

**ST. CATHERINE OF ALEXANDRIA
EPISCOPAL CHURCH**



We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.
All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

At this time, all are strongly encouraged to wear masks during the liturgy
and when inside the church buildings.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.

**THE FIFTH SUNDAY IN LENT
APRIL 3, 2022 10:00 AM**

THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE

Ah, Holy Jesus

Johannes Brahms

WELCOME

The Rev. Dr. James Reho

PROCESSIONAL HYMN

Forty Days and Forty Nights

Hymn 150

All stand.

1. Forty days and forty nights
thou wast fasting in the wild;
forty days and forty nights
tempted, and yet undefiled.
2. Should not we thy sorrow share
and from worldly joys abstain,
fasting with unceasing prayer,
strong with thee to suffer pain?
3. Then if Satan on us press,
Jesus, Savior, hear our call!
Victor in the wilderness,
grant we may not faint nor fall!
4. So shall we have peace divine:
holier gladness ours shall be;
round us, too, shall angels shine,
such as ministered to thee.
5. Keep, O keep us, Savior dear,
ever constant by thy side;
that with thee we may appear
at the eternal Eastertide.

OPENING ACCLAMATION

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy en - dures for ev - er.

THE DECALOGUE

The Decalogue is said, the People kneeling.

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

The Celebrant continues

Jesus said, “ The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”
Mark 12:29-31

CONFESSON OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE KYRIE

The musical notation for the Kyrie is presented in three systems, each with a Cantor part and an All part. The first system is for the first Kyrie, the second for the second Kyrie, and the third for the third Kyrie. The Cantor part is written on a single staff with a treble clef and a key signature of one flat (B-flat). The All part is written on a single staff with a treble clef and a key signature of one flat (B-flat). The lyrics are: Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

The people sit.

THE FIRST READING

Isaiah 43:16-21

A reading from the Book of the prophet Isaiah.
Thus says the Lord,
who makes a way in the sea,
a path in the mighty waters,

who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
“Do not remember the former things,
 or consider the things of old.
I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
The wild animals will honor me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 the people whom I formed for myself
so that they might declare my praise.”

Silence may follow.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

When the Lord restored the fortunes of Zion, *
 then were we like those who dream.
Then was our mouth filled with laughter, *
 and our tongue with shouts of joy.
Then they said among the nations, *
 "The Lord has done great things for them."
The Lord has done great things for us, *
 and we are glad indeed.
Restore our fortunes, O Lord, *
 like the watercourses of the Negev.
Those who sowed with tears *
 will reap with songs of joy.
Those who go out weeping, carrying the seed, *
 will come again with joy, shouldering their sheaves.

Psalm 126

THE EPISTLE

Philippians 3:4b-14

A reading from the Letter of Paul to the Philippians.
If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Silence may follow.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

All stand. Refrain sung first by Cantor then sung by congregation. Cantor sings a verse then congregation joins in singing the Refrain.

Christopher Walker

Refrain: 1st time: Cantor, All repeat; thereafter: All

Praise and hon - or to you, Lord Je - sus.

Praise and hon - or to you.

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THE GOSPEL

John 12:1-8

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. James Reho

Silence may follow.

THE NICENE CREED

All stand.
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.
I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Dabney, our Bishop, James, our Rector, and for All Angels by the Sea, Longboat Key; All Saints', Tarpon Springs; All Souls', North Fort Myers; Annunciation, Holmes Beach; Ascension, Clearwater; Calvary, Indian Rocks Beach; Christ Church, Bradenton; for the Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti; and for The Church of Nigeria; for this gathering; and for all ministers and people.

Pray for the Church.
All pray in silence.

I ask your prayers for peace; for goodwill among nations; especially for Ukraine and other places in the world suffering violence and for the well-being of all people; for the leaders of nations, peoples, and communities, especially Joseph, our President, Ron, our Governor, and Andy, our Mayor.
Pray for justice and peace.

All pray in silence.
I ask your prayers for the hungry, the oppressed, the poor, those in prison, and the sick especially Al, Anne, Brady, Brittany, Bob, Celeste, Charlene, Claire, Dale, Daryl, David, Debbie, Don, Donald, Eleanor, Farah, Frank, Fred, Gary, Glenn, Hilda, Jeanne, Jim, Joan, John, Jovana, Juanita, Judy, Julia, Linda, Marcos, Marilyn, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Patti, Paul, Fr. Pierre, Polly, Richard, Sandy, Savannah, Shelia, Stacy, Steve, Sue, Tracy and Wally.
Pray for those in any need or trouble.

All pray in silence.

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

All pray in silence.

I ask your prayers for the men and women in our armed forces, especially Aaron, Angela, Anthony, Austin, DJ, Katie, Max, Ryan, Spencer, and Zachary.

All pray in silence.

I ask your prayers for the departed especially Eric.

Pray for those who have died.

All pray in silence.

Praise God for those in every generation in whom Christ has been honored especially the Blessed Virgin Mary, Blessed Catherine of Alexandria, Blessed Richard, Bishop of Chichester, Blessed Martin Luther King, Jr., Civil Rights Leader and Martyr, Blessed Pandita Mary Ramabai, Prophetic Witness and Evangelist in India, Blessed Daniel G. C. Wu, Priest and Missionary among Chinese Americans, Blessed Tikhon, Patriarch of Russia, Confessor and Ecumenist, Blessed William Augustus Muhlenberg, Priest, Blessed Anne Ayres, Religious, and Blessed Dietrich Bonhoeffer, Theologian and Martyr whom we remember this week.

Pray that we may have grace to glorify Christ in our own day.

All pray in silence.

The Celebrant adds a concluding Collect.

COMMISSIONING THE FELLOWSHIP OF THE LOAVES AND FISHES

Fellowship members come forward.

Celebrant:

Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and this congregation to a special ministry to which they are called.

Celebrant asks the Fellowship members:

You have been called to a ministry of Christian hospitality, and we gratefully accept your offering of the gifts of ministry to the body of Christ that gathers in this place. Will you follow the example of our Lord, who fed the multitudes on the hillside, and who after his Resurrection cooked for his disciples, by providing breakfast and unconditional welcome to all who come to us?

Fellowship members: We will with God’s help.

Celebrant asks the Fellowship members:

Will you the members of the Fellowship of Loaves and Fishes be kind and welcoming to one another, and to all who come to eat your delicious food and find fellowship and love?

Fellowship members: We will with God’s help.

Celebrant asks the Congregation:

Will you, the people of St. Catherine’s, support this ministry of our Fellowship of Loaves and Fishes, and will you help support their work of cooking, care, and hospitality by seeking to engage any and all persons who come here, known and not yet known, and making them feel welcomed and loved?

Congregation: We will with God’s help.

Celebrant:

In the name of God and this congregation, I commission you as members of the Fellowship of Loaves and Fishes.

Let us pray. God of welcome, who spreads out your kingdom like a banquet, bless these women and men who seek by preparing breakfast to share with others your heart of hospitality. May the Holy Spirit guide and strengthen us all, that in this, and in all things, we may do God’s will in the service of Jesus Christ our Lord.

Congregation: Amen.

Those commissioned today:

Manon Alewynse, Ellen Buckley, Bert Catala, Juana Delgado-Miller, (Elissa Henderson), (Frank Johnson), (Joan Kaywell), Frank LaMetterey, Tom Long, Chip McIlwain, Jim McIlwain, Marty Quire, Roger Sanders, Pam Schultz, Rick Schultz, Mike Stanley, Catherine Temple, Don Whittemore

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

THE BLESSINGS

BIRTHDAYS: Carla Bourne and Doug Riefler

THE HOLY COMMUNION

OFFERTORY ANTHEM

How Beautiful

Twila Paris

THE DOXOLOGY

Hymn 380 (Verse 3)

All stand.

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

All stand.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

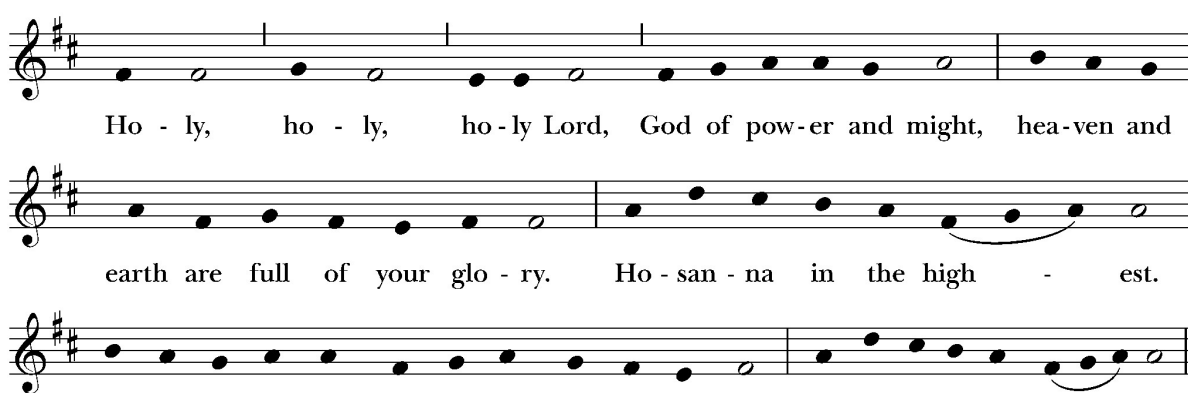
Facing the Holy Table,
Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

People stand or kneel.
Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People and Celebrant

Christ has died.
Christ is risen.
Christ will come again.

Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Musical score for the Fraction Anthem, featuring two systems of staves with lyrics: Lamb of God, you take away the sins of the world, have mercy on us. (REPEAT)

Musical score for the Fraction Anthem, featuring two systems of staves with lyrics: sins of the world, grant us peace.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx, after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press. Used by permission. All rights reserved.

Celebrant says

The Gifts of God for the People of God.

COMMUNION ANTHEM *Take, O Take Me as I Am*

THE POSTCOMMUNION PRAYER

Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant blesses the people, saying

Bow down before the Lord.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

The congregation departs in silence following the exiting procession.

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THE GREENS ON THE ALTAR

are given to the Glory of Almighty God.

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament given by
Suzette Lemrow in loving memory of Sister Mary Patricia Plumb.

ANNOUNCEMENTS

- **COFFE HOUR** in the Parish Hall after the 8 AM service.
BREAKFAST in the Parish Hall after the 10 AM service.
THANK YOU Lori Reho & Fr. James Reho for coffee hour last week!
- **Last Sunday to submit donation for Easter Flowers & Music.** Use the Special Offering Envelope found in the pew rack and place in the Offering Plate.
- **Volunteers are needed to stuff eggs following the 10 AM service on Sunday, April 10.** St. Catherine's will host an Easter Egg Hunt for kids through age 10. **Please bring donations of small, individually wrapped candy to stuff the eggs.** A basket will be in the Narthex to collect the candy through Palm Sunday, April 10.
- **Wednesday Mid-Day Holy Eucharist weekly at 12:10 PM in the Chapel** - Join Fr. James for the weekly **Holy Eucharist and Service of Healing** including laying on of hands and anointing of the sick. Take a break in the middle of your week and come experience the Spirit in an atmosphere of prayer and peace.
- **Lenten "Bowls and Bibles" Program - April 5.** Come join in on **Tuesday evenings 6:00 PM – 7:30 PM** for a simple but delicious supper of soup, salad, and bread as Fr. James leads an interesting, and sometimes humorous, walk and reflection and discussion through some of the great readings from the Hebrew Scriptures used at the Easter Vigil. This week's topic is the Exodus.
- **Wisdom Practice Circle meets Saturday, April 23 at 3 PM in the Children's Chapel.**
- **Centering Prayer via Zoom:** Monday mornings at 9:30 AM. **Centering Prayer & Lectio Divina via Zoom,** Wednesday evening at 6:00 PM. To be added to the invitee list, email Renee Graham, rgraham618@gmail.com.
- **Helping Our Neighbors:**
 - **Food donations** of peanut butter, powdered milk, canned vegetables, pasta sauce, canned / dry beans, canned fruit, canned soup, canned meats, canned tuna, and cereal may be placed in the shopping basket for **St. Vincent de Paul Food Pantry.**
 - **Band-Aids and tissues donations for Temple Terrace Elementary** may be placed in the box in the Bell Tower.
- **Thank you GreenTek Property Solutions for our new roof.** The Education and Office wing, Parish Hall, Narthex / Bell Tower and Sanctuary buildings were completed in just 9 days!

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM

Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James
917-526-0746 (cell) / frjames@stcathtt.org

PARISH VESTRY

Manon Alewynse	2023	Senior Warden
John Grupposo	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship/Endowment
Kim Quire	2023	Worship
Brandon Ramos	2024	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Diana Grupposo	Parish Administrator
Linda Ruescher	Director of Music and Organist
Brenda Menendez	Financial Administrator

The mission of St. Catherine's is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.



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Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

Website: www.stcathtt.org

YouTube Channel: [UCYcZyIX6Pcbj6HVCUkjl0w](https://www.youtube.com/channel/UCYcZyIX6Pcbj6HVCUkjl0w)

Facebook: [@StCatherineEpiscopalChurchTempleTerrace](https://www.facebook.com/StCatherineEpiscopalChurchTempleTerrace)