

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



**ALLELUIA! CHRIST IS RISEN.
THE LORD IS RISEN INDEED. ALLELUIA!**

We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.

All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

Masks are available for any who opt to wear them.

We continue to value everyone's health and follow diocesan safety protocols.

**THE THIRD SUNDAY OF EASTER
MAY 1, 2022 10 AM**

THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE

What God Ordains Is Always Good

Johann Walther

WELCOME

The Rev. Dr. James Reho

PROCESSIONAL HYMN

Good Christians All, Rejoice and Sing

Hymn 205

All stand who are able.

1. Good Christians all, rejoice and sing!
Now is the triumph of our King!
To all the world glad news we bring:
Alleluia, alleluia, alleluia!
2. The Lord of life is risen today!
Sing songs of praise along his way;
let all the earth rejoice and say:
Alleluia, alleluia, alleluia!
3. Praise we in songs of victory
that love, that life which cannot die,
and sing with hearts uplifted high:
Alleluia, alleluia, alleluia!

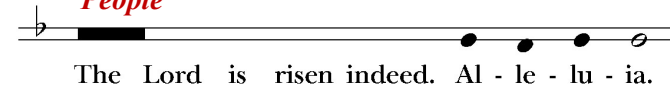
4. Your Name we bless, O risen Lord,
and sing today with one accord
the life laid down, the life restored:
Alleluia, alleluia, alleluia!
5. To God the Father, God the Son,
to God the Spirit, always One,
we sing for life in us begun:
Alleluia, alleluia, alleluia!

OPENING ACCLAMATION

Celebrant



People



The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE

S 280



peace to his peo-ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

The People sit.

THE FIRST READING

Acts 9:1-6

A reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Silence may follow.

Reader The Word of the Lord.
People Thanks be to God.

THE PSALM

Metrical Psalter Psalm 30

Sung to Hymn 601

1. I will exalt you, Lord,
For you have lifted me
And have not let my foes rejoice
Or gain the victory.
2. Lord God, I cried to you,
And you have made me whole;
You brought me up, O Lord, from death,
And you restored my soul.
3. You servants of the Lord,
Come now, let us rejoice,
Remembering God's holiness,
Give thanks with every voice.

4. God's wrath is quickly past,
Love's day is never done;
Though weeping may spend all the night,
Joy rises with the sun.
5. When I felt safe I said,
"No one shall trouble me";
You made me stronger than the hills,
Lord, when you favored me.

THE EPISTLE

Revelation 5:11-14

A reading from the Book of Revelation.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Silence may follow.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

All stand. Refrain sung first by Cantor then sung by congregation. Cantor sings a verse then congregation joins in singing the Refrain.

Congregational Response



THE GOSPEL

John 21:1-19

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Silence may follow.

THE CREED

All stand who are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Rev. Dr. James H. Reho

THE PRAYERS OF THE PEOPLE

All remain standing.

Father, we pray for your holy catholic Church; especially for St. Alban's, St. Pete Beach; St. Alfred's, Palm Harbor; St. Andrew's, Boca Grande; St. Andrew's, Spring Hill; St. Andrew's, Tampa; St. Anne of Grace, Seminole; St. Anselm's, Lehigh Acres; for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti; and for The Episcopal Church in the Philippines;

People: *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

People: *That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Bishop and James, our Rector;

People: *That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world: for Joseph, our President, Ron, our Governor, Andy, our Mayor and all local leaders;

People: *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially Al, Anne, Brady, Brittany, Bob, Celeste, Charlene, Claire, Dale, Daryl, David, Debbie, DeeDee, Don, Donald, Eleanor, Farah, Frank, Fred, Gary, Glenn, Hilda, Jeanne, Jim, Joan, Joey, John, Jovana, Juanita, Judy, Julia, Linda, Marcos, Marilyn, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Patti, Paul, Fr. Pierre, Polly, Richard, Sandy, Savannah, Shelia, Stacy, Steve, Sue, Suzette, Tracy and Wally;

People: *That they may be delivered from their distress.*

We pray for all who serve in our armed forces especially Aaron, Angela, Anthony, Austin, DJ, Ian, John David, Katie, Max, Ryan, Spencer, and Zachary;

People: *That they may be protected and serve with compassion.*

Give to the departed eternal rest;

People: *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy, especially the Blessed Virgin Mary, Blessed Catherine of Alexandria, Blessed Athanasius, Bishop of Alexandria, Blessed Monica, Mother of Augustine of Hippo, and Blessed Harriet Staff Cannon, Religious;

People: *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

After a pause for individual petitions, the Celebrant adds a concluding Collect.

THE PEACE

All stand who are able.
Celebrant The peace of the Lord be always with you.
People And also with you.

THE BLESSINGS

BIRTHDAYS: Sybil Catala, Brian Grant, Elissa Henderson, and Lillianna Kelley
ANNIVERSARIES: Sandy & Bal Sharma

THE HOLY COMMUNION

OFFERTORY ANTHEM *This Joyful Eastertide* Robert Wood

THE DOXOLOGY **Hymn 380** (Verse 3)

All stand who are able.
Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds.
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.
Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS S 129

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel as able.
The Celebrant continues.
We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Catherine of Alexandria and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God

and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD’S PRAYER

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

S 167

All stand. Refrain sung first by Cantor then sung by congregation. Cantor sings a verse then congregation joins in singing the Refrain.

Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN

Alleluia! Give Thanks

Hymn 178

The People sit.

- REFRAIN: Alleluia, alleluia!
Give thanks to the risen Lord.
Alleluia, alleluia!
Give Praise to his Name.
2. Spread the good news o’er all the earth:
Jesus has died and has risen. REFRAIN

3. We have been crucified with Christ.
Now we shall live for ever. REFRAIN

4. Come, let us praise the living God,
joyfully sing to our Savior. REFRAIN
1. Jesus is Lord of all the earth.
He is the King of creation. REFRAIN

THE POSTCOMMUNION PRAYER

After Communion, Celebrant says

Let us pray.

The People stand or kneel as able.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Celebrant blesses the People, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

CONCLUDING HYMN

That Easter Day with Joy Was Bright

Hymn 193

All stand who are able.

1. That Easter day with joy was bright,
the sun shone out with fairer light,
when, to their longing eyes restored,
the apostles saw their risen Lord.

2. His risen flesh with radiance glowed;
his wounded hands and feet he showed;
those scars their solemn witness gave
that Christ was risen from the grave.

3. O Jesus, King of gentleness,
do thou thyself our hearts possess
that we may give thee all our days
the willing tribute of our praise.
4. O Lord of all, with us abide
in this our joyful Eastertide;
from every weapon death can wield
thine own redeemed for ever shield.

5. All praise, O risen Lord, we give
to thee, who, dead, again dost live;
to God the Father equal praise,
and God the Holy Ghost, we raise.

THE DISMISSAL

Celebrant

Let us go forth in the name of Christ. Alleluia, Alleluia.

People

Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Soul Adorn Thyself with Gladness

Dietrich Buxtehude

THE FLOWERS AT THE ALTAR

are given to the Glory of Almighty God by Catherine & Milton Temple
in thanksgiving and celebration of their daughter, Christine, on her birthday.

THE SANCTUARY LIGHT

shines to remind us of our Lord’s presence in the Sacrament is given by
Suzette Lemrow in loving memory of Jack Forstman.



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If you are a visitor today, we welcome you!

St. Catherine's is a growing, vibrant church community that welcomes you just as you are and offers you ways to develop your spiritual life, to serve your neighbors, and to make friends among some wonderful people. If you're interested in learning more, please let us know by filling out the gray card in the pew rack and placing it in the Offertory basket. You also are welcome to speak with a member of our Vestry, with our Rector, Fr. James, or anyone else: we are all friendly!

ANNOUNCEMENTS

- COFFEE Hour in the Parish Hall after the 8 AM service. BREAKFAST in the Parish Hall after the 10 AM service.
- **NURSERY IS OPEN!** Newborn thru age 5 are welcome from 9:45 to 11:15 AM.
- **Do you use Facebook?** "Like" St. Catherine's page, and you'll stay up-to-date with photos, happenings, and upcoming events!
[Facebook.com/StCatherinesEpiscopalChurchTempleTerrace/](https://www.facebook.com/StCatherinesEpiscopalChurchTempleTerrace/)
- **Wednesday Holy Eucharist and Service of Healing at 12:10 PM.** Fr. James celebrates this weekly, mid-day service in the Chapel, with the Laying on of Hands and Anointing of the Sick.
- **Centering Prayer via Zoom:** Monday mornings at 9:30 AM. **Centering Prayer & Lectio Divina via Zoom,** Wednesday evening at 6:00 PM. To be added to the invitee list, email Renee Graham, rgraham618@gmail.com.
- **Helping Our Neighbors:**
 - **Food donations** of peanut butter, powdered milk, canned vegetables, pasta sauce, canned / dry beans, canned fruit, canned soup, canned meats, canned tuna, and cereal may be placed in the shopping basket **for St. Vincent de Paul Food Pantry.**
 - **Band-Aids and tissues donations for Temple Terrace Elementary** may be placed in the box in the Bell Tower.
- **Fulfill your Pledge** in one of the following ways:
 - Place you pledge in the offertory plates.
 - Visit <http://www.stcathtt.org/donate>.
 - Mail or drop off your Pledge envelope to the Church office.
- **ATTENTION AMAZON SHOPPERS—shopping online?** St. Catherine's will earn up to 10% of the purchases made when you visit www.stcathtt.org/resources/ and **click on the Amazon icon.**

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM
Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James
917-526-0746 (cell) / frjames@stcathtt.org

PARISH VESTRY

Manon Alewynse	2023	Senior Warden
John Grupposo	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship/Endowment
Kim Quire	2023	Worship
Brandon Ramos	2024	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Diana Grupposo	Parish Administrator
Linda Ruescher	Director of Music and Organist
Brenda Menendez	Financial Administrator

The mission of St. Catherine's is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.



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