

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



THE THIRTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 4, 2022 10 AM

We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.

All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

Masks are available for any who opt to wear them.

We continue to value everyone's health and to follow diocesan safety protocols.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.

Website



Support



THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE

Donata de primo tono

Jose Lidon

WELCOME

The Rev'd Canon Richard Norman

All stand who are able.

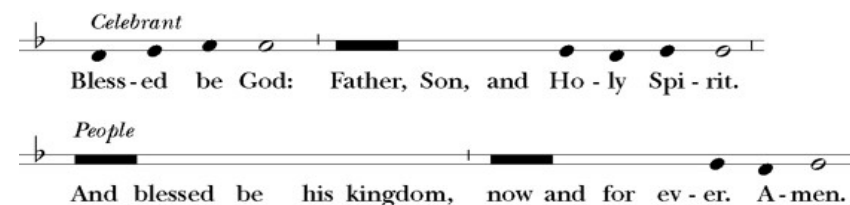
PROCESSIONAL HYMN 427

When morning gilds the skies

Laudes Domini

1. When morning gilds the skies,
my heart, awaking, cries,
may Jesus Christ be praised!
When evening shadows fall,
this rings my curfew call,
may Jesus Christ be praised!
2. When mirth for music longs,
this is my song of songs:
may Jesus Christ be praised!
God's holy house of prayer
hath none that can compare
with: Jesus Christ be praised!
3. No lovelier antiphon
in all high heaven is known
than, Jesus Christ be praised!
There to the eternal Word
the eternal psalm is heard:
may Jesus Christ be praised!
4. Ye nations of mankind,
In this your concord find:
may Jesus Christ be praised!
Let all the earth around
ring joyous with the sound:
may Jesus Christ be praised!
5. Sing, suns and stars of space,
sing, ye that see his face,
sing, Jesus Christ be praised!
God's whole creation o'er,
both now and evermore
shall Jesus Christ be praised!

OPENING ACCLAMATION



THE COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE SONG OF PRAISE

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

The People sit.

THE FIRST READING

Deuteronomy 30:15-20

A Reading from the book of Deuteronomy.

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to

enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Silence may follow.

Reader The Word of the Lord.
People Thanks be to God.

THE PSALM

Psalm 1

Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

Their delight is in the law of the LORD, *
and they meditate on his law day and night.

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

It is not so with the wicked; *
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

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THE EPISTLE

Philemon 1-21

A Reading from the letter of Paul to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:
Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Silence may follow

Reader The Word of the Lord.
People Thanks be to God.

THE GOSPEL ACCLAMATION Hymn 440 (Verse 1)

Liebster Jesu

Blessed Jesus, at thy word
we are gathered all to hear thee;
let our hearts and souls be stirred
now to seek and love and fear thee;
by thy teachings pure and holy,
drawn from earth to love thee solely.

THE GOSPEL

Luke 14:25-33

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence may follow.

The Rev’d Canon Richard Norman

THE NICENE CREED

All stand who are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

We pray to you, gracious God, for knowledge of your will for us and for the strength to carry it out. We pray for your holy catholic Church; especially St. Mary Magdalene, Bradenton; St. Mary’s, Bonita Springs; St. Mary’s, Dade City; St. Mary’s, Palmetto; St. Mary’s, Tampa; St. Matthew’s, St. Petersburg; for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti, and for The Anglican Church of Australia. We pray to the Lord:

People: Lord, hear our prayer.

Grant that every member of the Church may truly and humbly serve you. We pray to the Lord:

People: Lord, hear our prayer.

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Bishop, Douglas, our Bishop Coadjutor-elect, and James, our Rector. We pray to the Lord:

People: Lord, hear our prayer.

We pray for all who govern and hold authority in the nations of the world: for Joseph, our President, Ron, our Governor, Andy, our Mayor and all local leaders. We pray to the Lord:

People: Lord, hear our prayer.

Give us grace to do your will in all that we undertake. We pray to the Lord:

People: Lord, hear our prayer.

Have compassion on those who suffer from any grief or trouble, especially Al, Anne, Brady, Brittany, Carol, Celeste, Charlene, Claire, Dabney, Dale, Daryl, David, Denine, Debbie, DeeDee, Don, Donald, Eleanor, Farah, Frank, Gary, Gigi, Glenn, Ham, Hilda, Jeanne, Jim, Joan, Joel, John, Jovana, Juanita, Judy, Julia, Leonard, Linda, Marcos, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Norris, Patti, Paul, Fr. Pierre, Polly, Porter, Renee, Richard, Sandy, Savannah, Shelia, Stacy, Steve, Sue, Tracy, Wally, Warren, Wilma, and for all recent victims of war and violence. We pray to the Lord:

People: Lord, hear our prayer.

We pray for all who serve in our armed forces especially Aaron, Angela, Anthony, Austin, Bethany, DJ, Ian, John David, Katie, Max, Ryan, Spencer, and Zachary. We pray to the Lord:

People: Lord, hear our prayer.

Give to the departed eternal rest. We pray to the Lord:

People: Lord, hear our prayer.

We praise you for your saints who have entered into joy, especially the ever-blessed Virgin Mary, Paul Jones, Bishop; Katharina Zell, Church Reformer and Writer; Kassiani, Poet and Hymnographer; The Nativity of the Blessed Virgin Mary; Constance, Thecla, Ruth, Frances, Charles Parsons, and Louis Schuyler, Martyrs. We pray to the Lord:

People: Lord, hear our prayer.

Let us pray for our own needs and those of others.

After a pause for individual petitions, the Celebrant adds a concluding Collect.

CONFESSION OF SIN

Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand who are able

Celebrant The peace of the Lord be always with you.

People And also with you.

THE BLESSINGS

The following birthdays and anniversaries will take place over the coming week.

BIRTHDAYS: Miles Cole and Savannah Oswandel.

ANNIVERSARIES: Robert (Tuck) and Mary Ann Tucker,
Scott Benner and Claudia Goetze-Benner.

THE HOLY COMMUNION

THE OFFERTORY

Your offering can be placed in the basket or given by texting, **stcath** to **73256**, or by capturing the following QR code on your smartphone camera and following the prompts:



OFFERTORY HYMN 473 *Lift High the Cross*

REFRAIN: Lift high the cross,
the love of Christ proclaim
till all the world adore
his sacred Name.

- 1. Led on their way by this triumphant sign,
the hosts of God in conquering ranks
combine.
REFRAIN
- 2. Each new-born servant of the Crucified
bears on the brow the seal of him who died.
REFRAIN
- 3. O Lord, once lifted on the glorious tree,
As thou hast promised, draw the world to thee.
REFRAIN

THE PRESENTATION HYMN 380 (Verse 3)
All stand who are able.

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. **Amen**

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And al - so with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

Facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Celebrant and People* S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might,

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na

in the high-est. Bless-ed is he who comes

in the name of the Lord. Ho-san-na

in the high-est. Ho-san-na in the high-est.

The People stand or kneel as able.

The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ had died.

Christ has risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Celebrant says

The Gifts of God for the People of God.

And may add: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

Peace Is Flowing Like a River

SOS 94

1. Peace is flow-ing like a ri - ver,

Verses 2-5 below:

6. Al - le - lu - ia, Al - le - lu - ia,

1-5. flow - ing out through you and me,

6. Al - le - lu - ia, Al - le - lu - ia,

1-5. spread - ing out in - to the des - sert,
6. Al - le - lu - ia, Al - le - lu - ia,

1-5. set - ting all the cap - tives free.
6. Al - le - lu - ia, Al - le - lu - ia.

2. Love is flowing like a river ... 4. Faith is flowing like a river ...
3. Joy is flowing like a river ... 5. Hope is flowing like a river ...

THE POSTCOMMUNION PRAYER

After Communion, Celebrant says
Let us pray.

The People stand or kneel as able.
Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE FINAL BLESSING

Celebrant blesses the People, saying

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord.
And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. *Amen*

CONCLUDING HYMN 423

Immortal, invisible, God only wise

St. Denio

1. Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.
2. Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.
3. To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.
4. Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
‘tis only the splendor of light hideth thee.

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE Air Samuel Westley

THE FLOWERS AT THE ALTAR

are given to the Glory of Almighty God by Carolyn Warren in thanksgiving for the 97th wedding anniversary of her parents Emily & Edward Mattison.

THE SANCTUARY LIGHT

shines to remind us of our Lord’s presence in the Sacrament and is given by Sandra Boehning for a special intention.

If you are a visitor today,
we welcome you!

St. Catherine's is a growing, vibrant church community that welcomes you just as you are and offers you ways to develop your spiritual life, to serve your neighbors, and to make friends among some wonderful people.

If you're interested in learning more, please let us know by filling out the gray card in the pew rack and placing it in the Offertory basket.

You also are welcome to speak with a member of our Vestry, with our Rector, Fr. James, or anyone else: we all are friendly!

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ST. CATHERINE OF ALEXANDRIA
EPISCOPAL CHURCH

Worship Services Sunday

Holy Eucharist Rite I 8:00 AM
Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James
917-526-0746 (cell) / frjames@stcathtt.org

PARISH VESTRY

| | | |
|----------------------|------|-----------------------|
| Manon Alewynse | 2023 | Senior Warden |
| Paul Johnson | 2023 | Junior Warden |
| Lisa Bird | 2024 | Education |
| Jeff Boe | 2023 | Communications |
| Juana Delgado Miller | 2024 | Parish Life |
| Rory Eubank | 2023 | Evangelism |
| Carol Harlow | 2023 | Service |
| Brenda Hunter | 2024 | Finance |
| Paul Johnson | 2023 | Stewardship/Endowment |
| Kim Quire | 2023 | Worship |
| Brandon Ramos | 2024 | Worship |
| Catherine Temple | 2023 | Pastoral Care |
| Terry Bechtel | | Treasurer |
| Ronelle Norris | | Clerk |

PARISH STAFF

| | |
|------------------|--------------------------------|
| Mildred Sanabria | Parish Administrator |
| Linda Ruescher | Director of Music and Organist |
| Brenda Menendez | Financial Administrator |

The mission of St. Catherine’s is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.



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Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

Website: www.stcathtt.org

YouTube Channel: [UCYcZylX6Pcbj6HVCUkjl0w](https://www.youtube.com/channel/UCYcZylX6Pcbj6HVCUkjl0w)

Facebook: @StCatherineEpiscopalChurchTempleTerrace