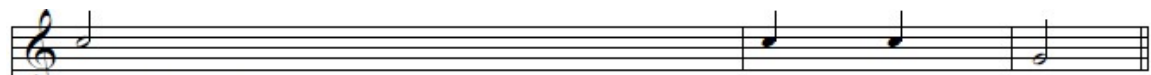
People

And blessed be his kingdom, now and for ev - er. A - men.


The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

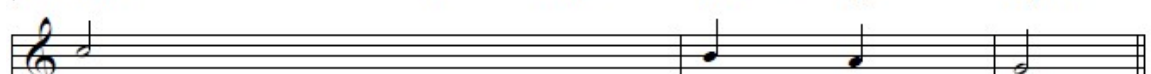
SONG OF PRAISE




1. Arise, shine, for your light has come,
3. But over you the Lord will rise,
5. Your gates will always be open;
7. Violence will no more be heard in your land,
9. The sun will no more be your light by day;
GP Glory to the Father, and to the Son,



1. and the glory of the Lord has dawned up - on you.
3. and his glory will ap - pear up - on you.
5. by day or night they will never be shut.
7. run or de - struction with - in your borders.
9. by night you will not need the brightness of the moon.
GP and to the Ho - ly Spirit.



2. For behold, darkness covers the land;
4. Nations will stream to your light,
6. They will call you, The City of the Lord,
8. You will call your wall Sal - vation,
10. The Lord will be your ever - last - ing light,
GP As it was in the be - ginning, is now,



2. deep gloom en - shrouds the peoples.
4. and kings to the bright - ness of your dawning.
6. The Zion of the Ho - ly One of Israel.
8. and all your por - tals, Praise.
10. and your God will be your glory.
GP and will be for - ever. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

The people sit.

THE FIRST READING

Isaiah 6:1-8, 9-13

A Reading from the book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people:

'Keep listening, but do not comprehend;
keep looking, but do not understand.'
Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed."

Then I said, "How long, O Lord?" And he said:

"Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;
until the Lord sends everyone far away,
and vast is the emptiness in the midst of the land.
Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing

when it is felled."
The holy seed is its stump.

Silence may follow.

Reader The Word of the Lord.

People Thanks be to God.

PSALM *Psalm 138 Metrical Psalter* *Conditor alme siderum* (Hymn 26)

- | | |
|--|---|
| 1. We give you thanks with all our hearts;
Before the gods our praise express
And bow ourselves before your throne
To praise your love and faithfulness. | 4. You, Lord, are high yet scorn the proud,
Protect the lowly on their path;
And though we walk in trouble, Lord,
You keep us all secure from wrath. |
| 2. Above all things, O Lord our God,
You glorified your Name and word;
We called on you, you answered us,
And gave us increased strength, O Lord. | 5. Your right hand, Lord, shall save our lives
And make your purpose for us sure;
Do not forsake those you have made;
Your love forever will endure. |
| 3. The kings of earth who hear your words,
O Lord, will give you thanks and praise
And tell how great your glory is,
And they will sing of all your ways. | |

THE EPISTLE

1 Corinthians 15:1-11

A Reading from Paul's First Letter to the Church in Corinth.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Silence may follow.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

All stand. Refrain sung first by Cantor then sung by congregation. Cantor sings a verse then congregation joins in singing the Refrain.

CELTIC ALLELUIA

Fintan O'Carroll, Christopher Walker



THE GOSPEL

Luke 5:1-11

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus

said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence may follow.

The Rev. Dr. James Reho

THE NICENE CREED

All Stand.
We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant says.

In peace we pray to you Lord God, voicing our hopes and dreams for the church and for the world.

Intercessor:

For the church throughout the world, especially Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Dabney, our Bishop, James, our Rector, and for St. Anselm's Chapel, University of South Florida Chapel Center; St. Augustine's, St. Petersburg; St. Bartholomew's, St. Petersburg; St. Bede's, St. Petersburg; St. Boniface, Sarasota; St. Catherine's, Temple Terrace; St. Chad's, Tampa; for the Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti; for the Church of Ireland, and for all Presbyters and Deacons and lay members of the church, and all who serve the Lord, that we may be clear channels of your light and love,

Holy God, source of light and life: *Hear our prayer.*

For the nations and peoples of the world, and all those in leadership and authority, especially Joseph, our President, Ron our Governor, Andy our Mayor, and all those whose decisions affect the lives of others, that they may be examples of your Gospel of love,

Holy God, source of light and life: *Hear our prayer.*

For the good use and care of your creation, that we may honor the work of your hands in the environment, in our fellow creatures, in one another, and in ourselves,

Holy God, source of light and life: *Hear our prayer.*

For those who are sick, in need, or suffering in body, mind, or spirit, especially Al, Anne, Ari, Bal, Brady, Catherine, Claire, Dale, David, Don, Donald, Eleanor, Fred, Gary, Glenn, Jeanne, Joan, John, Jovana, Juanita, Judy, Julia, Marcos, Marlene, Matt, Mary Ann, Mary, Milton, Nicholas, Nicole, Patti, Paul, Fr. Pierre, Richard, Sage, Sandy, Savannah, Stan, Sue, Tracy, Wally and for those we name now *[silent pause]*, that they may know your healing power,

Holy God, source of light and life: *Hear our prayer.*

For the men and women in our armed forces, especially Aaron, Angela, Anthony, Austin, Katie, Max, Ryan, Spencer, Zachary and those we name now *[silent pause]*, that they may be strong and just,

Holy God, source of light and life: *Hear our prayer.*

For the dead and the dying, and for those who minister to them and for those who mourn,

especially those we pause to remember now, *(pause)* that they may be held in the loving arms of Christ,

Holy God, source of light and life: *Hear our prayer.*

Together with the Blessed Virgin Mary, Blessed Catherine of Alexandria, The Martyrs of Japan, Cornelius the Centurion, Francis Jane (Fanny) Van Alstyne Crosby, Hymnwriter, Charles Freer Andrews, Priest and “Friend of the Poor”, we offer these prayers, and our whole lives, to you, O Lord our God.

Holy God, source of light and life: *Hear our prayer.*

Celebrant continues.

Lord Jesus Christ, you said to your disciples, “You are the light of the world.” Hear our prayers and enlighten our hearts and minds, that we may bear your saving light to the world, especially to those in greatest darkness. Help us here and now to witness to your kingdom, where together with the Father and the Holy Spirit, you live and reign, one God, now and forever. *Amen.*

CONFESSION OF SIN

Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.

People And also with you.

BLESSINGS

BIRTHDAYS: Lois Gonzalez, John Nertney, Grace Sanders, and Leigh Stembridge

THE HOLY COMMUNION

OFFERTORY ANTHEM

Holy Is His Name

John Michael Talbot

THE DOXOLOGY

Hymn 380 (Verse 3)

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

All stand.

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Facing the Holy Table, Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

The first system of the Sanctus musical score, featuring a treble and bass staff in B-flat major. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na".

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The second system of the Sanctus musical score, continuing the melody and accompaniment. The lyrics are: "in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est."

People stand or kneel. Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

People and Celebrant

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Catherine and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Hymn S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN

I Come with Joy to Meet my Lord

Hymn 304

- | | |
|---|---|
| 1. I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me. | 4. And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here. |
| 2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ’s communion bread. | 5. Together met, together bound,
we’ll go our different ways,
and as his people in the world,
we’ll live and speak his praise. |
| 3. As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends. | |

THE POSTCOMMUNION PRAYER

Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant blesses the people, saying

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

CONCLUDING HYMN I Want to Walk as a Child of the Light Hymn 490

All stand

1. I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

2. In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

3. I want to see the brightness of God.
I want to look at Jesus.
Clear sun of righteousness, shine on my path,
and show me the way to the Father.

4. I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus.

THE DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

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ST. CATHERINE OF ALEXANDRIA
EPISCOPAL CHURCH

Sunday Worship Services

Holy Eucharist Rite I at 8:00 AM
Choral Eucharist Rite II at 10:00 AM

The Reverend Dr. James H. Reho, Rector

917-526-0746 (mobile) / frjames@stcathtt.org

PARISH VESTRY

Manon Alewynse	2023	Senior Warden
John Grupposo	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Brandon Devoll	2024	Worship
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship
Juana Delgado Miller	2024	Parish Life
Kim Quire	2023	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Diana Grupposo	Parish Administrator
Linda Ruescher	Director of Music & Organist
Brenda Menendez	Financial Secretary

The mission of St. Catherine's is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.



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Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

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YouTube Channel: [UCYcZy1X6Pcbj6HVCUkjln0w](https://www.youtube.com/channel/UCYcZy1X6Pcbj6HVCUkjln0w)

Facebook: @StCatherineEpiscopalChurchTempleTerrace