

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



**ALLELUIA! CHRIST IS RISEN.
THE LORD IS RISEN INDEED. ALLELUIA!**

We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.

All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

Masks are available for any who opt to wear them.

We continue to value everyone's health and follow diocesan safety protocols.

THE DAY OF PENTECOST

JUNE 5, 2022 10 AM

THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE

Spirit of God, Descend Upon My Heart

Lloyd Larson

WELCOME

The Rev. Dr. James Reho

All stand who are able.

PROCESSIONAL HYMN

Hail Thee Festival Day

Hymn 225

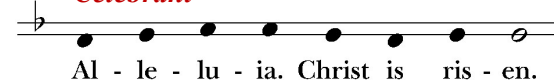
REFRAIN: Hail thee, festival day!

blest day that art hallowed for ever,
day when the Holy Ghost
shone in the world with God's grace.

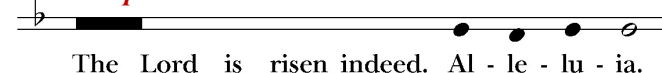
1. Lo, in the likeness of fire, on those who await his appearing,
he whom the Lord foretold suddenly, swiftly, descends: REFRAIN
2. Forth from the Father he comes with sevenfold mystical offering,
pouring on all human so infinite riches of God: REFRAIN
3. Hark! for in myriad tongues Christ's own, his chosen apostles,
preach to the ends of the earth Christ and his wonderful works: REFRAIN
4. Praise to the Spirit of Life, all praise to the fount of our being,
light that dost lighten all, life that in all dost abide: REFRAIN

OPENING ACCLAMATION

Celebrant



People



The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The People sit.

THE FIRST READING

Acts 2:1-21

A reading from the Acts of the Apostles.
When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.
Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Silence may follow.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM *Metrical Psalter Psalm 104:25-35, 37* Sung to Hymn 493 *Azmon*

1. O Lord, how manifold your works,
You wisely made them all;
The great, wide sea is filled with life
And creatures great and small.
2. The ships go there; Leviathan
Is there as you decreed,
And all of these depend on you
To satisfy their need.
3. You give them food; they gather it;
They eat what you supply;
But when you turn away, they fear
And turn to dust and die.
4. But when you send your Spirit forth,
The whole earth is restored;
May all God's glory long endure;
May all things praise the Lord.
5. The whole earth trembles at God's touch;
The mountains smoke and blaze;
Yet while I live will I sing praise
To God through all my days.
6. May all these words of mine please God;
Rejoicing I will praise
The Holy One; O bless the Lord,
My soul sing out God's praise.

THE EPISTLE

Romans 8:14-17

A reading from the Letter of Paul to the Romans.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Silence may follow.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

All stand. Refrain sung first by choir then sung by congregation. Choir sings a verse then congregation joins in singing the Refrain.

Congregational Response



THE GOSPEL

John 14:8-17, 25-27

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the

world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON
Silence may follow.

The Rev. Dr. James H. Reho

THE RENEWAL OF BAPTISMAL VOWS
All stand who are able.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles’ teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God’s help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God’s help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God’s help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God’s help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God’s help.

THE PRAYERS OF THE PEOPLE
All remain standing.

We thank you, Lord, for the gift of your Holy Spirit that prays within us always. We pray for your holy catholic Church; especially for St. Luke's, Fort Myers; St. Margaret of Scotland, Sarasota; St. Mark's, Marco Island; St. Mark's, Tampa; St. Mark's, Venice; St. Martin's, Hudson; for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti; and for The Anglican Church of Southern Africa. We pray in the power of your Spirit;

People: *Come, Holy Spirit, come.*

Grant that every member of the Church may truly and humbly serve you. We pray in the power of your Spirit;

People: *Come, Holy Spirit, come.*

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Bishop, Douglas, our Bishop Coadjutor-elect, and James, our Rector. We pray in the power of your Spirit;

People: *Come, Holy Spirit, come.*

We pray for all who govern and hold authority in the nations of the world: for Joseph, our President, Ron, our Governor, Andy, our Mayor and all local leaders. We pray in the power of your Spirit;

People: *Come, Holy Spirit, come.*

Give us grace to do your will in all that we undertake. We pray in the power of your Spirit;

People: *Come, Holy Spirit, come.*

Have compassion on those who suffer from any grief or trouble, especially Al, Anne, Brady, Brittany, Bob, Celeste, Charlene, Claire, Dabney, Dale, Daryl, David, Debbie, DeeDee, Don, Donald, Eleanor, Farah, Frank, Fred, Gary, Gigi, Glenn, Ham, Hilda, Jeanne, Jesse, Jim, Joan, Joey, John, Jovana, Juanita, Judy, Julia, Linda, Marcos, Marilyn, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Patti, Paul, Fr. Pierre, Polly, Richard, Sandy, Savannah, Shelia, Stacy, Steve, Sue, Tracy, Wally, and Warren, for all recent victims of war and violence, especially remembering those in Buffalo, Tulsa, Uvalde, and the Ukraine. We pray in the power of the Spirit,

People: *Come, Holy Spirit, come.*

We pray for all who serve in our armed forces especially Aaron, Angela, Anthony, Austin, DJ, Ian, John David, Katie, Max, Ryan, Spencer, and Zachary. We pray in the power of your Spirit;

People: *Come, Holy Spirit, come.*

Give to the departed eternal rest. We pray in the power of your Spirit;

People: *Come, Holy Spirit, come.*

We praise you for your saints who have entered into joy, especially the Blessed Virgin Mary, Blessed Catherine of Alexandria, Blessed Boniface, Archbishop of Mainz, Blessed Ini Kopuria, Founder of the Melanesian Brotherhood, Blessed Pioneers of the Episcopal Anglican Church of Brazil, Blessed Roland Allen, Mission Strategist, Blessed Columba, Abbot of Iona, Blessed Ephrem of Edessa, Syria, Deacon, Blessed St. Barnabas, Apostle. We pray in the power of your Spirit;

People: *Come, Holy Spirit, come.*

Let us pray for our own needs and those of others.

After a pause for individual petitions, the Celebrant adds a concluding Collect.

THE PEACE

All stand who are able.

Celebrant The peace of the Lord be always with you.

People And also with you.

MINISTRY MOMENT

Rory Eubank, Evangelism

THE BLESSINGS

The following birthdays and anniversaries will take place over the coming week.

BIRTHDAYS: Lila Dixon, Diana Gruposso, Tom Long, Alex Roberts, and Julia Waltz

ANNIVERSARIES: Al & Patty Berman, Judy & Charles Kimball, Ed & Sherry Rich, and Leigh & Renee Stembridge

THE HOLY COMMUNION

OFFERTORY ANTHEM

Come Holy Spirit/Let the Fire Fall

George Misulia

THE DOXOLOGY

Hymn 380 (Verse 3)

All stand who are able.

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.
Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel as able.

The Celebrant continues.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved

his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Catherine of Alexandria and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant


Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S 169

All stand. Refrain sung first by choir then sung by congregation. Choir sings a verse then congregation joins in singing the Refrain.



My flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Celebrant says
The Gifts of God for the People of God.

COMMUNION HYMN *Come Down, O Love Divine* Hymn 516

1. Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

2. O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

3. And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till Love create a place
wherein the Holy Spirit makes a dwelling.

THE POSTCOMMUNION PRAYER

After Communion, Celebrant says
Let us pray.
The People stand or kneel as able.
Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE FINAL BLESSING

Celebrant blesses the People, saying
May Almighty God, who enlightened the minds of the disciples by pouring out upon them
the Holy Spirit, make you rich with his blessing, that you may abound more and more in
that Spirit for ever. *Amen.*
May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the
disciples, burn out all evil from your hearts, and make them shine with the pure light of his
presence. *Amen.*
May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord,
strengthen your faith and send you out to bear witness to him in word and deed. *Amen.*
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you
and remain with you for ever. *Amen.*

CONCLUDING HYMN *Go Forth for God* Hymn 347

- All stand who are able.*
1. Go forth for God; go to the world in peace;
be of good courage, armed with heavenly grace,
in God’s good Spirit daily to increase,
till in his kingdom we behold his face.

2. Go forth for God; go to the world in love;
strengthen the faint, give courage to the weak;
help the afflicted; richly from above
his love supplies the grace and power we seek.

3. Go forth for God; go to the world in strength;
hold fast the good, be urgent for the right;
render to no one evil; Christ at length
shall overcome all darkness with his light.
4. Go forth for God; go to the world in joy,
to serve God's people every day and hour,
and serving Christ, our every gift employ,
rejoicing in the Holy Spirit's power.

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Komm Heliger Geist

Frederic Zachau

THE FLOWERS AT THE ALTAR

are given to the Glory of Almighty God by
Eleanor Wells in loving memory of Marie Wells Hilley.

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament and is given by
Ronelle Norris in loving memory of her father, Carlton Carlson.

If you are a visitor today, we welcome you!

St. Catherine's is a growing, vibrant church community that welcomes you just as you are and offers you ways to develop your spiritual life, to serve your neighbors, and to make friends among some wonderful people. If you're interested in learning more, please let us know by filling out the gray card in the pew rack and placing it in the Offertory basket. You also are welcome to speak with a member of our Vestry, with our Rector, Fr. James, or anyone else: we are all friendly!

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ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM
Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James
917-526-0746 (cell) / frjames@stcathtt.org

PARISH VESTRY

| | | |
|----------------------|------|-----------------------|
| Manon Alewynse | 2023 | Senior Warden |
| John Grupposo | 2023 | Junior Warden |
| Lisa Bird | 2024 | Education |
| Jeff Boe | 2023 | Communications |
| Juana Delgado Miller | 2024 | Parish Life |
| Rory Eubank | 2023 | Evangelism |
| Carol Harlow | 2023 | Service |
| Brenda Hunter | 2024 | Finance |
| Paul Johnson | 2023 | Stewardship/Endowment |
| Kim Quire | 2023 | Worship |
| Brandon Ramos | 2024 | Worship |
| Catherine Temple | 2023 | Pastoral Care |
| Terry Bechtel | | Treasurer |
| Ronelle Norris | | Clerk |

PARISH STAFF

| | |
|-----------------|--------------------------------|
| Diana Grupposo | Parish Administrator |
| Linda Ruescher | Director of Music and Organist |
| Brenda Menendez | Financial Administrator |

*The mission of St. Catherine's is to nurture each other in the knowledge and love of
God, Father, Son, and Holy Spirit, and to share the Good News with all.*



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Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

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YouTube Channel: [UCYcZylX6Pcbj6HVCUkjlN0w](https://www.youtube.com/channel/UCYcZylX6Pcbj6HVCUkjlN0w)

Facebook: @StCatherineEpiscopalChurchTempleTerrace