

**ST. CATHERINE OF ALEXANDRIA  
EPISCOPAL CHURCH**

**Worship Services**

**Sunday**

Holy Eucharist Rite I 8:00 AM  
Choral Eucharist Rite II 10:00 AM

**Wednesday**

Holy Eucharist and Service of Healing 12:10 PM

**The Rev. Dr. James H. Reho, Rector**

For pastoral emergencies, contact Fr. James  
917-526-0746 (cell) / frjames@stcathtt.org

**PARISH VESTRY**

Manon Alewynse	2023	Senior Warden
John Grupposo	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship/Endowment
Kim Quire	2023	Worship
Brandon Ramos	2024	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

**PARISH STAFF**

Mildred Sanabria	Parish Administrator
Linda Ruescher	Director of Music and Organist
Brenda Menendez	Financial Administrator

The mission of St. Catherine's is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.

502 Druid Hills Road | Temple Terrace FL 33617  
813-988-6483 | admin@stcathtt.org

Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

Website: [www.stcathtt.org](http://www.stcathtt.org)

YouTube Channel: [UCYcZylX6Pcbj6HVCUkjl0w](https://www.youtube.com/channel/UCYcZylX6Pcbj6HVCUkjl0w)

Facebook: @StCatherineEpiscopalChurchTempleTerrace



**ST. CATHERINE OF ALEXANDRIA  
EPISCOPAL CHURCH**



**We welcome you to St. Catherine's!**

Wherever you are on your spiritual journey, you are welcome here.

All baptized Christians are invited to receive Holy Communion,  
and gluten-free hosts are available upon request.

Masks are available for any who opt to wear them.

We continue to value everyone's health and to follow diocesan safety protocols.

**PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.**

**THE FOURTH SUNDAY AFTER PENTECOST**

**JULY 3, 2022**

**10 AM**

THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE *Dorian Echo Fantasy* Jan Sweelinck

WELCOME **The Rev. Dr. James H. Reho**

*All stand who are able.*

PROCESSIONAL HYMN 372 *Praise to the living God* *Leoni*


1. Praise to the living God!  
All praised be his Name  
who was, and is, and is to be,  
for ay the same.  
The one eternal God  
ere aught that now appears:  
the first, the last, beyond all thought  
his timeless years!

2. Formless, all lovely forms  
declare his loveliness;  
holy, no holiness of earth  
can his express.  
Lo, he is Lord of all.  
Creation speaks his praise,  
and everywhere above, below,  
his will obeys.
3. His Spirit floweth free,  
high surging where it will:  
in prophet's word he spake of old:  
he speaketh still.  
Established is his law,  
and changeless it shall stand,  
deep writ upon the human heart,  
on sea, on land.

4. Eternal life hath he  
implanted in the soul;  
his love shall be our strength and stay  
while ages roll.  
Praise to the living God!  
All praised be his Name  
who was, and is, and is to be,  
for aye the same.

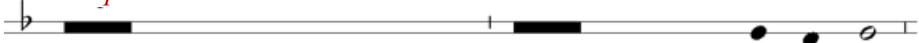
OPENING ACCLAMATION

*Celebrant*



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*



And blessed be his kingdom, now and for ev-er. A-men.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*If you are a visitor today, we welcome you!*

St. Catherine's is a growing, vibrant church community that welcomes you just as you are and offers you ways to develop your spiritual life, to serve your neighbors, and to make friends among some wonderful people.

If you're interested in learning more, please let us know by filling out the gray card in the pew rack and placing it in the Offertory basket. You also are welcome to speak with a member of our Vestry, with our Rector, Fr. James, or anyone else: we are all friendly!



Support the Vision

*God of our fathers*

*All stand who are able.*

1. God of our fathers, whose almighty hand  
leads forth in beauty all the starry band  
of shining worlds in splendor through the skies,  
our grateful songs before thy throne arise.
2. Thy love divine hath led us in the past,  
in this free land by thee our lot is cast;  
be thou our ruler, guardian, guide, and stay,  
thy word our law, thy paths our chosen way.
3. From war's alarms, from deadly pestilence,  
be thy strong arm our ever sure defense;  
thy true religion in our hearts increase,  
thy bounteous goodness nourish us in peace.
4. Refresh thy people on their toilsome way,  
lead us from night to never-ending day;  
fill all our lives with love and grace divine,  
and glory, laud, and praise be ever thine.

## THE DISMISSAL

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia. Alleluia.

*People* Thanks be to God. Alleluia, Alleluia.

## POSTLUDE

*Tocatta per L'Evazione*

Girolamo Frescobaldi

## THE GREENS AT THE ALTAR

are given to the Glory of Almighty God.

## THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament and is given by  
**Karen Branch in loving memory of her mother, Barbara Branch.**

## SONG OF PRAISE

**S 102**

The image displays a musical score for the hymn "Hail to the Chief." It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The first system contains the lyrics "Ho - ly God, Ho - ly and Might - y,". The second system contains the lyrics "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The piano accompaniment features a simple, steady bass line with chords that support the vocal melody.

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

*The People sit.*

## THE FIRST READING

## Isaiah 66:10-14

A reading from the Book of the Prophet Isaiah.

Thus says the Lord:

"Rejoice with Jerusalem, and be glad for her,  
all you who love her;

rejoice with her in joy,  
all you who mourn over her--  
that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.  
For thus says the LORD:  
I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.  
As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.  
You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the LORD is with his servants,  
and his indignation is against his enemies."

*Silence may follow.*  
*Reader* The Word of the Lord.  
*People* Thanks be to God.

THE PSALM

Be joyful in God, all you lands; \*  
sing the glory of his Name;  
sing the glory of his praise.  
Say to God, "How awesome are your deeds! \*  
because of your great strength your enemies cringe before you.  
All the earth bows down before you, \*  
sings to you, sings out your Name."  
Come now and see the works of God, \*  
how wonderful he is in his doing toward all people.  
He turned the sea into dry land,  
so that they went through the water on foot, \*  
and there we rejoiced in him.

Psalm 66:1-8

- The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.
2. I want to see the brightness of God.  
I want to look at Jesus.  
Clear sun of righteousness shine on my path,  
And show me the way to the Father.  
In him there is...
3. I'm looking for the coming of Christ.  
I want to be with Jesus.  
When we have run with patience the race,  
We shall know the joy of Jesus.  
In him there is...

THE POSTCOMMUNION PRAYER

*After Communion, Celebrant says*  
Let us pray.  
*The People stand or kneel as able.*  
*Celebrant and People*  
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

THE FINAL BLESSING

*Celebrant blesses the People, saying*  
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and  
remain with you for ever. *Amen.*

thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S 154

*The Celebrant says*  
The Gifts of God for the People of God.

COMMUNION HYMN 490 *I want to walk as a child of the light* Houston

1. I want to walk as a child of the light.  
I want to follow Jesus.  
God set the stars to give light to the world.  
The star of my life is Jesus.  
In him there is no darkness at all.

In his might he rules for ever;  
his eyes keep watch over the nations; \*  
let no rebel rise up against him.  
Bless our God, you peoples; \*  
make the voice of his praise to be heard;  
Who holds our souls in life, \*  
and will not allow our feet to slip.

THE EPISTLE Galatians 6:(1-6), 7-16

A reading from the Letter of Paul to the Galatians.  
Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.  
See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

*Silence may follow.*  
*Reader* The Word of the Lord.  
*People* Thanks be to God.

THE GOSPEL ACCLAMATION Hymn 440 (Verse 1) *Liebster Jesu*

Blessed Jesus, at thy word  
we are gathered all to hear thee;  
let our hearts and souls be stirred  
now to seek and love and fear thee;  
by thy teachings pure and holy,  
drawn from earth to love thee solely.



**THE GOSPEL**

**Luke 10:1-11, 16-20**

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Celebrant*    The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

**THE SERMON**

**The Rev. Dr. James H. Reho**

*Silence may follow.*

**THE NICENE CREED**

*All stand who are able.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,

*The People stand or kneel as able.*  
*The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*  
We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

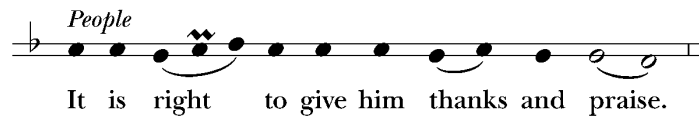
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Catherine of Alexandria and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD’S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*  
Our Father, who art in heaven,  
    hallowed be thy Name,



*Facing the Holy Table, the Celebrant proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

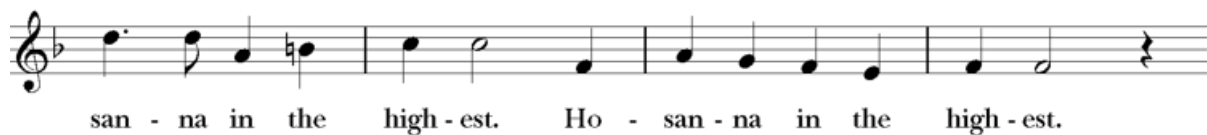
For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

S 125

*Celebrant and People*



eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

God of grace and God of glory, we pray for your holy catholic Church; especially for All Angels by the Sea, Longboat Key; All Saints', Tarpon Springs; All Souls', North Fort Myers; Annunciation, Holmes Beach; Ascension, Clearwater; Calvary, Indian Rocks Beach; Christ Church, Bradenton; for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti; and for The Anglican Church of Tanzania. We pray to the Lord:

*People: Lord, hear our prayer.*

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Bishop, Douglas, our Bishop Coadjutor-elect, and James, our Rector. We pray to the Lord:

*People: Lord, hear our prayer.*

We pray for all who govern and hold authority in the nations of the world: for Joseph, our President, Ron, our Governor, Andy, our Mayor and all local leaders. We pray to the Lord:

*People: Lord, hear our prayer.*

Give us grace to do your will in all that we undertake. We pray to the Lord:

*People: Lord, hear our prayer.*

Have compassion on those who suffer from any grief or trouble, especially Al, Allen, Anne, Brady, Brittany, Celeste, Charlene, Claire, Dabney, Dale, Daryl, David, Denine, Debbie, DeeDee, Don, Donald, Eleanor, Farah, Frank, Fred, Gary, Gigi, Glenn, Ham, Hilda, Jeanne, Jesse, Jim, Joan, Joey, John, Jovana, Juanita, Judy, Julia, Leonard, Linda, Marcos, Marilyn, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Norris, Patti, Paul, Fr. Pierre, Polly, Richard, Sandy, Savannah, Shelia, Stacy, Steve, Sue, Tracy, Wally, Warren, and for all recent victims of war and violence. We pray to the Lord:

*People: Lord, hear our prayer.*

We pray for all who serve in our armed forces especially Aaron, Angela, Anthony, Austin, DJ, Ian, John David, Katie, Max, Ryan, Spencer, and Zachary. We pray to the Lord:

*People: Lord, hear our prayer.*

Give to the departed eternal rest, especially Carmen. We pray to the Lord:

*People: Lord, hear our prayer.*

We praise you for your saints who have entered into joy, especially the Blessed Virgin Mary, Blessed Catherine of Alexandria, Blessed Eva Lee Matthews, Monastic, and Priscilla and Aquila, Coworkers of the Apostle Paul. We pray to the Lord:

*People: Lord, hear our prayer.*

Let us pray for our own needs and those of others.

*After a pause for individual petitions, the Celebrant adds a concluding Collect.*

**CONFESSION OF SIN**

*Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that

we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE**

*All stand who are able.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

**THE BLESSINGS**

*The following birthdays and anniversaries will take place over the coming week.*

*BIRTHDAYS:* Arthur Miller, Ellen Buckley, Mazie Armstrong

**THE HOLY COMMUNION**

**OFFERTORY HYMN (See insert)**

**THE PRESENTATION HYMN 380 (Verse 3)**

*Old 100th*

*All stand who are able.*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. *Amen.*

**THE GREAT THANKSGIVING**

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.